

FILED
JUL 26 2010
SECRETARY OF STATE

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

July 26, 2010

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: KERI STRAUER
Address: 1015 NE KELLAM
City and Zip Code: TOPEKA 66606 County: SHAWNEE
Office Sought: HOUSE REP District: 54

B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from January 1, 2010 through July 22, 2010)

| | |
|--|-----------|
| 1. Cash on hand at beginning of period | <u>0</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>65</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>65</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>0</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>65</u> |
| 6. In-Kind Contributions (Use Schedule B) | <u>0</u> |
| 7. Other Transactions (Use Schedule D) | <u>0</u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/26/2010
Date

KERI STRAUER
Signature of Candidate or Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|--|--|-----------------------|-------|------|-------|--|
| | | | Cash | Check | Loan | Other | |
| 7/10 | MICHIKO SWELL | TEACHER 501 | | ✓ | | | \$15.00 |
| 7/10 | KERI STRAUER 1015 NE KELLAM TOPEKA, KS 66614 | ME | ✓ | ✓ | | | \$50.00 |
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**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---------------------------------|--|-----------------------|-------|------|-------|--|
| | | | Cash | Check | Loan | Other | |
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Complete if last page of Schedule A

| | |
|--|--|
| Total Itemized Receipts for Period | |
| Total Unitemized Contributions (\$50 or less) | |
| Sale of Political Materials (Unitemized) | |
| Total Contributions When Contributor Not Known | |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | |