

KANSAS GOVERNMENTAL ETHICS COMMISSION

FILED

RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE

OCT 25 2010

October 25, 2010

SECRETARY OF STATE

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: ANNIE KUETHER

Address: 1346 SW WAYNE

City and Zip Code: TOPEKA 66604-2606 County: SHAWNEE

Office Sought: STATE REPRESENTATIVE District: 55TH

B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from July 23, 2010 through October 21, 2010)

| | |
|--|------------------|
| 1. Cash on hand at beginning of period | <u>21,131.69</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>16,800.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>37,931.69</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>18,079.97</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>19,851.72</u> |
| 6. In-Kind Contributions (Use Schedule B) | <u>—</u> |
| 7. Other Transactions (Use Schedule D) | <u>—</u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10-25-10
Date

Annie Kuether
Signature of Candidate/for Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

ANNIE KUETHER

(Name of Candidate, Party, Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|--------------------------|-------------------------------------|--------------------------|--------------------------|--|
| | | | Cash | Check | Loan | Other | |
| 7/28/10 | ADAM E. BEREN 2020 NORTH BRAMBLEWOOD WICHITA KS 67208 | OIL & GAS | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00 |
| 7/28/10 | PHILIP MORRIS USA INC 1005 CONGRESS AVENUE STE 850 AUSTIN TX 78701 | TOBACCO PRODUCTS KRAFT CHEESE | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$225.00 |
| 7/28/10 | BLUESTEM FUND PAC PO BOX 2481 TOPEKA KS 66601 | PAC | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00 |
| 8/31/10 | NATIONAL COOP. REFINERY ASSN PO BOX 1404 MCPHERSON KS 67460-1404 | OIL REFINERY | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00 |
| 9/3/10 | KS CONTRACTORS ASSN PAC PO BOX 5061 TOPEKA KS 66605 | CONTRACTORS | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00 |
| 9/3/10 | BNSF RAILWAY 2500 LOU MENK DRIVE FORT WORTH TX 76131 | RAIL TRANSPORTATION | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00 |
| 9/3/10 | KANSAS SIERRA CLUB PAC 5240 DECATUR ROAD MERIDEN KS 66512 | PAC | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$200.00 |
| 9/10/10 | ANHEUSER BUSCH COMPANIES ONE BUSCH PLACE ST LOUIS MO 63118-1852 | ALCOHOL BEVERAGES | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00 |
| 9/13/10 | DCP MIDSTREAM, LP 370 17TH STREET STE 2500 DENVER CO 80202 JACK GLAVES (LOBBYIST) | ENERGY | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$300.00 |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Subtotal This Page | | | | | | | \$2,325.00 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

ANNIE KUETHER

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|--------------------------|-------------------------------------|--------------------------|--------------------------|--|
| | | | Cash | Check | Loan | Other | |
| 9/15/10 | KANSAS DENTAL ASSOCIATION 5200 SW HUNTOON TOPEKA KS 66604-2398 | DENTISTRY | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00 |
| 9/17/10 | KS SOCIETY OF CPA'S PAC 1080 SW WANAMAKER RD STE 200 TOPEKA KS 66604-3807 | ACCOUNTING SERVICES | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00 |
| 9/20/10 | OXY CHEM 6200 SO. RIDGE ROAD WICHITA KS 67277-2283 | CHEMICAL COMPANY | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00 |
| 9/20/10 | KS POLITICAL ACTION COMMITTEE (KNEA) 715 WEST 10TH TOPEKA KS 66612 | EDUCATION | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00 |
| 9/24/10 | INTERNATIONAL UNION OF OPERATING ENGINEERS 6601 WINCHESTER STE 280 KANSAS CITY MO 64133 | ENGINEERS (STATE PAC) | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$200.00 |
| 9/27/10 | SHIRLEY ALLEN 5948 SW CLARION LANE TOPEKA KS 66610 | LOBBYIST | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00 |
| 9/27/10 | HEAVY CONSTRUCTORS ASSN 3101 BROADWAY KANSAS CITY MO 64111 | CONSTRUCTION | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00 |
| 9/27/10 | CENTURYLINK 5454 W. 110TH STREET OVERLAND PARK 66211 | TELECOMMUNICATION | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00 |
| 9/30/10 | SHAWNEE COUNTY DEMOCRATIC CENTRAL COMMITTEE PO BOX 2634 TOPEKA KS 66601 | DEMOCRATIC CENTRAL COMMITTEE | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$300.00 |
| 9/30/10 | KS WSW PAC 212 SW 8TH ST #202 TOPEKA KS 66603 | WINE & SPIRIT WHOLESALEERS | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00 |
| Subtotal This Page | | | | | | | \$2,700.00 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

