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**Campaign Finance Receipts  
& Expenditures Report**  
January 10 ~~2010~~ 2011

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

Check only if appropriate  Amended Filing  Termination Report

Campaign Finance Candidate Name: Thomas K Arpke  
Filing Report Address: 512 W Iron AVE

Address2:

City: Salina Zip: County: Saline

Home Phone: (785) 827-8940 Business Phone: (785) 820-6138

Office Sought: State Representative District: 69

**AMENDED**

SUMMARY (covering the period from January 01 2009 through December 31 2009)		
1	CASH ON HAND AT BEGINNING OF PERIOD	\$2,555.69
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a> \$1,425.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$3,980.69
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a> \$2,872.40
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$1,108.29
6	IN-KIND CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a> \$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a> \$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 8/1/2011 9:49:52 AM  
Signature of Candidate or Treasurer: Jim DuBois

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