

KANSAS GOVERNMENTAL ETHICS COMMISSION

**RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE**

January 10, 2010

**FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS**

FILED
JAN 12 2010
FRON THORNBURGH
SECRETARY OF STATE

A. Name of Candidate: Hawk for House
Address: 1927 Anderson Avenue
City and Zip Code: Manhattan 66502 County: Riley
Office Sought: House of Representatives District: 67

B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from January 1, 2009 through December 31, 2009)

| | |
|--|--------------------|
| 1. Cash on hand at beginning of period | # <u>34,807.51</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | # <u>8,221.49</u> |
| 3. Cash available this period (Add Lines 1 and 2) | # <u>43029.00</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | # <u>11,704.74</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | # <u>31,324.26</u> |
| 6. In-Kind Contributions (Use Schedule B) | # <u>405.09</u> |
| 7. Other Transactions (Use Schedule D) | <u>- 0 -</u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-8-10
Date

Katha Hurt
Signature of Candidate or Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Hawk for House

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|--|-----------------------|-------|------|-------|--|
| | | | Cash | Check | Loan | Other | |
| 9/30 | State of Kansas Department of Admin. 551-N Topeka, KS 66612 | Postage Reimbursement | | ✓ | | | \$1,000.00 |
| 7/9 | Kansas Optometric Assoc. 1266 Topeka Blvd. Topeka, KS 66612 | PAC | | ✓ | | | 250.00 |
| 8/12 | Kansas Contractors Assoc. P.O. Box 5061 Topeka, KS 66605 | PAC | | ✓ | | | 100.00 |
| 9/15 | Kansas Bankers Assoc. P.O. Box 4407 Topeka KS 66604 | PAC | | ✓ | | | 250.00 |
| 9/22 | Kansas National Ed. Assoc. 715 SW 10th Avenue Topeka, KS 66612 | PAC | | ✓ | | | 250.00 |
| 4/10 | Kansans for Lifesaving Cures P.O. Box 394 Topeka, KS 66601 | PAC | | ✓ | | | 500.00 |
| 10/7 | AT&T Services, Inc. 220 SE 6th Ave. Topeka, KS 66603 | | | ✓ | | | 350.00 |
| 11/18 | Kansas Beverage Assoc 5845 SW 29th Street Topeka, KS 66614 | PAC | | ✓ | | | 150.00 |
| 11/16 | Jerry & Linda Weis 215 Pine Drive Manhattan, KS 66502 | | | ✓ | | | 50.00 |
| 11/15 | William & Shirley Arck 5205 Terra Heights Dr. Manhattan, KS 66503 | | | ✓ | | | 50.00 |
| 11/18 | Kansas SF Insurance Agents 555 S. Kansas Ave. Ste 301 Topeka, KS 66603 | PAC | | ✓ | | | 250.00 |
| Subtotal This Page | | | | | | | 3200.00 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Hawk for House

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|--|-----------------------|-------|------|-------|--|
| | | | Cash | Check | Loan | Other | |
| 11/5 | PMCA Gas 115 SE 7th Street Topeka, KS 66603 | PAC | | ✓ | | | 250.00 |
| 10/14 | Anheuser-Busch One Busch Place St. Louis, MO. 63118 | | | ✓ | | | 200.00 |
| 10/14 | Reynolds American P.O. Box 2990 Winston-Salem, N.C. 27102 | | | ✓ | | | 150.00 |
| 11/20 | ITC Great Plains, LLC 27175 Energy Way Novi, MI 48377 | | | ✓ | | | 100.00 |
| 12/7 | Kansans for Quality MHS 11116 Sloan Avenue Kansas City, KS 66109 | PAC | | ✓ | | | 200.00 |
| 12/9 | CRNA (Ks. Assoc. of Nurse Anesthetists) 10437 W. 125th Terrace Overland Park, KS 66213 | PAC | | ✓ | | | 150.00 |
| 12/4 | HCA Ks. Good Gov. Fund Wesley Medical Center 550 N. Hillside Wichita, KS 67214 | PAC | | ✓ | | | 200.00 |
| 12/9 | Ks. Restaurant & Hospitality Assoc. 3500 N. Rock Rd., Bldg. 1500 Wichita, KS, 67226 | PAC | | ✓ | | | 150.00 |
| 12/16 | Gaches, Braden, Barbec & Assoc. 825 S. Kansas Ave. Ste 500 Topeka, KS 66612 | | | ✓ | | | 150.00 |
| 10/14 | Kansas Cable 815 SW Topeka Blvd. Topeka, KS 66612 | PAC | | ✓ | | | 250.00 |
| 12/23 | QC Holdings, Inc. 9401 Indian Creek Parkway Suite 1500 Overland Park, KS 66210 | | | ✓ | | | 250.00 |
| Subtotal This Page | | | | | | | 2050.00 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Hawk for House

