

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIVED

RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR STATE OFFICE

JUL 29 2010

July 26, 2010

KS Governmental Ethics Commission

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: Steve Huebert  
Address: 619 N Birch  
City and Zip Code: Valley Center County: Sedgwick  
Office Sought: Representative District: 90

B. Check only if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2010 through July 22, 2010)

1. Cash on hand at beginning of period .....	<u>24,672.04</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>2,357.94</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>27,029.98</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>4,710.14</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>22,319.84</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>0</u>
7. Other Transactions (Use Schedule D) .....	<u>0</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/23/10  
Date

Steve Huebert  
Signature of Candidate or Treasurer

**FILED**  
JUL 26 2010  
SECRETARY OF STATE

**KANSAS GOVERNMENTAL ETHICS COMMISSION**

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OF A CANDIDATE FOR STATE OFFICE**

**July 26, 2010**

**FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER  
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A. Name of Candidate: Steve Huebert

Address: 619 N Birch

City and Zip Code: Valley Center County: Sedgwick

Office Sought: Representative District: 90

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Hubert, Steve  
(Name of Candidate)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
6-25	Realtor Assoc 170 Dewey Wichita - Ks. 67202	PAC/Realtors		X			500 <sup>00</sup>
6-30	Ks. Medical Society 623 SW 10th Topeka, KS 66612	PAC/Medical		X			500 <sup>00</sup>
6-21	Paul Bryan 301 S Dexter Valley Center KS 67147			X			25 <sup>00</sup>
7-8	Ks Banker Assoc PO Box 4407 Topeka, KS 66604	PAC/Banks		X			250 <sup>00</sup>
7-12	Ks Agri Business Council 816 SW Tyler #100 Topeka, KS 66612	PAC/Agriculture		X			250 <sup>00</sup>
7-12	Thorton Anderson 221 S Broadway Wichita, Ks. 67202			X			150 <sup>00</sup>
7-19	Ks Farm Bureau 2627 KFB Plaza Manhattan, Ks. 66502	PAC/Agriculture		X			250 <sup>00</sup>
7-20	Ks Optometric Assoc. 1266 SW Topeka Topeka, Ks. 66612	PAC/Optometrst		X			250 <sup>00</sup>
Subtotal This Page							2,175 <sup>00</sup>

Complete if last page of Schedule A

Total Itemized Receipts for Period	Bank Interest	2,175 <sup>00</sup>
Total Unitemized Contributions (\$50 or less)		182.94
Sale of Political Materials (Unitemized)		—
Total Contributions When Contributor Not Known		—
<b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b>		<b>2357.94</b>



**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Steve Huebert  
(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
1-17	Life Point Church 400 S Abilene Valley Center Ks 67147	Haiti Relief Fund donation	100 <sup>00</sup>
2-17	KLEAR Topeka, Ks. 66612	dues	300 <sup>00</sup>
2-17	Dillons SWannemaker Topeka, Ks	Cookies for House of Rep.	67.36
2-22	Office Max 6930 W Kellogg Wichita, Ks 67209	Ink - paper - supplies	93.50
2-22	VC Chamber of Commerce 214 W Main Valley Center Ks 67147	dues	50 <sup>00</sup>
4-28	Rep Brenda Landwehr Capitol Bldg Topeka, Ks	Luncheon	10.25
6-1	JB's PC's 226 W Main Valley Center Ks	Computer repair	179.65
4-30	Sec. of State Capitol Bldg Topeka Ks	filing fee	105. <sup>00</sup>
6-15	RHEC Topeka, Ks	donation	1,000 <sup>00</sup>
6-15	Steve Huebert 619 N Birch Valley Center Ks	2009 mileage (see attached)	705. <sup>60</sup>
6-18	Visa (Meritrust cu) 2900 S Oliver Wichita, Ks 67206	Reimbursement for Alec registration fee	510 <sup>00</sup>
Subtotal This Page			3121.36

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Steve Huebert

(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
6-18	Office Max 6930 W Kellogg Wichita, KS 67209	Ink, paper, folders Supplies	128.42
7-8	VC Library 321 W 1st Valley Center, KS	donation to Bldg Fund	200 <sup>00</sup>
7-22	Steve Huebert 619 N Birch Valley Center, KS. 67147	Reimbursement for mileage Jan - July 2010 <small>See Attached</small>	314. <sup>11</sup>
7-22	KFL PAC PO Box 783285 Wichita, KS. 67278	donation	500 <sup>00</sup>
7-22	Northwest Airlines Wichita Airport Wichita, KS.	ticket to ALEC conference	300. <sup>80</sup>
Subtotal: This Page			1,442.83

Complete if last page of Schedule C

Total Itemized Expenditures This Period	4564.19
Total Unitemized Expenditures of \$50 or less <i>Special Olympics / Various donations</i>	145.95
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 2 of Summary)</b>	<b>4,710.14</b>



# Mileage Log

Mileage - Legislative use 2009  
PARKING & TOLLS

DATE	PARKING	TOLLS	DATE	PARKING	TOLLS
1-9	Pre-session	mtg at WSC			24
2-9	Breakfast at Associated Living Center				30
2-14	Delegation Forum				22
4-9	Spirit Tour and lunch				40
4-14	Legislative Dinner at Airport Hilton	FRC			36
4-1	Take buses to Tokyo				298
5-7	Speak at WAAK March				30
6-5	Speak at Pachyderm Land				28
6-9	Attend Chamber dinner				40
6-23	"	ReAP reception			26
6-17	Redder event - old town				28
7-19-18	Comm. trip to Airport - ALG				58
9-8	to LA to @ Hilton - fair				108
10-11	Leg. Reception Kikkawa				284
11-7	Repub. Dinner @ Manhattan				284
12-12	Chamber lunch w/ Brookback				32
	Miss. Jan. Madison wheels exit				112
	(50.54 mile)				1470
	Leg. Miles Jan-June 2010				
1-7	Pre-session Mtg @ WSC				24
3-15	Delegation Forum Mtg				22
4-20	Republican Party Mtg				30
5-15	Repub. Dinner at old town				28
6-9	Repub. Dinner Kikkawa				36
6-15	Repub. Dinner @ Tokyo				298
6-21	Chamber dinner				40
6-23	Reception Reception / FRC				32
	App. to June Madison wheels exit				112
	(50.54 mile)				622
TOTAL					

2009

Jan-June 2010

YEARLY MILEAGE SUMMARY

GRAND TOTAL OF MILES TRAVELED FOR YEAR \_\_\_\_\_ (A)  
FROM (PAGE NO. 3)

MONTH			
JANUARY			
FEBRUARY			
MARCH			
APRIL			
MAY			
JUNE			
JULY			
AUGUST			
SEPTEMBER			
OCTOBER			
NOVEMBER			
DECEMBER			
TOTAL	(B)		

SUMMARY:

(A) TOTAL MILES TRAVELED \_\_\_\_\_

(B) BUSINESS MILES TRAVELED \_\_\_\_\_

(B) \_\_\_\_\_ ÷ (A) \_\_\_\_\_ = \_\_\_\_\_ %

THIS IS THE PERCENT YOU USED YOUR AUTOMOBILE FOR BUSINESS PURPOSES.