

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR STATE OFFICE

January 10, 2010

FILED  
JAN 12 2010  
RON THORNBURGH  
SECRETARY OF STATE

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: STAN FROWN FELTEN  
Address: 4827 GIBBS ROAD  
City and Zip Code: K.C. KS 66106 County: WY  
Office Sought: KS. HOUSE District: 31

B. Check only if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2009 through December 31, 2009)

|  |                  |
|--|------------------|
| 1. Cash on hand at beginning of period .....                         | <u>4776.24</u>   |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>9050.00</u>   |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>13,826.24</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>9,866.72</u>  |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>3,959.52</u>  |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>\$ 245.87</u> |
| 7. Other Transactions (Use Schedule D) .....                         | <u>Ø</u>         |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-6-10  
Date

[Signature]  
Signature of Candidate or Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

STAN FROWNFEZTER

(Name of Candidate, Party Committee or Political Committee)

| Date                        | Name and Address of Contributor  | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |       | Amount of Cash, Check, Loan or Other Receipt |
|-----------------------------|--|---|-----------------------|-------|------|-------|--|
|                             |  |   | Cash                  | Check | Loan | Other |  |
| 6/10/09<br>DEP<br>8-13-09   | Ks FOR LIVING WAGES<br>P.O. BOX 394<br>TOPEKA, Ks. 66601   | PAC   |                       | ✓     |      |       | \$500.00<br>CK 1581                          |
| 9/08/09<br>DEP<br>10-7-09   | Ks CONTRACTORS ASSOC.<br>P.O. BOX 5061<br>TOPEKA, Ks. 66605  | PAC   |                       | ✓     |      |       | \$100.00<br>CK 4847                          |
| 9-22-09<br>DEP<br>10-7-09   | Ks NATIONAL EDUCATION<br>715 SW 10TH AVE.<br>TOPEKA, Ks. 66612-1686  | PAC   |                       | ✓     |      |       | \$250.00<br>CK 2974                          |
| 9-4-09<br>DEP<br>10-7-09    | Ks COMMITTEE FOR RURAL<br>ELECTRIFICATION<br>P.O. BOX 290<br>MEADE, Ks. 67864  | PAC   |                       | ✓     |      |       | \$150.00<br>CK 2159                          |
| 9/29/09<br>DEP<br>10-7-09   | Ks. STATE UAW<br>500 KINDERBERGER Rmn<br>KANSAS CITY, Ks.  | PAC   |                       | ✓     |      |       | \$100.00<br>CK 1527                          |
| 9/22/09<br>DEP<br>10-7-09   | WILLIAMSON + CUBBISON<br>ATTY AT LAW<br>748 AND<br>KANSAS CITY, Ks. 66101  | ATTY  |                       | ✓     |      |       | \$100.00<br>CK 30488                         |
| 9/10/09<br>DEP<br>10-7-09   | ONEOK EMPLOYEES<br>P.O. BOX 871<br>TULSA, OK - 74102   | PAC   |                       | ✓     |      |       | \$200.00<br>CK 4401                          |
| 9/16/09<br>DEP.<br>10-15-09 | Ks. BANKERS ASSOC<br>P.O. BOX 4407<br>TOPEKA, Ks. 66604  | PAC   |                       | ✓     |      |       | \$250.00<br>CK 3406                          |
| 9/8/09<br>DEP<br>10-15-09   | Ks CANCEL<br>815 SW TOPEKA - 2ND FLOOR<br>TOPEKA, Ks. 66612  | PAC   |                       | ✓     |      |       | \$250.00<br>CK 1123                          |
| 9/9/09<br>DEP<br>10-15-09   | UNITED STEEL OF AMERICA<br>WESTERN MO. + EASTERN ILLINOIS<br>3675 S. NOLAN ROAD - STE 310<br>INDEPENDENCE, MO. 64055 | PAC   |                       | ✓     |      |       | \$250.00<br>CK 933                           |
| Subtotal This Page          |  |   |                       |       |      |       | 2150.00                                      |

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

STAN FROWNFELTER  
(Name of Candidate, Party Committee or Political Committee)

