

KANSAS GOVERNMENTAL ETHICS COMMISSION RECEIVED

RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR STATE OFFICE

JUL 23 2010

July 26, 2010

Kansas Governmental Ethics Commission

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: J. DAVID CRUM  
 Address: 2903 LAKESHORE DRIVE  
 City and Zip Code: AUGUSTA 67010 County: BUTLER  
 Office Sought: STATE REPRESENTATIVE District: 77 TH

B. Check only if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2010 through July 22, 2010)

1. Cash on hand at beginning of period .....	<u>17,788.60</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>2,160.00</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>19,948.60</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>4,899.07</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>15,049.53</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>NONE</u>
7. Other Transactions (Use Schedule D) .....	<u>NONE</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/23/10  
Date

Michael J. Winters, TREASURER  
Signature of Candidate or Treasurer

GEC Form Rev, 2001

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

**J. DAVID CRUM**

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
6/10/10	KANSAS OPTOMETRIC PAC 1266 SW TOPEKA BLVD. TOPEKA, KS 66612			X			500.00
6/25/10	THE KANSAS REACTORS PAC 3644 SW BURLINGAME RD. TOPEKA, KS 66611			X			500.00
6/30/10	KANSAS MEDICAL SOCIETY PAC 623 SW 10TH AVE. TOPEKA, KS 66612-1627			X			500.00
6/30/10	KANSAS ASSOCIATION OF HOMES AND SERVICES FOR THE AGING 217 SE 8TH ST. TOPEKA, KS 66603			X			150.00
7/8/10	KANSAS BANKERS ASSOC. PAC P.O. Box 4407 TOPEKA, KS 66604-0407			X			250.00
7/12/10	KANSAS AGRIBUSINESS COUNCIL 816 SW TYLER ST, STE. 100 TOPEKA, KS 66612			X			250.00
Subtotal This Page							2,150.00

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

J. DAVID CRUM

(Name of Candidate)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
<b>Subtotal This Page</b>							

Complete if last page of Schedule A

Total Itemized Receipts for Period	2,150.00
Total Unitemized Contributions (\$50 or less)	10.00
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	
<b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b>	<b>2,160.00</b>

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

**J. DAVID CRUM**

(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
1/25/10	KLEAR TOPEKA, KS	TOPEKA KS. ORGANIZ. DUES FEES	300.00
1/26/10	ARC OF BUTLER COUNTY EL DORADO, KS	CONTRIBUTION	250.00
3/1/10	SINGULARIS GROUP, LLC P.O. BOX 2034 TOPEKA, KS 66601-2034	SURVEY PRINT + MAILING	3,318.99
4/29/10	KANSAS SPECIAL OLYMPICS WICHITA, KS	CONTRIBUTION	200.00
5/5/10	AMERICAN CANCER SOCIETY 1100 PENNSYLVANIA AVE. KANSAS CITY, MO	CONTRIBUTION - RENEW FOR LIFE	100.00
5/20/10	SECRETARY OF STATE TOPEKA, KS	FEES	105.00
7/6/10	WHITE EAGLE CREDIT UNION AUGUSTA, KS	SCHOLARSHIP FOR STUDENT TO KANSAS MATH + SCIENCE ACADAMY	500.00
Subtotal This Page			4,773.99

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

**J. DAVID CRUM**

(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
<b>Subtotal This Page</b>			

Complete if last page of Schedule C

Total Itemized Expenditures This Period	4,773.99
Total Unitemized Expenditures of \$50 or less	125.08
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 2 of Summary)</b>	<b>4,899.07</b>