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**Campaign Finance Receipts
& Expenditures Report
January 10 2011**

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Check only if appropriate Amended Filing Termination Report

Campaign Finance Candidate Name: **MARVIN G KLEEB**
Filing Report Address: **14206 EBY**

Address2:

City: **OVERLAND PARK** Zip: County: **Johnson**

Home Phone: **(913) 681-9135** Business Phone: **(913) 253-7000**

Office Sought: **State Representative** District: **48**

AMENDED

| SUMMARY (covering the period from October 22 2010 through December 31 2010) | | |
|---|--|--|
| 1 | CASH ON HAND AT BEGINNING OF PERIOD | \$17,521.20 |
| 2 | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print \$1,450.00 |
| 3 | CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) \$18,971.20 |
| 4 | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print \$9,176.33 |
| 5 | CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) \$9,794.87 |
| 6 | IN-KIND CONTRIBUTIONS | (Schedule B) view/print \$0.00 |
| 7 | OTHER TRANSACTIONS | (Schedule D) view/print \$0.00 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **11/2/2011 12:51:10 PM**
Signature of Candidate or Treasurer: **Margaret A. Bonicelli**

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[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS**Candidate: **MARVIN G KLEEB**

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|-------------|---|--|---------------|
| 11/12/10 | SINGULARIS GROUP LLC P.O. BOX 9265 SHAWNEE MISSION KS 66201 | Printing PRINTING FOR CAMPAIGN | \$3,096.33 |
| 11/12/10 | HAWVER NEWS 3823 SW WOOD VALLEY DR TOPEKA KS 66610 | Subscription LEGISLATIVE NEWSLETTER | \$180.00 |
| 12/31/10 | Michael Pirner 10229 Millstone Drive #3102 Lenexa KS 66220 | Electronics/Computers website updates | \$300.00 |
| 09/30/10 | DUBLIN GROUP 6800 W 107TH ST Suite 101 OVERLAND PARK KS 66212 | Consultant CAMPAIGN MANAGEMENT | \$628.04 |
| 10/04/10 | SUN PUBLICATIONS 4370 West 109th Street OVERLAND PARK KS 66211-1397 | Newspaper Ads STICKY NOTES FOR FRONT PAGE OF SUN | \$1,371.96 |
| 10/26/10 | REPUBLICAN HOUSE CAMPAIGN C/O KEVIN YODER, TREASURER TOPEKA KS 66612 | Donation/Contrib CONTRIBUTION | \$1,000.00 |
| 11/02/10 | JOHNSON COUNTY REPUBLICAN PARTY 12651 Metcalf OVERLAND PARK KS 66213 | Donation/Contrib CONTRIBUTION | \$500.00 |
| 11/02/10 | Johnson County Young Republicans P.O. Box 14942 Lenexa KS 66285 | Donation/Contrib contribution | \$100.00 |
| 12/21/10 | Brownback/Colyer Inaugural Ball P.O. Box 3739 Topeka KS 66604 | Tickets 8 tickets for Inaugural Ball | \$2,000.00 |

| | | |
|---|--|------------------|
| | | |
| Total Itemized Expenditures This Period | | \$9176.33 |
| Total Unitemized Expenditures of \$50 or less | | \$0.00 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD | | \$9176.33 |

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