

FILED
OCT 25 2010
SECRETARY OF STATE

KANSAS GOVERNMENTAL ETHICS COMMISSION

**RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE**

October 25, 2010

**FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS**

A. Name of Candidate: J. Stephen Alford
Address: c/o Erick Nordling, Treasurer 209 E. Sixth Street
City and Zip Code: Hugoton, KS 67951 County: Stevens
Office Sought: State Representative District: 124th

B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from July 23, 2010 through October 21, 2010)

| | |
|--|--|
| 1. Cash on hand at beginning of period | <u>624.34</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>8,550.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>9,174.34</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>3,910.98</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>5,263.36</u> |
| 6. In-Kind Contributions (Use Schedule B) | <u>2,115.00</u> |
| 7. Other Transactions (Use Schedule D) | <u>20,000.00</u> (Previously Reported) |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/21/10
Date


Signature of Candidate or Treasurer

**Schedule A
Contributions and Other Receipts**

| Date Received by Treasurer | Name of Contributor | *Address1 (need name, addr & date if >\$50/reporting period) | Addr 2 | City | State | Zip | *Occupation & Industry of Individual Giving More Than \$150 | Type of Contribution | | | | Amount of Cash, Check, Loan or Other Receipt |
|----------------------------|--|--|--------|-----------|-------|-------|---|----------------------|-------|------|-------|--|
| | | | | | | | | Cash | Check | Loan | Other | |
| 7/24/2010 | Kenneth Teeter and Chloe Teeter | 213 N. Sullivan | | Ulysses | KS | 67880 | Sales Rep. / Farm Irrigation Company | | X | | | \$ 500.00 |
| 7/26/2010 | Kansas Dental PAC | 5200 SW Huntoon Street | | Topeka | KS | 66604 | Dental/ Dental | | X | | | \$ 250.00 |
| 7/26/2010 | Heckert Construction Co., Inc. | 746 E. 520th Ave. | | Pittsburg | KS | 66762 | n/a | | X | | | \$ 100.00 |
| 7/26/2010 | Beachner Construction Company, Inc. | P.O. Box 128 | | St. Paul | KS | 66771 | n/a | | X | | | \$ 100.00 |
| 7/26/2010 | M. Moran Tomson | P.O. Box 310 | | Johnson | KS | 67855 | n/a | | X | | | \$ 100.00 |
| 7/26/2010 | Commercial Contractors Equipment, Inc. | P.O. Box 81036 | | Lincoln | NE | 68501 | n/a | | X | | | \$ 100.00 |
| 7/26/2010 | Shilling Construction Co., Inc. | 555 Poyntz Avenue, Suite 260 | | Manhattan | KS | 68502 | n/a | | X | | | \$ 100.00 |
| 7/26/2010 | Cary D. Binney and Linda K. Binney | 701 S. Carter | | Ulysses | KS | 67880 | Grocer / grocery | | X | | | \$ 250.00 |
| 7/26/2010 | M. Kathleen Olson | 2437 S. Road C | | Ulysses | KS | 67880 | n/a | | X | | | \$ 100.00 |
| 7/26/2010 | SWLAR, LLC | Box 1009 | | Liberal | KS | 67901 | Farmer/ Farming | | X | | | \$ 250.00 |
| 7/28/2010 | William T. Seyb and Karen Seyb | P.O. Box 900 | | Johnson | KS | 67855 | Farmer/ Farming | | X | | | \$ 250.00 |

