

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR STATE OFFICE

July 26, 2010

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: John Grange **AMENDED**  
 Address: 1115 Rim Rock Rd  
 City and Zip Code: ELDORADO 67042 County: Butler  
 Office Sought: House of Rep. District: 75<sup>th</sup>

B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2010 through July 22, 2010)

1. Cash on hand at beginning of period .....	<u>17,460.<sup>30</sup></u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>3,350.<sup>00</sup></u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>20,810.<sup>30</sup></u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>3,708.<sup>40</sup></u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>17,101.<sup>90</sup></u>
6. In-Kind Contributions (Use Schedule B) .....	<u>105.<sup>00</sup></u>
7. Other Transactions (Use Schedule D) .....	_____

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

9/22/10  
Date

[Signature]  
Signature of Candidate or Treasurer

**SCHEDULE B  
IN-KIND CONTRIBUTIONS**

John Grange

(Name of Candidate)

Date	Name and Address of Contributor	List Occupation & Industry for Those Giving an In-Kind of More Than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
4/28	JOHN GRANGE 1115 RIMROCK RD GLADSTONE, KS		Candidate Filing Fee	105. <sup>00</sup>
Subtotal This Page				

Complete if last page of Schedule B

Total Itemized (over \$100) In-Kind Contributions	105. <sup>00</sup>
Total Unitemized (\$100 or less) In-Kind Contributions	
<b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b>	