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**Campaign Finance Receipts  
& Expenditures Report**  
July 26 2010

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

Check only if appropriate:  Amended Filing  Termination Report

Campaign Finance Candidate Name: **Waterbury Wade A**  
Filing Report Address: **144 N Forestview CT**  
Address2:  
City: **Wichita** Zip: **67235** County: **Sedgwick**  
Home Phone: **(316) 773-2490** Business Phone:  
Office Sought: **State Representative** District: **94**

**AMENDED**

| SUMMARY (covering the period from January 01 2010 through July 22 2010) |  |  |
|---|--|--|
| 1   | CASH ON HAND AT BEGINNING OF PERIOD        | \$0.00   |
| 2   | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) <a href="#">view/print</a> \$2,697.15 |
| 3   | CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2) \$2,697.15                     |
| 4   | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) <a href="#">view/print</a> \$2,668.41 |
| 5   | CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3) \$28.74                    |
| 6   | IN-KIND CONTRIBUTIONS                      | (Schedule B) <a href="#">view/print</a> \$105.00   |
| 7   | OTHER TRANSACTIONS                         | (Schedule D) <a href="#">view/print</a> \$2,205.74 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 11/13/2010 6:06:12 AM  
Signature of Candidate or Treasurer: West Antes

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## SCHEDULE B

### IN-KIND CONTRIBUTIONS

Candidate: Wade A Waterbury

| Date  | Name and Address of Contributor                               | Occupation And Industry of Individual Giving More Than \$150 | Description of In-Kind Contribution                | Value of In-Kind Contribution |
|---|---|--|--|-------------------------------|
| 04/08/10  | Wade Waterbury<br>144 North Forestview Ct<br>Wichita KS 67235 | Loan Officer Consumer Lending                                | Pmt for candidate's filing fee with Secretary of S | \$105.00                      |
| <b>Total Itemized (over \$100) In-Kind Contributions</b>      |   |  |  | <b>\$105.00</b>               |
| <b>Total Unitemized (\$100 or less) In-Kind Contributions</b> |   |  |  | <b>\$0.00</b>                 |
| <b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD</b>                |   |  |  | <b>\$105.00</b>               |

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**SCHEDULE D****OTHER TRANSACTIONS**

Candidate: Wade A Waterbury

| <b>Date</b>                     | <b>Name and Address</b>                                       | <b>Nature of Account<br/>or Loan Payable<br/>or Loan Receivable</b> | <b>Balance at<br/>Close of Period</b> |
|---------------------------------|---|---|---------------------------------------|
| 06/04/10                        | Wade Waterbury<br>144 North Forestview Ct<br>Wichita KS 67235 | Loan for campaign - signs,<br>postage                               | \$2,000.00                            |
| 06/16/10                        | Wade Waterbury<br>144 North Forestview Ct<br>Wichita KS 67235 | Loan for campaign - signs,<br>postage                               | \$205.74                              |
| <b>TOTAL OTHER TRANSACTIONS</b> |   |   | <b>\$2,205.74</b>                     |

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