**Schedule A
Contributions and Other Receipts**

| <i>Date Received by Treasurer</i> | <i>Name of Contributor</i> | <i>*Address1 (need name, addr & date if >\$50/reporting period)</i> | <i>Addr 2</i> | <i>City</i> | <i>State</i> | <i>Zip</i> | <i>*Occupation & Industry of Individual Giving More Than \$150</i> | <i>Cash</i> | <i>Check</i> | <i>Loan</i> | <i>Other</i> | <i>Amount of Cash, Check, Loan or Other Receipt</i> |
|-----------------------------------|---|--|---------------|-------------|--------------|------------|--|-------------|--------------|-------------|--------------|---|
| 7/28/2010 | Atmos Energy Corp. PAC | 5430 LBJ Freeway, Suite 160 | | Dallas | TX | 75240 | Natural Gas Utility/ Natural Gas | | X | | | \$ 200.00 |
| 7/28/2010 | Kansas Optometric PAC | 1266 S.W. Topeka Blvd. | | Topeka | KS | 66612 | Exec Director Optometry PAC/ Optometry | | X | | | \$ 250.00 |
| 7/28/2010 | Bob Bergkamp Dirt Contractor Const. Co., Inc. | 3709 S. West Street | | Wichita | KS | 67217 | n/a | | X | | | \$ 100.00 |
| 7/28/2010 | Gaches, Braden, Barbee & Assoc. | 825 S. Kansas Ave., Suite 500 | | Topeka | KS | 66612 | Public Affairs & Assoc. Mgt | | X | | | \$ 150.00 |
| 8/11/2010 | Mitchell Farms | Box 427 | | Elkhart | KS | 67950 | Farmer/ Farming | | X | | | \$ 250.00 |
| 8/11/2010 | Mitchell Farms, Brian L. Mitchell | Box 427 | | Elkhart | KS | 67950 | Farmer/ Farming | | X | | | \$ 250.00 |
| 8/13/2010 | Advance America | 135 N. Church Street | | Spartanburg | SC | 29306 | Payday advance / cash advance | | X | | | \$ 250.00 |
| 9/14/2010 | Sunflower Electric Power Corp. | P.O. Box 1020 | | Hays | KS | 67601 | n/a | | X | | | \$ 125.00 |
| 9/14/2010 | Mid-Kansas Electric Company, LLC | P.O. Box 980 | | Hays | KS | 67601 | n/a | | X | | | \$ 125.00 |
| 9/14/2010 | Kansas Contractors Association PAC | P.O. Box 5061 | | Topeka | KS | 66605 | Construction Industry PAC / construction | | X | | | \$ 500.00 |
| 9/14/2010 | Pinegar, Smith & Assoc., Inc. | 513 SW Van Buren Street | | Topeka | KS | 66603 | Lobbyist Consulting Firm/ lobbying | | X | | | \$ 500.00 |
| 9/29/2010 | HCA Kansas Good Government Fund | ? 550 N. Hillside?? | | Wichita | KS | 67214 | Health Care lobbying firm/ health care | | X | | | \$ 200.00 |

