

fax to: 785-296-2548 & 660-7125

KANSAS GOVERNMENTAL ETHICS COMMISSION

**RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE**

January 10, 2010

**FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS**

A. Name of Candidate: Phil Hermanson

Address: 5338 S. Mosley

City and Zip Code: Wichita, KS 67216 County: Sedgwick

Office Sought: State Representative District: 98

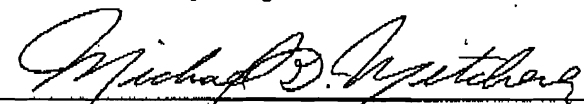
B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from January 1, 2009 through December 31, 2009)

| | |
|----------------------------------------------------------------------|-----------------|
| 1. Cash on hand at beginning of period | <u>867.50</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>9830.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>10697.50</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>3501.34</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>7196.16</u> |
| 6. In-Kind Contributions (Use Schedule B) | _____ |
| 7. Other Transactions (Use Schedule D) | _____ |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/11/09
Date



Signature of Candidate or Treasurer

1 of 8

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Phil Hermanson

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------|-------|------|-------|----------------------------------------------|
| | | | Cash | Check | Loan | Other | |
| 8/31/09 | Kansas Contractors Association P.O. Box 5061 Topeka, KS 66605 | PAC | | ✓ | | | \$100.00 |
| 9/24/09 | Koch Industries, Inc. 4111 E. 37th St. North Wichita, KS 67220 | Oil Industry | | ✓ | | | \$500.00 |
| 9/17/09 | Allstate Insurance Co. 2775 Sanders Rd., Suite A5 Northbrook, IL 60062 | PAC | | ✓ | | | \$100.00 |
| 10/12/09 | The Kansas Realtors PAC 3644 SW Burlingame Rd. Topeka, KS 66611 | PAC | | ✓ | | | \$500.00 |
| 10/9/09 | American Insurance Assoc. 1130 Connecticut Ave. NW #1000 Washington, DC 20036 | PAC | | ✓ | | | \$250.00 |
| 10/13/09 | John Peterson 2841 Plass Topeka, KS 66611 | | | ✓ | | | \$100.00 |
| 10/13/09 | Patrick Hubbell 800 SW Jackson, Suite 914 Topeka, KS 66612 | | | ✓ | | | \$100.00 |
| 10/13/09 | Whitney B. Damron, P.A. 919 South Kansas Ave. Topeka, KS 66612-1210 | Lobbyist | | ✓ | | | \$200.00 |
| 10/13/09 | Kansas Optometric PAC 1266 SW Topeka Blvd. Topeka, KS 66612 | PAC | | ✓ | | | \$250.00 |
| 9/21/09 | Altria Client Services, Inc. 6601 West Broad Street Richmond, VA 23230 | PAC | | ✓ | | | \$250.00 |
| 10/14/09 | The Boeing Company P. O. Box 3707 Seattle, WA 98124-2207 | Aerospace Industry | | ✓ | | | \$200.00 |
| Subtotal This Page | | | | | | | \$2,550.00 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Phil Hermanson

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------|-------|------|-------|----------------------------------------------|
| | | | Cash | Check | Loan | Other | |
| 10/14/09 | Reynolds American P.O. Box 2990 Winston-Salem, NC 27102 | Director/Tobacco Industry | | ✓ | | | \$200.00 |
| 11/18/09 | Kansas Beverage Assoc. 5845 SW 29th St. Topeka, KS 66614 | PAC | | ✓ | | | \$150.00 |
| 11/9/09 | BlueCross BlueShield of Kansas 1133 SW Topeka Blvd. Topeka, KS 66629-0001 | Insurance Industry | | ✓ | | | \$250.00 |
| 11/23/09 | BNSF Railway Company 2500 Lou Menk Drive, AOB-3 Fort Worth, TX 76131 | Railroad Industry | | ✓ | | | \$250.00 |
| 12/2/09 | Medco Health Solutions, Inc. 100 Parsons Ond Drive Franklin Lakes, NJ 07417-2603 | | | ✓ | | | \$100.00 |
| 12/9/09 | Kansas Nurse Anesthetists 10437 West 125th Terr. Overland Park, KS 66213 | PAC | | ✓ | | | \$200.00 |
| 12/10/09 | Harlan Hermanson 9420 W. Maple Wichita, KS 67209 | Owner/Telemetry Industry | | ✓ | | | \$500.00 |
| 12/10/09 | Barbara Hermanson 9420 W. Maple Wichita, KS 67209 | Owner/Telemetry Industry | | ✓ | | | \$500.00 |
| 12/2/09 | Kansas Hospital Association 215 SE 8th Ave. Topeka, KS 66603 | PAC | | ✓ | | | \$250.00 |
| 12/2/09 | BlueCross/Blue Shield of Kansas 2301 Main Street Kansas City, MO 64108 | PAC | | ✓ | | | \$250.00 |
| 12/4/09 | HCA Kansas Good Government Fund Topeka, KS 66611 | PAC | | ✓ | | | \$200.00 |
| Subtotal This Page | | | | | | | \$2,850.00 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Phil Hermanson

