### Lee Kinch Campaign

# Memo

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SFP 262011

KS Governmenta Lunics Commission

To: Governmental Ethics Commission, Sedgwick County Election Commissioner

From: Derek Smith, Campaign Treasurer

**CC:** Lee Kinch **Date:** 9/23/2011

Res Errors and Omission Corrections

In response to Notification of Errors and Omissions Report dated 8/26/11.

#### For the 10/25/10 Report:

- 1. Report is signed by Derek Smith.
- United Transportation PAC made only one \$300 contribution on 9/21/11. The check was double counted in the Schedule A report. Total contributions and cash on hand have been reduced by \$300 respectively on the amended report.
- Kansas Wine and Spirit Wholesalers made only one contribution on 9/27/11. The check was
  double counted in the Schedule A report. Total contributions and cash on hand have been reduced
  by \$150 respectively on the amended report.
- 4. The payment to Wheat State Strategies is detailed in the schedule C attached.

#### For the 1/10/11 Report

1. Based on the amendments to the October 25<sup>th</sup> report the final amended report now shows a negative balance of 173.64. We assume it is permissible under that understanding to terminate the campaign.

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#### KANSAS GOVERNMENTAL ETHICS COMMISSION

SEP 262011

RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE

### January 10, 2011

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: Lee Kinch  Address: 601 Honeybrook Lane	AAA	
City and Zip Code: Derby 67037	County:	Sedgwick
Office Sought: House	District:	00-4
	<del>_</del> ,	
B. Check only if appropriate: Amended Filing	Cermination Re	port
C. Summary (covering the period from October 22, 2010 through Decen	aber 31, 2010)	
1. Cash on hand at beginning of period	••••••	4,733.24
2. Total Contributions and Other Receipts (Use Schedule A)		1,000.00
3. Cash available this period (Add Lines 1 and 2)		5,773.24
4. Total Expenditures and Other Disbursements (Use Schedule C)		5,946.88
5. Cash on hand at close of period (Subtract Line 4 from 3)		-173.64
6. In-Kind Contributions (Use Schedule B)		
7. Other Transactions (Use Schedule D)		
<del></del>		
D. "I declare that this report, including any accompanying schedules and state and to the best of my knowledge and belief is true, correct and complete failure to file this document or intentionally filing a false document is a	. I understand	that the intentional
9/20/11 Dw Ar		.' 
Date Signature of Candidate or Treasurer		

GEC Form Rev, 2001

# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

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(Name of Candidate)

	Name and Address	Occupation & Industry of Individual Giving More	Check Appropriate Box			Amount of Cash, Check,		
Date of Contribut	of Contributor	Than \$150	Cash	Check	Loan	Other		oan or er Receipt
10/26/10	Pistotnick Law Offices 2831 East Central Ave Wicita, KS 67214	Law Office		1				\$500.00
10/25/10	James Martin 7541 Westgate St. Shawnee, KS 66216	Lawyer	~	✓				\$500.00
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	Subtotal This Page						\$	1,000.00

# Complete if last page of Schedule A

Total Itemized Receipts for Period		\$1,000.00
Total Unitemized Contributions (\$50 or less)	·	
Sale of Political Materials (Unitemized)		
Total Contributions When Contributor Not Known		
TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)	· · · · · · · · · · · · · · · · · · ·	\$1,000.00

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# SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Lee K	(Incl	_
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(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
10/25/10	Econoprint 4140 SW Martin Drive Topeka, KS 66609	GOTV mailer	\$1,934.73
10/25/10	US Post Office	Postage	\$13.65
10/28/10	The Legislative Victory Fund	Donation for GOTV	\$2,452.50
11/2/10	The Tyson Organization	Robocaller	\$265.00
11/3/10	Aaron Landes	Sign Removal	\$50.00
11/3/10	Wheat State Strategies		\$1,031.00
12/8/10	Sedgwick County Dem Party	Donation	\$200.00
	-		,
	Subtotal This Page	, ,	\$5,946.88

# Complete if last page of Schedule C

Total Itemized Expenditures This Period	\$5,946.88
Total Unitemized Expenditures of \$50 or less	
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	\$5,946.88

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