| Date                        | Name and Address of Contributor  | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |       | Amount of Cash, Check, Loan or Other Receipt |
|-----------------------------|--|---|-----------------------|-------|------|-------|--|
|                             |  |   | Cash                  | Check | Loan | Other |  |
| 9/16/09<br>DEP<br>10-13-09  | ATT-KS<br>220 S. 6TH ROOM 500<br>TOPEKA, KS. 66603                                   | PAC   |                       | ✓     |      |       | \$350.00<br>CK-2410                          |
| 9/21/09<br>DEP<br>10-13-09  | MICHAEL F. MCCLEERY<br>313 W. ELM<br>OLATHE, KS. 66061                               | INDIVIDUAL                                      |                       | ✓     |      |       | \$125.00<br>CK-1289                          |
| 9/21/09<br>DEP<br>10-13-09  | PINEGAR, SMITH, ASSOC. INC<br>513 SW VAN BUREN STR.<br>TOPEKA, KS 66603-3302         | PAC   |                       | ✓     |      |       | \$500.00<br>CK-9797                          |
| 9/21/09<br>DEP<br>10-30-09  | ALTRIA CLIENT SERVICE INC.<br>6661 WEST BOARD STREET<br>RICHMOND, VA. 23230          | PAC   |                       | ✓     |      |       | \$250.00<br>CK00724854                       |
| 10/14/09<br>DEP<br>10-30-09 | REYNOLDS AMERICA<br>P.O. BOX 2990<br>WINSTON-SALEM, NC 66210                         | PAC   |                       | ✓     |      |       | \$200.00<br>CK-10011082                      |
| 9/28/09<br>DEP<br>10-30-09  | QC HOLDING, INC<br>9401 INDIAN CREEK PKWY<br>SUITE 1500<br>OVERLAND PARK, KS (66210) | PAC   |                       | ✓     |      |       | \$300.00<br>CK 17617                         |
| 12-9-09<br>DEP<br>12-31-09  | KS. RESTAURANT & HOSPITALITY<br>3500 N. ROCK ROAD BLDG 1300<br>WICHITA, KS. 67226    | PAC   |                       | ✓     |      |       | \$200.00<br>CK-2476                          |
| 11-17-09<br>DEP<br>12-31-09 | KS BEVERAGE ASSOC<br>5845 SW 29TH STREET<br>TOPEKA, KS. 66614                        | PAC   |                       | ✓     |      |       | \$150.00<br>CK 2320                          |
| 11-23-09<br>DEP<br>12-31-09 | BNSF RAILWAY CO. AOB-3<br>2500 LOU MENK DRIVE<br>FORT WORTH, TX. 76131               | PAC   |                       | ✓     |      |       | \$250.00<br>CK-13315                         |
| 10/9/09<br>DEP<br>12-31-09  | KS CREDIT UNION<br>815 SW. TOPEKA<br>TOPEKA, KS. 66612                               | PAC   |                       | ✓     |      |       | \$200.00<br>CK-2278                          |
| Subtotal This Page          |  |   |                       |       |      |       | 2525.00                                      |

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

STAN FROWNFEJER

(Name of Candidate)

| Date                         | Name and Address of Contributor  | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box |                        |      |       | Amount of Cash, Check, Loan or Other Receipt |
|------------------------------|--|--|-----------------------|------------------------|------|-------|--|
|                              |  |  | Cash                  | Check                  | Loan | Other |  |
| 12-21-09<br>DEPOSIT          | TOM BURROUGHS + STAN FROWNFEJER<br>GOLF TOURNAMENTS.                                 | THE TOTAL OF THIS AMOUNT                                   |                       | 1 <sup>ST</sup> AMOUNT |      |       | \$3225.00                                    |
|                              | WILL BE SPLIT IN HALF.   |  |                       |                        |      |       |  |
| 12-23-09<br>DEP.<br>12-31-09 | KTLA CONSUMER/CIVIL JUST<br>719 SW VAN BOREN<br>TOPEKA, KS. 66603-375                | PAC  |                       | ✓                      |      |       | \$200.00<br>CK 1744                          |
| 12-23-09<br>DEP<br>12-31-09  | KS. CAPRETAIING CO LLC<br>825 BERKSHIRE BLVD<br>WYOMINGVILLE, PA. 19610              | LLC  |                       | ✓                      |      |       | \$250.00<br>CK 00010                         |
| 12-23-09<br>DEP<br>12-31-09  | QC HOLDING, INC.<br>9401 INDIAN CREEK PKWY<br>SUITE 1500<br>OVERLAND PARK, KS. 66210 | PAC  |                       | ✓                      |      |       | \$250.00<br>CK-020806                        |
| 10-15-09<br>DEP<br>12-31-09  | CECNERA<br>2800 ROCKERGER PKWY<br>KANSAS CITY, MO. 64117                             | PAC  |                       | ✓                      |      |       | \$250.00<br>CK 1180                          |
| 12-21-09<br>DEP<br>12-31-09  | KS AUTOMOBILE DEALER<br>731 SOUTH KANSAS AVE<br>TOPEKA, KS. 66603-3807               | PAC  |                       | ✓                      |      |       | \$200.00                                     |
| <b>Subtotal This Page</b>    |  |  |                       |                        |      |       | <b>\$4875.00</b>                             |

Complete if last page of Schedule A

|  |  |
|--|--|
| Total Itemized Receipts for Period                       |  |
| Total Unitemized Contributions (\$50 or less)            |  |
| Sale of Political Materials (Unitemized)                 |  |
| Total Contributions When Contributor Not Known           |  |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> |  |