ANNIE KUETHER

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|---|--------------------------|-------------------------------------|--------------------------|--------------------------|--|
| | | | Cash | Check | Loan | Other | |
| 9/13/10 | ACEC OF KANSAS PAC 825 SO. KANSAS AVE STE 500 TOPEKA KS 66612 | PAC | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00 |
| 9/13/10 | KCP&L POWER PAC-KANSAS PO BOX 418679 KANSAS CITY MO 64141 | PAC | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$400.00 |
| 9/23/10 | KANSAS CABLE PAC 815 TOPEKA BLVD 2ND FLOOR TOPEKA KS 66612 | PAC | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00 |
| 10/1/10 | CONOCOPHILLIPS CO. 201 NW 63RD STREET STE 300 OKLAHOMA CITY OK 73116 | PETROLEUM CO. | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00 |
| 10/1/10 | KANSANS FOR QUALITY MHS 11116 SLOAN AVENUE KANSAS CITY KS 66109-3469 | MENTAL HEALTH CENTER - PAC | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00 |
| 10/4/10 | DAVIS PRESERVATION LLC 9091/2 SO. KANSAS AVE STE 7 TOPEKA KS 66612 | NATURAL RESOURCE PRESERVATION SERVICE | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$200.00 |
| 10/5/10 | AT&T SERVICES INC 220 SE 6TH AVENUE TOPEKA K S 66603 | TELECOMMUNICATION COMPANY | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00 |
| 10/5/10 | LAHARPE COMMUNICATIONS INC 109 WEST 6TH LAHARPE KS 66751 | COMMUNICATION CO. | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00 |
| 10/8/10 | TWIN VALLEY TELEPHONE INC MILTONVALE, KS 67466 | TELECOMMUNICATION COMPANY | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00 |
| 10/8/10 | SECURITY BENEFIT LIFE INSURANCE PAC ONE SECURITY BENEFIT PLACE TOPEKA KS 66636-0001 | INSURANCE PAC | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00 |
| Subtotal This Page | | | | | | | \$3,300.00 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

ANNIE KUETHER

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|---|--------------------------|-------------------------------------|--------------------------|--------------------------|--|
| | | | Cash | Check | Loan | Other | |
| 10/8/10 | JAMES LEDNICKY 18393 US HWY 159 HORTON KS 66439 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$50.00 |
| 10/8/10 | PIONEER COMMUNICATIONS 120 WEST KANSAS AVENUE ULYSSES KS 67880-0707 | TELECOMMUNICATION | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00 |
| 10/9/10 | KS OPTOMETRIC PAC 1266 SW TOPEKA BLVD TOPEKA KS 66612 | OPTOMETRIC PAC | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00 |
| 10/9/10 | GOLDEN BELT TELEPHONE PO BOX 229 RUSH CENTER KS 67575 | TELECOMMUNICATION | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00 |
| 10/12/10 | VERIZON PO BOX 2200 FOLSOM CA 95763-2200 | TELECOMMUNICATION | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00 |
| 10/12/10 | KS CREDIT UNION LEGISLATIVE ACTION COMMITTEE 815 SW TOPEKA TOPEKA KS 66612 | LENDING/SAVING INSTITUTION | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$200.00 |
| 10/12/10 | SPRINT NEXTEL PO BOX 63670 PHOENIX AZ 85082-3670 | TELECOMMUNICATION | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$200.00 |
| 10/12/10 | SOUTHERN STAR PO BOX 20010 OWENSBORO, KENTUCKY 42304 | NATURAL GAS TRANSMISSION CO | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00 |
| 10/12/10 | BLACK HILLS CORPORATION PAC PO BOX 1400 RAPID CITY, SD 57709 | PAC | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00 |
| 10/13/10 | HALLMARK CARDS PO BOX 419580 KANSAS CITY MO 64141-6580 | GREETING CARDS | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00 |
| Subtotal This Page | | | | | | | \$3,200.00 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

