

RECEIVED

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE

JAN 11 2010

KS Governmental Ethics Commission

January 10, 2010

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: John Stevens

Address: 3125 E. Boston Street

City and Zip Code: Wichita, Kansas 67211 County: Sedgwick

Office Sought: Kansas House of Representatives District: 86th

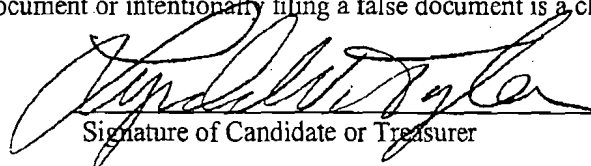
B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from January 1, 2009 through December 31, 2009)

1. Cash on hand at beginning of period	<u>1022.83</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>0</u>
3. Cash available this period (Add Lines 1 and 2)	<u>1022.83</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>0</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>1022.83</u>
6. In-Kind Contributions (Use Schedule B)	<u>0</u>
7. Other Transactions (Use Schedule D)	<u>9255.00</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

01/11/2010
Date


Signature of Candidate or Treasurer

**SCHEDULE D
OTHER TRANSACTIONS**

John Stevens

(Name of Candidate)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
9/12/08	Debra Stevens 3128 E. Boston Street Wichita KS 67211	Carry Forward loan to Campaign	\$3,000.00
7/25/08	John Stevens 3128 E. Boston Street Wichita, KS 67211	Carry Forward Loan to Campaign	\$6,255.00
Subtotal This Page			\$9,255.00

Complete if last page of Schedule D

TOTAL OTHER TRANSACTIONS (to line 7 of Summary)	\$9,255.00
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