

**KANSAS GOVERNMENTAL ETHICS COMMISSION**

**RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR STATE OFFICE**

**October 25, 2010**

RECEIVED  
OCT 25 2010  
Kansas Governmental Ethics Commission

**FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS**

A. Name of Candidate: RORY PUGH  
Address: 112 E. 17TH ST.  
City and Zip Code: HARPER 67058 County: HARPER  
Office Sought: STATE REPRESENTATIVE District: 116

B. Check only if appropriate:  Amended Filing  Termination Report

**C. Summary (covering the period from July 23, 2010 through October 21, 2010)**

1. Cash on hand at beginning of period .....	<u>\$394.15</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>\$370.00</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>\$764.15</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>\$658.92</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>\$105.23</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>\$0.00</u>
7. Other Transactions (Use Schedule D) .....	<u>\$0.00</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10-25-10  
Date

*Rory Pugh* (Seipel)  
Signature of Candidate or Treasurer

**GEC Form Rev, 2001**

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**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

RORY PUGH

(Name of Candidate)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
7/27/10	DEREK MCCASLIN 1610 S. WASHINGTON HARPER, KS 67058	N/A	✓				\$20.00
7/27/10	SAM DENTON 28 NE 60 RD HARPER, KS 67058	N/A	✓				\$50.00
7/27/10	TIM PENNER NW 4 AVE HARPER, KS 67058	N/A	✓				\$50.00
7/27/10	PHIL UNRUH 1216 CENTRAL HARPER, KS 67058	N/A	✓				\$50.00
7/27/10	GREG ESPING P.O. BOX HARPER, KS 67058	N/A	✓				\$50.00
7/27/10	CASEY THURSTON 1510 WASHINGTON HARPER, KS 67058	N/A		✓			\$150.00
<b>Subtotal This Page</b>							<b>\$370.00</b>

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

**RORY PUGH**

(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
7/27/10	HARPER POST OFFICE HARPER, KS 67058	MASS MAILING PERMIT APPLICATION, ONE YEAR'S WORTH OF DUES	\$370.00
7/29/10	HARPER POST OFFICE HARPER, KS 67058	MASS MAILING (CAMPAIGN FLIERS)	\$260.61
10/20/10	FREEPORT STATE BANK HARPER, KS 67058	MONTHLY FEES (\$3 x 3 MONTHS = \$9)	\$9.00
7/29/10	WALMART WICHITA, KS	POSTCARD MATERIALS	\$19.31
<b>Subtotal This Page</b>			<b>\$658.92</b>