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|--|-----------------------|-------|------|-------|--|
| | | | Cash | Check | Loan | Other | |
| 12/10 | Cox Communications, Inc. 1400 Lake Horn Drive Atlanta, GA 30319 | | | ✓ | | | 250.00 |
| 12/21 | Kansas Automobile Dealers 731 South Kansas Ave. Topeka, KS 66603 | PAC | | ✓ | | | 200.00 |
| 9/10 | ONEOK Employees P.O. Box 871 Tulsa, OK 74102 | PAC | | ✓ | | | 200.00 |
| 9/9 | KCP&L Power PAC-Kansas P.O. Box 418679 Kansas City, MO 64141 | PAC | | ✓ | | | 250.00 |
| 12/23 | Kansas Assoc. for Justice 719 SW Van Buren Topeka, KS 66603 | PAC | | ✓ | | | 150.00 |
| 12/31 | Community National Bank 215 S. Seth Child Rd. Manhattan, KS 66502 | Interest Jan. - Dec. 2009 | | | | ✓ | 149.59 |
| | | | | | | | |
| | | | | | | | |
| Subtotal This Page | | | | | | | 1199.59 |

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| | |
|--|-----------------|
| Total Itemized Receipts for Period | 6,449.59 |
| Total Unitemized Contributions (\$50 or less) | 1,771.90 |
| Sale of Political Materials (Unitemized) | -0- |
| Total Contributions When Contributor Not Known | -0- |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | 8,221.49 |

**SCHEDULE B
IN-KIND CONTRIBUTIONS**

Hawk for House
(Name of Candidate)

| Date | Name and Address of Contributor | List Occupation & Industry for Those Giving an In-Kind of More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|---------------------------|---|---|-------------------------------------|-------------------------------|
| 2/7 | Riley Co. Dem. Party 1927 Anderson Ave. Manhattan, KS 66502 | | Radio Advertising | 405.09 |
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| Subtotal This Page | | | | 405.09 |

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| | |
|---|--------|
| Total Itemized (over \$100) In-Kind Contributions | 405.09 |
| Total Unitemized (\$100 or less) In-Kind Contributions | |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary) | 405.09 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Hawk for House

(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|--|--|-----------------|
| 1/2 | State of Kansas Department of Admin. 551-N, Statehouse Topeka, KS 66612 | Campaign assistance | #1,000.00 |
| 1/5 | Manhattan Advertising Agency 529 Humboldt Street Manhattan, KS 66502 | radio ads | 4,173.35 |
| 1/5 | The Manhattan Mercury 318 North 5th Manhattan, KS 66502 | advertising | 580.28 |
| 1/28 | Riley Co. Democratic Party 1927 Anderson Ave. Manhattan, KS 66502 | Sponsorship of local Inaugural Ball | 500.00 |
| 2/17 | Kansas Democratic Party 420 SE 6th Avenue Topeka, KS 66607 | Washington Days banquet table | 500.00 |
| 2/19 | Don Brent 301 SW Gage Blvd. Ste. 141 Topeka, KS | photography | 51.00 |
| 2/27 | Democratic Victory Fund P.O. Box 2083 Topeka, KS 66601 | Auction items | 610.00 |
| 4/1 | Kansas Special Olympics % Bob Grant 407 W. Magnolia 66724 Cherokee, KS | Donation | 100.00 |
| 4/10 | Manhattan Area Chamber of Commerce 501 Payntz Avenue Manhattan, KS 66502 | Retreat expenses | 171.00 |
| 5/1 | Thomas Sign Company 1515 Fair Lane Manhattan, KS 66502 | advertising | 321.90 |
| 5/1 | Thomas Sign Company 1515 Fair Lane Manhattan, KS 66502 | advertising | 783.29 |
| Subtotal This Page | | | 8,791.02 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Hawk for House
(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|---|--|-----------------|
| 5/4 | Barbara Ballard 1532 Alvarado Drive Lawrence, KS 66047 | T-shirts | 70.00 |
| 8/5 | Junction City Chamber of Commerce 814 N. Washington Junction City, KS 66441 | Annual dues | 75.00 |
| 8/ | Kansans for a Democratic House P.O. Box 2083 Topeka, Ks. 66601 | contribution to Kansas caucus | 500.00 |
| 8/ | Hawver's Capitol Report 3823 SW Wood Valley Drive Topeka, KS 66610 | subscription | 200.00 |
| 10/4 | Postal Prep 822 Elliott Street Manhattan, KS 66502 | newsletter mailing | 1,768.77 |
| 12/9 | Manhattan Area Chamber of Commerce 501 Poyntz Manhattan, KS 66502 | annual dues | 160.00 |
| | | | |
| | | | |
| Subtotal This Page | | | 2,773.77 |

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| | |
|--|------------------|
| Total Itemized Expenditures This Period | 11,564.79 |
| Total Unitemized Expenditures of \$50 or less | 139.95 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 2 of Summary) | 11,704.74 |