

FILED

OCT 25 2010

SECRETARY OF STATE

KANSAS GOVERNMENTAL ETHICS COMMISSION

**RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE**

October 25, 2010

**FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS**

A. Name of Candidate: **Bob Bethell**

Address: **P.O. Box 186**

City and Zip Code: **Alden, 67512**

County: **Rice**

Office Sought: **Representative**

District: **113**

B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from July 23, 2010 through October 21, 2010)

| | |
|--|--------------------|
| 1. Cash on hand at beginning of period | <u>\$47,310.22</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>\$ 8,681.35</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>\$55,991.57</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>\$ 2,264.60</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>\$53,726.97</u> |
| 6. In-Kind Contributions (Use Schedule B) | _____ |
| 7. Other Transactions (Use Schedule D) | _____ |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10-25-10

Date

Signature of Candidate or Treasurer

Contributions General Cycle 2010 Bethell for House
October 25, 2010

| ID | Prefix | First Name | Last Name | Business | Address | City | Stat | Zip | Type | Amt | Area of Interest | Date |
|----|--------|------------|-----------|--|---------------------|------------|------|-------|-------|-----------|------------------|-----------|
| 5 | MS | Leslie | Kaufman | KS Coop Council | P.O. Box 1747 | Hutchinson | KS | 67504 | Check | \$ 100.00 | Agriculture | 30-Aug-10 |
| 6 | Mr | Randy | Morris | RAI Services Co | P.O. Box 1629 | Parker | CO | 80134 | Check | \$ 200.00 | Clean Energy | 30-Aug-10 |
| 7 | Mr | Steve | Ortiz | Prairie Band Potawatomi Nation | 16281 Q Rd | Mayetta | KS | 66509 | Check | \$ 500.00 | Entertainment | 30-Aug-10 |
| 8 | Mr | Bob | Totten | KS Contractors Assn PAC | P.O. Box 5061 | Topeka | KS | 66605 | Check | \$ 500.00 | Construction | 02-Sep-10 |
| 9 | | Clare | Gustin | Sunflower Electric Power Corporation | P.O. Box 1020 | Hays | KS | 67601 | Check | \$ 100.00 | Engery | 27-Sep-10 |
| 10 | | Clare | Gustin | Mid-Kansas Electric Co | P.O. Box 980 | Hays | KS | 67601 | Check | \$ 100.00 | Engery | 27-Sep-10 |
| 11 | Mr | Kevin | Robertson | Kansas Dental PAC | 5200 SW Huntoon | Topeka | KS | 66604 | Check | \$ 250.00 | Oral Health | 27-Sep-10 |
| 12 | Mr | Don | Sayler | KS Restaurant And Hospitality PAC | 3500 N. Rock Rd. | Wichita | KS | 67226 | Check | \$ 200.00 | Hospitality | 27-Sep-10 |
| 13 | Mr | Orville | Spray | Venture Corporation | P.O. Box 1486 | Great Bend | KS | 67530 | Check | \$ 100.00 | Construction | 27-Sep-10 |

