



GOVERNMENTAL ETHICS COMMISSION

www.kansas.gov/ethics

July 7, 2011

Cynthia Chauhan
Treasurer for Om Chauhan
31 Laurel
Wichita, KS 67206

Dear Ms. Chauhan:

I have finished the review of the October 25, 2010 and the January 10, 2011 reports you filed on behalf of the Om Chauhan campaign. According to the reports filed by the Wichita/Hutchinson Labor Federation of Central KS PAC, they report giving the Chauhan campaign a \$500 contribution on 8-23-10. This contribution was not reported by your campaign. A letter of amendment stating that the campaign received this contribution must be filed to correct the campaign records. This unreported \$500 contribution will decrease the amount of the loan payable owed to the candidate.

The January 10, 2011 report indicated it was a termination report. If the candidate wishes to terminate, all outstanding debts must be paid or forgiven. A statement indicating that the loan balance of \$2155.75 has been forgiven by the candidate may be included with the amendment letter. Please file the letter of amendment within 30 days so we can terminate your campaign file.

If you have any questions, feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Karina Renna".

Karina Renna
Report Examiner

RECEIVED

JUL 21 2011

KS Governmental Ethics Commission

31 Laurel
Wichita, KS 67206
July 20, 2011

AMENDED

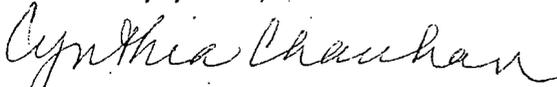
Karina Renna
Report Examiner
Governmental Ethics Commission
109 W. 9th Street
Suite 504
Topeka, KS 66612

Re: Campaign termination letter of amendment

Dear Ms. Renna,

In response to your letter of July 7, 2011, we accept the Wichita/Hutchinson Labor Federation of Central KS PAC report of the \$500 contribution and regret our error. Therefore, the loan payable owed to the candidate is decreased by \$500 and that loan balance of \$2155.75 is forgiven by the candidate. There are no other outstanding debts. We hope this terminates the campaign file.

Sincerely yours,



Cynthia Chauhan
Treasurer for Om Chauhan

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIVED

RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE

October 25, 2010

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: DMPAL CHAUHAN
Address: 31 LAUREL
City and Zip Code: WICHITA, KS 67206 County: SEDGWICK
Office Sought: REPRESENTATIVE District: 87

B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from July 23, 2010 through October 21, 2010)

1. Cash on hand at beginning of period	<u>16496⁵⁷</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>7825</u>
3. Cash available this period (Add Lines 1 and 2)	<u>24321.57</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>6715.70</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>17605.87</u>
6. In-Kind Contributions (Use Schedule B)	<u>77²⁶</u>
7. Other Transactions (Use Schedule D)	<u>10000</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-7-11
Date

Cynthia Chauhan
Signature of Candidate or Treasurer

Cynthia Chauhan
CORRECTED REPORT

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Om CHAUHAN

(Name of Candidate)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
8.14.10	KELLY W. JOHNSTON 4710 E. 28 th ST. N WICHITA, KS 67220			✓			100 ⁰⁰
Deleted Repetitive Entry (Kari Rinker)							
8.13.10	ADRIANNE ACHEE 4535 N RAMPA RT ST. NEW ORLEANS, LA 70117	HOUSEWIFE OF INDEPENDENT BUSINESSMAN - RIVER MARINE SERVICES		✓			500 ⁰⁰
8.19.10	B DAWSON GRIMLEY 568 E FLINT HILLS NAT PKWY ANDOVER, KS 67002	OWNER, AUTO DEALERSHIP		✓	Corrected		200 ⁰⁰
9.7.10	JAMES & COLLEEN KELLY JOHNSTON 1459 HOMESTEAD, WICHITA			✓			50 ⁰⁰
8.29.10	GEORGE CRANDALL 14 DOUGLAS PKWY WICHITA, KS 67206			✓			25 ⁰⁰
8.24.10	VERNETTE CHANCE 10316 E. COUNTRYSIDE CIR WICHITA, KS 67207			✓			15 ⁰⁰
9.9.10	ANONYMOUS		✓				20 ⁰⁰
Subtotal This Page						Corrected	910

Complete if last page of Schedule A

Total Itemized Receipts for Period	
Total Unitemized Contributions (\$50 or less)	
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	
TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)	

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Om CHAUHAN

(Name of Candidate)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
10.15	KS. LAND TITLE ASSOC. PAC C/O SHAWN HERRICK 1321 ROCHESTER RD. TOPEKA, KS 66617	PAC		✓			200
10.15	THOMAS JABARA 1816 N. BROADWAY WICHITA, KS 67214			✓			100
10.15	NABIL SAAD 1407 N. STONY POINT WICHITA, KS 67212			✓			15
10.16	STARLA CUNNINGHAM 240 N. EXPOSITION WICHITA, KS 67203			✓			25
10.16	JEARY D. BUSCH 1574 N. CHARLES ST. WICHITA, KS 67203			✓			100
10.16	KENNETH HOLMES 2246 COLUMBINE WICHITA, KS 67204			✓			25
10.21	KANSAS AFL-CIO 2131 S.W. 36th ST. TOPEKA, KS 66611	PAC		✓			250
Subtotal This Page							715 ⁰⁰

Complete if last page of Schedule A

Corrected
amounts

Total Itemized Receipts for Period	7805
Total Unitemized Contributions (\$50 or less)	-0-
Sale of Political Materials (Unitemized)	-0-
Total Contributions When Contributor Not Known	20
TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)	7825