**Schedule A
Contributions and Other Receipts**

| <i>Date Received by Treasurer</i> | <i>Name of Contributor</i> | <i>*Address1 (need name, addr & date if >\$50/reporting period)</i> | <i>Addr 2</i> | <i>City</i> | <i>State</i> | <i>Zip</i> | <i>*Occupation & Industry of Individual Giving More Than \$150</i> | <i>Cash</i> | <i>Check</i> | <i>Loan</i> | <i>Other</i> | <i>Amount of Cash, Check, Loan or Other Receipt</i> |
|-----------------------------------|--|--|---------------|-------------|--------------|------------|--|-------------|--------------|-------------|--------------|---|
| 9/29/2010 | Kansas Committee for Rural Electrification | P.O. Box 790 | | Meade | KS | 67864 | Electrical Utility Industry / electrical utility | | X | | | \$ 350.00 |
| 10/11/2010 | Kansas Realtors PAC | 3644 SW Burlingame Rd. | | Topeka | KS | 66611 | Real Estate | | X | | | \$ 500.00 |
| 10/19/2010 | Kansas Agri Business Council | 816 SW Tyler St, Suite 100 | | Topeka | KS | 66612 | Farming/ Farming | | X | | | \$ 250.00 |
| 10/19/2010 | Westar Energy Employees (State PAC) | C/O Govt Affair Dept. P.O. Box 889 | | Topeka | KS | 66601 | Energy | | X | | | \$ 250.00 |
| 10/19/2010 | Kansas Land Title Association PAC | 434 N. Main | | Wichita | KS | 67202 | n/a | | X | | | \$ 100.00 |
| 10/19/2010 | ITC Great Plains, LLC | 27175 Energy Way | | Novi | MI | 48377 | Independent Transmission / Utility | | X | | | \$ 150.00 |
| 10/19/2010 | CenturyLink Employees' PAC | 150 Fayetteville Street, Suite 2810 | | Raleigh | NC | 27601 | Telephone Utility / utility | | X | | | \$ 250.00 |
| 10/19/2010 | Kansas Optometric PAC | 1266 S.W. Topeka Blvd. | | Topeka | KS | 66612 | Optometry/ Optometry | | X | | | \$ 300.00 |
| 10/19/2010 | Community Bankers Association PAC | 3003 SW Van Buren, Suite A | | Topeka | KS | 66611 | n/a | | X | | | \$ 100.00 |
| 10/19/2010 | Kansas Medical Society PAC | 623 SW 10th Ave | | Topeka | KS | 66612 | medical / medical | | X | | | \$ 500.00 |
| 10/19/2010 | Kansas Beverage Association PAC | 5845 SW 29th Street | | Topeka | KS | 66614 | liquor sales/ alcohol industry | | X | | | \$ 200.00 |
| 10/19/2010 | ConocoPhillips Company | 600 N. Dairy Ashford St. | | Houston | TX | 77079 | Energy Corporation/ Oil and Gas industry | | X | | | \$ 250.00 |

**Schedule B
In-Kind Contributions**

| <i>Date</i> | <i>Name of Contributor</i> | <i>Address</i> | <i>City</i> | <i>State</i> | <i>Zip</i> | <i>List Occupation & Industry for Those Giving an In-Kind of More Than \$150</i> | <i>Description of In-Kind Contribution</i> | <i>Value of In-Kind Contribution</i> |
|-------------|-----------------------------------|--------------------------------------|---------------|--------------|------------|--|--|--------------------------------------|
| 7/31/2010 | J. Stephen Alford | 4179 E. Road 19 | Ulysses | KS | 67880 | Farmer/Farming | Radio spot ads for KULY Radio, P.O. Box 759, Garden City, KS 67846. Invoices dtd 7/31 and 8/31. (Contract # 0004117 covering ads. - Invoice #12293) Candidate paid bill with personal funds, Ck # 5899 | \$ 420.00 |
| 8/11/2010 | Jayhawk Consulting Services, Inc. | 10039 Mastin Drive | Overland Park | KS | 66212 | public opinion consulting services/ consulting | in-kind contribution for public opinion poll 7/26 (bill was \$1,000, with \$300 in kind. Paid balance of \$700 via check (no. 526) | \$ 300.00 |
| 7/28/2010 | Dennis Jones | 518 Pleasant View Lane, P.O. Box 227 | Lakin | KS | 67860 | Attorney/Law | 1/4 endorsement ad in Hugoton Hermes | \$ 75.00 |
| 7/28/2010 | J. Stephen Alford | 4179 E. Road 19 | Ulysses | KS | 67880 | Farmer/Farming | Payment to Kramer, Nordling & Nordling, LLC by candidate from personal funds (Steve's Check No. 5915, dated 7/20/10 for \$1,320.00) for postage for mass mailing. Mailed 2,868 letters last week, plus cover KNN's current and future out of pocket postage (On 7/28/10 KNN credit balance was \$58.08; and on 10/21/10 KNN still had a credit balance to use for campaign expenses, such as postage in the amount of \$28.97) | \$ 1,320.00 |

Date of Report: 10/21/2010

**Schedule C
Expenditures and Other Disbursements**

| <i>Date</i> | <i>Name</i> | <i>Address1</i> | <i>City</i> | <i>State</i> | <i>Zip</i> | <i>Purpose of Expenditure or Disbursement</i> | <i>Amount</i> |
|-------------|-----------------------------------|-------------------|---------------|--------------|------------|--|---------------|
| 8/11/2010 | Margaret Alford | 4179 East Road 19 | Ulysses | KS | 67880 | for Ulysses News: (a) credit card ran on 7/11 for \$83.00 (July 20 & 22 2x5); (b) credit card ran on 7/01 for \$252.00 (July 8 & 13 1/4 page) ; (c) credit card ran on 7/14 for \$567.00 (July 15, 22, 29 & 8/3) | \$ 902.00 |
| 8/11/2010 | Pioneer Communications | P.O. Box 707 | Ulysses | KS | 67880 | Channel 9 advertising in Spanish - 7/12/10 to 8/3/10 | \$ 112.50 |
| 8/11/2010 | Margaret Alford | 4179 East Road 19 | Ulysses | KS | 67880 | Hugoton Hermes ad 7/24 | \$ 182.50 |
| 8/11/2010 | Elkhart Tri-State News | P.O. Box 777 | Elkhart | KS | 67950 | Elkhart news ad 7/21 & 7/29 | \$ 299.26 |
| 8/11/2010 | Haskell Co Monitor | Box 489 | Sublette | KS | 67877 | Ads 7/7, 7/14, 7/21, 7/28 (bill was for \$320. check mistakenly written for \$300. they billed \$20 short on next billing) | \$ 300.00 |
| 8/11/2010 | Hugoton Hermes | 522 S. Main | Hugoton | KS | 67951 | Ads 7/1, 7/8, 7/15, 7/22, 7/29 | \$ 697.50 |
| 8/11/2010 | Jayhawk Consulting Services, Inc. | 10039 Mastin Dr. | Overland Park | KS | 66212 | public opinion poll 7/26 | \$ 700.00 |
| 8/11/2010 | The Johnson Pioneer | P.O. Box 10 | Johnson | KS | 67855 | Ads 7/1, 7/8, 7/15, 7/22, 7/29 | \$ 348.77 |
| 8/11/2010 | Elkhart Tri-State News | P.O. Box 777 | Elkhart | KS | 67950 | Thank you ad | \$ 47.50 |

**Schedule D
Other Transactions**

| <i>Date</i> | <i>Name and Address</i> | <i>Address</i> | <i>City</i> | <i>State</i> | <i>Zip</i> | <i>Nature of Account or Loan Payable or Loan Receivable</i> | <i>Balance at Close of Period</i> |
|-------------|--|----------------|-------------|--------------|------------|--|-----------------------------------|
| 6/16/2010 | Margaret L. Alford, Trustee of the Margaret E. Smith Trust ("S Trust Account") | P.O. Box 85 | Ulysses | KS | 67880 | Loan to campaign from candidate's mother-in-law's Trust. Date of loan 6/16/10, amount \$7,500.00, ck #5282 | \$ 7,500.00 |
| 6/28/2010 | Margaret L. Alford, Trustee of the Margaret E. Smith Trust ("S Trust Account") | P.O. Box 85 | Ulysses | KS | 67880 | Additional Loan to campaign from candidate's mother-in-law's Trust. Date of loan 6/28/10, amount \$3,500.00, ck #5288, total outstanding loan to Lender = \$11,000.00 | \$ 3,500.00 |
| 7/15/2010 | J. Stephen Alford | 4179 E Road 19 | Ulysses | KS | 67880 | Loan to campaign from candidate. Date of loan 7/15/10, amount \$9,000.00, ck #8867. Total Loan Amount = \$9,000.00. Total outstanding loan to Lender(Candidate) = \$9,000. | \$ 9,000.00 |
| | | | | | | | |
| | Sub-Totals | | | | | | \$ 20,000.00 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | Total Other Transactions (to line 7 of Summary) | | | | | | \$ 20,000.00 |