Total This Page

\$ 2,050.00

| | | | | | | | | | | | | | |
|----|-----|---------|----------|--|--------------------------------|-------------|----|-------|-------|----|-----------------|--------------------|-----------|
| 14 | Mr | Rodger | Kanimska | International Union of Operating Engineers St. PAC | 6601 Winchester, Ste 280 | Kansas City | MO | 64133 | Check | \$ | 200.00 | Construction | 27-Sep-10 |
| 15 | Ms. | Linda | Harrison | | 3105 Nutmeg | Hutchinson | KS | 67502 | Check | \$ | 100.00 | Health Care | 27-Sep-10 |
| 16 | Mr | Chad | Austin | Kansas Hospital Assn PAC | 215 SE 8th Ave | Topeka | KS | 66603 | Check | \$ | 250.00 | Health Care | 27-Sep-10 |
| 17 | Mr | R.E. | Duncan | Kansas Wine and Spirits Wholesalers PAC | 212 SW 8th St #202 | Topeka | KS | 66603 | Check | \$ | 100.00 | Wine | 08-Oct-10 |
| 18 | Mr | Corey | Peterson | AGC Assn PAC | 200 SW 33rd | Topeka | KS | 66611 | Check | \$ | 250.00 | Construction | 08-Oct-10 |
| 19 | Mr | Michael | Hammond | Kansans for Quality MHS | 534 S Kansas Ave | Topeka | KS | 66603 | Check | \$ | 500.00 | Mental Health | 08-Oct-10 |
| 20 | Mr | Scott | Heidner | ACEC of KS PAC | 825 S. Kansas Ave. Ste 500 | Topeka | KS | 66612 | Check | \$ | 200.00 | Engineering | 08-Oct-10 |
| 21 | Mr | Luke | Bell | Kansas Assn of Realtors PAC | 3644 SW Burlingame Rd | Topeka | KS | 66611 | Check | \$ | 500.00 | Real Estate | 08-Oct-10 |
| 22 | Mr | John | Federico | Kansas Cable Telecommunica tions Assoc | 815 SW Topeka Blvd | Topeka | KS | 66612 | Check | \$ | 100.00 | Communication s | 14-Oct-10 |
| 23 | Mr | Bob | Reynolds | KS Assn of Ins & Financial Advisors PAC | 825 S. Kansas Ave, Ste 500 | Topeka | KS | 66612 | Check | \$ | 150.00 | Insurance | 14-Oct-10 |
| 24 | Mr | James | Turner | Heartland Comm Bankers PAC | 700 S. Kansas Ave. Ste 512 | Topeka | KS | 66603 | Check | \$ | 200.00 | Banking | 14-Oct-10 |
| | | | | | | | | | | | Total This Page | \$ 2,550.00 | |

| | | | | | | | | | | | | | |
|----|----|--------|--------------------------|-------------------------------|---------------------------|-------------|----|-------|-------|----|----------|-----------------|-----------|
| 25 | Mr | Shawn | Herrick | Kansas Land Title Assn PAC | 7321 NW Rochester Rd | Topeka | KS | 66617 | Check | \$ | 100.00 | Real Estate | 15-Oct-10 |
| 26 | Mr | Bud | Burke | Check into Cash of Kansas | P.O. Box 550 | Cleveland | TN | 37364 | Check | \$ | 500.00 | Cash Services | 15-Oct-10 |
| 27 | Mr | Don | McNeely | Kansas Auto Dealers Assn | 731 S. Kansas Ave | Topeka | KS | 66603 | Check | \$ | 150.00 | Auto Sales | 15-Oct-10 |
| 28 | Mr | Ron | Gaches | The Williams Company | P.O. Box 21218 | Tulsa | OK | 74121 | Check | \$ | 250.00 | Energy | 16-Oct-10 |
| 29 | Ms | Susan | Zalenski | Johnson & Johnson | 16475 West 223rd St | Spring Hill | KS | 66083 | Check | \$ | 500.00 | Health Care | 07-Oct-10 |
| 30 | Mr | Mick | Urban | Oneok Emp PAC | P.O. Box 3538 | Topeka | KS | 66601 | Check | \$ | 200.00 | Energy | 04-Oct-10 |
| | | Carrie | Clayton | Cerner | 2800 Rockcreek Parkway | Kansas City | MO | 64177 | Check | \$ | 500.00 | Health Care | 21-Oct-10 |
| | | Carol | Curtis | AstraZeneca | P.O. Box 901- 435 | Kansas City | MO | 64190 | Check | \$ | 500.00 | Pharmacueticas | 21-Oct-10 |
| | | Lisa | McCalpine- Wittenmyer | Walgreens | 104 Wilmot Rd, MS 1444 | Deerfield | IL | 60015 | Check | \$ | 200.00 | Pharmacueticas | 21-Oct-10 |
| | | Eric | Donaldson | Phillip Morris | 1005 Congress | Austin | TX | 78701 | Check | \$ | 225.00 | Tobacco | 28-Jul-10 |
| | | Mick | Urban | Oneok Emp PAC | P.O. Box 871 | Tulsa | OK | 74102 | Check | \$ | 200.00 | Energy | 28-Jul-10 |
| | | Kerri | Spielman | KS Ins Agents | 815 SW Topeka | Topeka | KS | 66612 | Check | \$ | 100.00 | Insurance | 28-Jul-10 |
| | | Scott | Ritchie | Ritchie Exploration | P.O. Box 78318 | Wichita | KS | 67278 | Check | \$ | 25.00 | Oil Exploration | 28-Jul-10 |
| | | | | | Total This Page | | | | | \$ | 3,450.00 | | |