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|----------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------|-------|------|-------|----------------------------------------------|
| | | | Cash | Check | Loan | Other | |
| 12/9/09 | Kansas Restaurant/Hosp. Assoc. 3500 N. Rock Rd. Bldg. 1300 Wichita, KS 67226 | PAC | | ✓ | | | \$200.00 |
| 12/15/09 | Farmers Employees & Agents 8018 W 113th Ter. Overland Park, KS 66210-1813 | PAC | | ✓ | | | \$500.00 |
| 10/9/09 | Kansas Credit Union 815 SW Topeka Topeka, KS 66612 | PAC | | ✓ | | | \$150.00 |
| 12/6/09 | HUMANA P.O. Box 740083 Louisville, KY 40201-7483 | | | ✓ | | | \$100.00 |
| 11/17/09 | Kansas Health Care Assn. 117 SW 6th Ave., Suite 200 Topeka, KS 66603-3840 | PAC | | ✓ | | | \$150.00 |
| 12/14/09 | Prairie Band Potawatomi Nation 16281 Q Road Mayetta, KS 66509 | Casino | | ✓ | | | \$500.00 |
| 10/14/09 | Kansas Cable PAC 815 SW Topeka Blvd.-2nd Floor Topeka, KS 66612 | PAC | | ✓ | | | \$250.00 |
| 9/24/09 | Oneok Employees PAC P.O. Box 871 Tulsa, OK 74102 | PAC | | ✓ | | | \$150.00 |
| 12/14/09 | Kansas Chamber of Commerce 835 SW Topeka Blvd. Topeka, KS 66612-1671 | PAC | | ✓ | | | \$500.00 |
| 12/15/09 | Kansas Insurance Agents PAC 815 SW Topeka Blvd. Topeka, KS 66612 | PAC | | ✓ | | | \$100.00 |
| 12/18/09 | Ks. Comm. for Rural Elect. P.O. Box 790 Meade, KS 67864-0790 | PAC | | ✓ | | | \$250.00 |
| Subtotal This Page: | | | | | | | \$2,850.00 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Phil Hermanson

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--------------------------------------------------------------------------|------------------------------------------------------------|-----------------------|-------|------|-------|----------------------------------------------|
| | | | Cash | Check | Loan | Other | |
| 12/21/09 | Matt Lillie Investments 7200 W. 13th, Suite 5 Wichita, KS 67212 | Developer/Medical Industry | | ✓ | | | \$300.00 |
| 12/28/09 | Kansas Dental 5200 SW Huntoon Street Topeka, KS 66604 | PAC | | ✓ | | | \$250.00 |
| 12/28/09 | Kansas Funeral Directors 1200 Kansas Ave. Topeka, KS 66612 | PAC | | ✓ | | | \$100.00 |
| 12/23/09 | KTLA Consumer/Civil Justice 719 SW Van Buren Topeka, KS 66603-3715 | PAC | | ✓ | | | \$150.00 |
| 12/18/09 | Wichita Area Business 350 West Douglas Wichita, KS 67202-2910 | PAC | | ✓ | | | \$500.00 |
| 12/25/09 | Casino | Casino | | ✓ | | | \$250.00 |
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| Subtotal This Page | | | | | | | \$1,550.00 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Phil Hermanson

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---------------------------------|------------------------------------------------------------|-----------------------|-------|------|-------|----------------------------------------------|
| | | | Cash | Check | Loan | Other | |
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| Subtotal This Page | | | | | | | \$0.00 |

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|----------------------------------------------------------|-------------------|
| Total Itemized Receipts for Period | \$9,800.00 |
| Total Unitemized Contributions (\$50 or less) | \$30.00 |
| Sale of Political Materials (Unitemized) | |
| Total Contributions When Contributor Not Known | |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$9,830.00 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Phil Hermanson

(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|----------|---------------------------------------------------------------------|----------------------------------------|------------|
| 1/8/09 | Phil Hermanson 5338 S. Mosley Wichita, KS 67216 | loan repayment | \$600.00 |
| 2/4/09 | Don Brent Photography 301 SW Gage Blvd. #141 Topeka, KS 66606 | House of Rep. Group Photo | \$120.00 |
| 10/13/09 | Phil Hermanson 5338 S. Mosley Wichita, KS 67216 | Fundraiser in Topeka expenses | \$200.00 |
| 11/4/09 | Brandon Knowles 7309 E. 21st St. Wichita, KS 67206 | Fundraiser in Manhattan expenses | \$100.00 |
| 11/15/09 | East Mens YMCA 9333 E. Douglas Wichita, KS 67207 | non-profit organization member dues | \$250.00 |
| 12/9/09 | Phil Hermanson 5338 S. Mosley Wichita, KS 67216 | Campaign fundraiser expenses | \$1,000.00 |
| 12/8/09 | Keller Williams 8558 W. 21st St. Suite 400 Wichita, KS 67205 | printing for fundraising | \$61.35 |
| 12/10/09 | Wagon Masters Wichita, Kansas | non-profit organization member dues | \$869.00 |
| 12/15/09 | Phil Hermanson 5338 S. Mosley Wichita, KS 67216 | reimburse expenses | \$100.00 |
| | | | |
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| | Subtotal This Page | | \$3,300.35 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Phil Hermanson

(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|------------------|----------------------------------------|---------------|
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| Subtotal This Page | | | \$0.00 |

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|----------------------------------------------------------------------------------------|-------------------|
| Total Itemized Expenditures This Period | \$3,300.35 |
| Total Unitemized Expenditures of \$50 or less | \$200.99 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$3,501.34 |