ANNIE KUETHER

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|--------------------------|-------------------------------------|--------------------------|--------------------------|--|
| | | | Cash | Check | Loan | Other | |
| 10/13/10 | THE WILLIAMS COMPANIES, INC PO BOX 21218 TULSA OK 74121-1218 | ENERGY COMPANY | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00 |
| 10/13/10 | WESTAR ENERGY EMPLOYEES (STATE PAC) PO BOX 889 TOPEKA KS 66601 | ENERGY COMPANY STATE PAC | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00 |
| 10/13/10 | ONEOK EMPLOYEES PAC PO BOX 871 TULSA OK 74102 | PAC ENERGY COMPANY | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00 |
| 10/14/10 | T-MOBILE USA, INC 12920 SE 38TH STREET BELLEVUE WA 98006 | TELECOMMUNICATION | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00 |
| 10/14/10 | ATMOS ENERGY CORPORATION PAC 5430 LBJ FREEWAY STE 160 DALLAS TX 75240 | PAC ENERGY COMPANY | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$300.00 |
| 10/14/10 | KS MANUFACTURED HOUSING PAC 3521 SW 5TH STREET TOPEKA KS 66616 | PAC MANUFACTURED HOUSING | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$150.00 |
| 10/15/10 | KS LAND TITLE ASSOC. PAC 434 NORTH MAIN WICHITA KS 67202 | PAC | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$200.00 |
| 10/15/10 | TOWNES TELECOMMUNICATIONS SERVICES CORPORATION PO BOX 729 LEWISVILLE AR 71845 | TELECOMMUNICATION | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00 |
| 10/15/10 | WILSON TELEPHONE COMPANY INC PO BOX 190/2504 AVE D WILSON KS 67490-0190 | TELECOMMUNICATION | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00 |
| 10/15/10 | ITC GREAT PLAINS LLC 27175 ENERGY WAY NOVI MI 48377 | WIND DEVELOPER | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$150.00 |
| Subtotal This Page | | | | | | | \$2,800.00 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

ANNIE KUETHER

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|--|--------------------------|-------------------------------------|--------------------------|--------------------------|--|
| | | | Cash | Check | Loan | Other | |
| 10/18/10 | UNITED STEEL WORKERS OF AMERICA 3675 SOUTH NOLAND STE 310 INDEPENDENCE MO 64055 | WESTERN MISSOURI EASTERN KANSAS STEEL ADVISORY COUNCIL | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$300.00 |
| 10/18/10 | KS AUTOMOBILE DEALERS PAC ELECTION ACTION COMMITTEE 731 SOUTH KANSAS AVENUE TOPEKA KS 66603-3807 | AUTO DEALERS PAC | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$150.00 |
| 10/18/10 | SITA-RTMC INDEPENDENT TELEPHONE CO PAC 823 SW 10TH AVENUE TOPEKA KS 66612-1685 | PAC TELECOMMUNICATION | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00 |
| 10/20/10 | MYRL DUNCAN 1205 SW MULVANE TOPEKA KS 66604-1441 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00 |
| 10/20/10 | GEORGIA SMALL 1931 SW INDIAN WOODS LANE TOPEKA KS 66611-1678 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00 |
| 10/20/10 | ORRIS W. LAHR 1515 SW LAKESIDE DRIVE TOPEKA KS 66604-2529 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00 |
| 10/20/10 | ARCHITECTS PAC 700 SW JACKSON STE 201 TOPEKA KS 66603 | PAC ARCHITECTS | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$200.00 |
| 10/20/10 | OCCIDENTAL OIL & GAS COMPANY PO BOX 809050 DALLAS TX 75380-9050 | OIL & GAS | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00 |
| 10/21/10 | NEXTERA ENERGY RESOURCES LLC 700 UNIVERSE BLVD JUNO BEACH FL 33408 | ENERGY | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$400.00 |
| 10/21/10 | PHILIP MORRIS USA INC 1005 CONGRESS AVE STE 850 AUSTIN TX 78701 | KRAFT FOODS/ CIGARETTE MANUFACTURER | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$275.00 |
| Subtotal This Page | | | | | | | \$2,375.00 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

