

[Print this form](#) or [Go Back](#)



**Campaign Finance Receipts
& Expenditures Report**
July 26 2010

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Check only if appropriate Amended Filing Termination Report

Campaign Finance Candidate Name: **Arpke Thomas K**
Filing Report Address: **512 W Iron AVE**

AMENDED

Address2:

City: **Salina** Zip: **67401** County: **Saline**

Home Phone: **(785) 827-8940** Business Phone: **(785) 820-6138**

Office Sought: **State Representative** District: **69**

SUMMARY (covering the period from January 01 2010 through July 22 2010)		
1	CASH ON HAND AT BEGINNING OF PERIOD	\$0.00
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print \$5,261.80
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$5,261.80
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print \$2,319.04
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$2,942.76
6	IN-KIND CONTRIBUTIONS	(Schedule B) view/print \$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print \$2,176.80

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 9/15/2010 11:03:21 AM
Signature of Candidate or Treasurer: James A. DuBois

[Print this form](#) or [Go Back](#)

[Print this form](#) or [Go Back](#)

SCHEDULE D
OTHER TRANSACTIONS

Candidate: Thomas K Arpke

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
07/02/10	Thomas Arpke 512 W Iron Salina KS 67401	Loan from candidate	\$2,176.80
TOTAL OTHER TRANSACTIONS			\$2,176.80

[Print this form](#) or [Go Back](#)