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**Campaign Finance Receipts  
& Expenditures Report  
January 10 2010**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

Check only if appropriate   
  Amended Filing   
  Termination Report  
 Campaign Finance Filing Report   
 Candidate Name: **Shipp Shawn A**  
 Address: **10830 Rowland CT**  
 City: **Kansas City** Zip: **66109** County: **Wyandotte**  
 Home Phone: **9317882061** Business Phone:  
 Office Sought: **State Representative** District: **36**

SUMMARY (covering the period from January 01 2009 through December 31 2009)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$32.22
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view	\$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$32.22
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view	\$0.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$32.22
6	IN-KIND CONTRIBUTIONS	(Schedule B) view	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view	\$0.00
"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."			
Electronically filed on: 1/8/2010 12:50:50 PM Signature of Candidate or Treasurer: Shawn A. Shipp			

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