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**Campaign Finance Receipts  
& Expenditures Report  
July 26 2010**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

Check only if appropriate  Amended Filing  Termination Report

Campaign Finance Candidate Name: **Amore Sean C**

Filing Report Address: **418 S. Yale Street**

Address2:

City: **Wichita** Zip: **67218** County: **Sedgwick**

Home Phone: **(316) 259-1095** Business Phone: **(316) 683-4691**

Office Sought: **State Representative** District: **83**

SUMMARY (covering the period from January 01 2010 through July 22 2010)		
1	CASH ON HAND AT BEGINNING OF PERIOD	\$0.00
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a> \$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$0.00
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a> \$0.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$0.00
6	IN-KIND CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a> \$105.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a> \$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 7/26/2010 8:53:20 PM  
Signature of Candidate or Treasurer: SEAN C AMORE

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**SCHEDULE B**  
**IN-KIND CONTRIBUTIONS**

Candidate: Sean C Amore

Date	Name and Address of Contributor	Occupation And Industry of Individual Giving More Than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
06/09/10	Kelly Johnston 800 N. Market PO Box 3089 Wichita KS 67201	Lawyer Law	Filing Charges	\$105.00
<b>Total Itemized (over \$100) In-Kind Contributions</b>				\$105.00
<b>Total Unitemized (\$100 or less) In-Kind Contributions</b>				\$0.00
<b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD</b>				\$105.00

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