

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR STATE OFFICE

RECEIVED

JAN 03 2010

October 25, 2010

KS Governmental Ethics Commission

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS

AMENDED

A. Name of Candidate: Jeffrey S Caldwell, II  
Address: PO Box 25654  
City and Zip Code: Overland Park County: Johnson  
Office Sought: State Representative District: 19

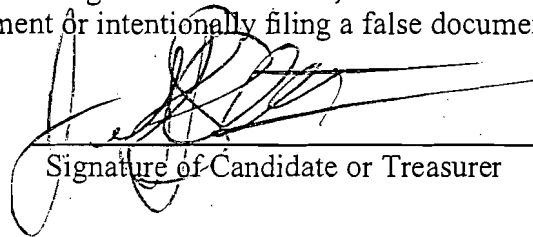
B. Check only if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from July 23, 2010 through October 21, 2010)

1. Cash on hand at beginning of period .....	0
2. Total Contributions and Other Receipts (Use Schedule A) .....	0
3. Cash available this period (Add Lines 1 and 2) .....	0
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	0
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	0
6. In-Kind Contributions (Use Schedule B) .....	\$126.44
7. Other Transactions (Use Schedule D) .....	

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

12/21/10  
Date

  
Signature of Candidate or Treasurer

**SCHEDULE B  
IN-KIND CONTRIBUTIONS**

Jeffrey S Caldwell, II

(Name of Candidate)

Date	Name and Address of Contributor	List Occupation & Industry for Those Giving an In-Kind of More Than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
10/4/10	Jeffrey Caldwell, II (Candidate)		E16 Custom Data Press Letter & Custom Printing	\$46.44
10/18/10	Jeffrey Caldwell, II		E16 Custom Data Press 1/0 Report Bond 20#	\$80.00
<b>Subtotal This Page</b>				<b>\$126.44</b>

Complete if last page of Schedule B

Total Itemized (over \$100) In-Kind Contributions	
Total Unitemized (\$100 or less) In-Kind Contributions	
<b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b>	