| | | | | | | | | |
|---------------|------------------------|-------------------------|-------------|----------|-------|-------------|-------------|-----------|
| Monte Coffman | Windsor Place | 2921 W. First | Coffeyville | KS 67337 | Check | \$ 500.00 | Health Care | 31-Jul-10 |
| Richard Brown | KS Chiropractic PAC | 1334 S. Topeka Blvd. | Topeka | KS 66612 | Check | \$ 100.00 | Health Care | 17-Sep-10 |
| | | Interest | | | | \$ 31.35 | | |
| | | Total This Page | | | | \$ 631.35 | | |
| | | Total Report | | | | \$ 8,681.35 | | |

Expense Report Bethell for House
July 27, 2010 to October 21, 2010

| Num | Date | Payee | Category | Amount | |
|----------------------------------|-----------|---------------------|---|------------|------------|
| Expense Categories | | | | | |
| Legislative Issue Meeting | | | | | |
| Reimbursement | | | | | |
| | 10/6/2010 | Kansas Health Care | Legislative Issue Meeting : Reimbursement | (\$300.00) | |
| Total Legislative Issue Meeting | | | | | \$300.00 |
| Campaign | | | | | |
| Booth Rental | | | | | |
| | 10/6/2010 | Lyons Chamber | Campaign : Booth Rental | (\$15.00) | |
| Advertising Sterling Bulletin | | | | | |
| | 8/6/2010 | Sterling Bulletin | Campaign : Advertising Sterling Bulletin | (\$252.00) | |
| Advertising Lyons Daily | | | | | |
| | 8/6/2010 | Star Communications | Campaign : Advertising Lyons Daily | (\$399.60) | |
| Advertising Little River Monitor | | | | | |
| | 8/13/2010 | Monitor Journal | Campaign : Advertising Little River Monitor | (\$144.00) | |
| Advertising Hoisington Dispatch | | | | | |
| | 8/6/2010 | Star Communications | Campaign : Advertising Hoisington Dispatch | (\$133.20) | |
| Advertising Ellinwood Leader | | | | | |
| | 8/6/2010 | Star Communications | Campaign : Advertising Ellinwood Leader | (\$133.20) | |
| Advertising | | | | | |
| | 9/20/2010 | Boots and Bling | Campaign : Advertising | (\$500.00) | |
| Total Campaign | | | | | \$1,577.00 |

Bank Charges

Bank Charges - Unassigned

| | | |
|---------------------------|--------------|----------|
| 7/27/2010 PER ITEM CHARGE | Bank Charges | (\$1.30) |
| 7/27/2010 SERVICE CHARGE | Bank Charges | (\$3.00) |
| 7/27/2010 PER ITEM CHARGE | Bank Charges | (\$0.10) |
| 8/27/2010 PER ITEM CHARGE | Bank Charges | (\$0.10) |
| 8/27/2010 PER ITEM CHARGE | Bank Charges | (\$0.40) |
| 8/27/2010 PER ITEM CHARGE | Bank Charges | (\$0.30) |
| 8/27/2010 SERVICE CHARGE | Bank Charges | (\$3.00) |
| 9/27/2010 PER ITEM CHARGE | Bank Charges | (\$0.20) |
| 9/27/2010 SERVICE CHARGE | Bank Charges | (\$3.00) |
| 9/27/2010 PER ITEM CHARGE | Bank Charges | (\$0.20) |
| 9/27/2010 PER ITEM CHARGE | Bank Charges | (\$1.00) |

Total Bank Charges

\$12.60

Advertising

Advertising - Unassigned

| | | |
|---------------------------------|-------------|------------|
| 10/13/2010 Lyons Good Samaritan | Advertising | (\$250.00) |
|---------------------------------|-------------|------------|

Hole Sponsor

| | | |
|--|--|------------|
| 9/2/2010 Sterling Presbyterian Ma Advertising : Hole Sponsor | | (\$125.00) |
|--|--|------------|

Total Advertising

\$375.00

Total Expense Categories

\$2,264.60