ANNIE KUETHER

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|--------------------------|-------------------------------------|--------------------------|--------------------------|--|
| | | | Cash | Check | Loan | Other | |
| 10/21/10 | KS AFL-CIO COPE FUND ACCT 2131 SW 36TH STREET TOPEKA KS 66611-2553 | | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00 |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| | | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | |
| Subtotal This Page | | | | | | | \$100.00 |

Complete if last page of Schedule A

| | |
|--|--------------------|
| Total Itemized Receipts for Period | \$16,800.00 |
| Total Unitemized Contributions (\$50 or less) | \$0.00 |
| Sale of Political Materials (Unitemized) | \$0.00 |
| Total Contributions When Contributor Not Known | \$0.00 |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$16,800.00 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

ANNIE KUETHER

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|---|--|-------------------|
| 7/27/10 | ECONOPRINT PO BOX 4041 TOPEKA KS 66604-0041 | WALKING CARDS | \$1,037.20 |
| 8/4/10 | BARBARA BALLARD 1532 ALVAMAR DRIVE LAWRENCE KS 66047 | 2 SHIRTS | \$90.00 |
| 8/16/10 | US POSTAL SERVICE GAGE CENTER STATION TOPEKA KS 66604-9998 | STAMPS | \$153.90 |
| 8/16/10 | US POSTAL SERVICE GAGE CENTER STATION | RETURN MAIL - SURVEYS | \$10.00 |
| 9/1/10 | OFFICE MAX 2109 SW FAIRLAWN PLAZA TOPEKA KS 66614 | OFFICE SUPPLIES | \$146.46 |
| 9/6/10 | HAWVER NEWS COMPANY, LLC 3823 SW WOOD VALLEY DRIVE TOPEKA KS 66610-1124 | SUBSCRIPTION | \$180.00 |
| 9/10/10 | ECONOPRINT PO BOX 4041 TOPEKA KS 66604-0041 | ENVELOPES AND LETTERHEAD | \$286.54 |
| 9/10/10 | WIRED FOR CHANGE 1700 CONNECTICUT AVE NE STE 403 WASHINGTON DC 20009 | ONLINE TOOL SERVICE | \$505.00 |
| 10/13/10 | ECONOPRINT PO BOX 4041 TOPEKA KS 66604-0041 | CAMPAIGN - PIECE #1 | \$3,273.88 |
| 10/14/10 | COX COMMUNICATIONS 1400 LAKE HEARN DRIVE ATLANTA GA 30319 | REFUND OF DONATION | \$500.00 |
| Subtotal This Page | | | \$6,182.98 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

ANNIE KUETHER

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|--|--|-------------|
| 10/15/10 | ECONOPRINT PO BOX 4041 TOPEKA KS 66604-0041 | CAMPAIGN - PIECE #2 | \$3,447.11 |
| 10/19/10 | US POSTAL SERVICE GAGE CENTER STATION | STAMPS | \$176.00 |
| 10/21/10 | KANSANS FOR A DEMOCRATIC HOUSE PO BOX 2083 TOPEKA KS 66601 | DONATION | \$5,000.00 |
| 10/22/10 | ECONOPRINT PO BOX 4041 TOPEKA KS 66604-0041 | CAMPAIGN - PIECE #3 | \$3,273.88 |
| | | | |
| | | | |
| | | | |
| | | | |
| Subtotal This Page | | | \$11,896.99 |

Complete if last page of Schedule C

| | |
|--|-------------|
| Total Itemized Expenditures This Period | \$18,079.97 |
| Total Unitemized Expenditures of \$50 or less | \$0.00 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$18,079.97 |