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

STAN FROWNFEZTER

(Name of Candidate, Party Committee or Political Committee)

| Date   | Name and Address of Contributor  | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |       | Amount of Cash, Check, Loan or Other Receipt |
|--|--|---|-----------------------|-------|------|-------|--|
|  |  |   | Cash                  | Check | Loan | Other |  |
| 8/31/09<br>DEP<br>12-21-09   | CROOKER HUWETT DENTAL<br>4627 SHAWNEE DRIVE<br>K.C.Ks. 66106-3648            | COMPANY<br><br>(SILV)                           |                       | ✓     |      |       | \$100.00<br><br>CK-17017                     |
| 9/16/09<br>DEP<br>12-21-09   | TEAMSTER LOCAL UNION 541<br>4501 EMANUEL CLEARER BLD<br>K.C. MO. 64130       | PAC<br><br>(SILV)                               |                       | ✓     |      |       | \$100.00<br><br>CK-001104                    |
| 9/11/09<br>DEP.<br>12-21-09  | ROGERS RETAIL LIQ<br>1717 NORTH 39 <sup>TH</sup> STREET<br>K.C.Ks 66102-2121 | COMPANY<br><br>(SILV)                           |                       | ✓     |      |       | \$200.00<br><br>CK-41416                     |
| 9/10/09<br>12-21-09  | 7 <sup>TH</sup> STREET CASINO<br>P.O. BOX 506<br>WYANDOTTE, OK 74370         | PAC<br><br>(GOLF)                               |                       | ✓     |      |       | \$600.00<br><br>CK-005349                    |
| 9/21/09<br>DEP.<br>12-21-09  | FRED MASON<br>12338 PINENWST DR.<br>K.C.Ks 66109                             | INDIVIDUAL<br><br>(GOLF)                        |                       | ✓     |      |       | \$125.00<br><br>CK-3062                      |
| 9/21/09<br>DEP.<br>12-21-09  | METROPLEX INSURANCE<br>10209 LEAVENWORTH ROAD<br>K.C.Ks 66109                | COMPANY<br><br>(GOLF)                           |                       | ✓     |      |       | \$1000.00<br><br>CK-6698                     |
| 9/21/09<br>DEP.<br>12-21-09  | INTERNATIONAL ASSOC of<br>FIRE FIGHTERS<br>P.O. BOX 171297<br>K.C. Ks 66117  | PAC<br><br>(GOLF)                               |                       | ✓     |      |       | \$500.00<br><br>CK-1475                      |
| 9/22/09<br>DEP.<br>12-21-09  | LOCAL #124<br>301 EAST 103 <sup>RD</sup> TERR.<br>K.C. MO. 64114             | PAC<br><br>(GOLF)                               |                       | ✓     |      |       | \$500.00<br><br>CK-3575                      |
| 9/21/09<br>DEP<br>12-21-09   | GRANNYS <del>REST</del> CHICKEN REST.<br>K.C. Ks.                            | COMPANY   | ✓                     |       |      |       | \$100.00                                     |
| MONEY TO BE DEPOSITED & DIVIDED BETWEEN MYSELF & TOM.<br>BURROUGHS. WRITE CK # 1108 \$1562.50 12/21/09 |  |   |                       |       |      |       |  |
| <b>Subtotal This Page</b>  |  |   |                       |       |      |       | <b>3225.00</b>                               |

**SCHEDULE B  
IN-KIND CONTRIBUTIONS**

STAN FROWNFEELER

(Name of Candidate, Party Committee or Political Committee)

| Date   | Name, Address and Occupation of Contributor<br>List occupation for those giving an in-kind more than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|--|--|-------------------------------------|-------------------------------|
| In-kind contributions are expenditures made directly to a vendor from the candidate's personal funds or expenditures made directly to a vendor by another entity (i.e. individual, corporation, union, PAC) without going through the campaign bank account. |  |                                     |                               |
| 9/29/09  | HEIN LAW FIRM<br>5845 SW 29 <sup>TH</sup> STREET<br>TOPEKA, KS. 66614-2462                                 | 2 DZ GOLF BAGS<br>FOR TOURNEY       | \$69.30                       |
| 9/26/09  | WRIGHT LIQ<br>8014 LEAVENWORTH ROAD<br>L.C. KS 66609   | BEER FOR TOURNEY                    | \$51.57                       |
| 9/22/09  | ANHEUSER - DUSCH   | GOLF ITEMS FOR TOURNEY              | \$125.00                      |
|  |  |                                     |                               |
| <b>Subtotal This Page</b>  |  |                                     | <b>245.87</b>                 |

Complete if last page of Schedule B

|   |               |
|---|---------------|
| Total Itemized (over \$50) In-Kind Contributions                      |               |
| Total Unitemized (\$50 or less) In-Kind Contributions                 |               |
| <b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b> | <b>245.87</b> |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

STAN FROWNFEETZ

(Name of Candidate, Party Committee or Political Committee)

| Date               | Name and Address                                    | Purpose of Expenditure or Disbursement | Amount              |
|--------------------|---|--|---------------------|
| 1/9/09             | STATE OF KS.<br>TOPEKA, KS                          |  | \$9.75<br>CK 1079   |
| 1/17/09            | WYANDOTTE 3 <sup>RD</sup> SAT. BREAKFAST<br>K.C. KS | ANNUAL DUES                            | \$110.00<br>CK 1080 |
| 1/26/09            | HOUSE OF DEMOCRAT PARTY                             | AD FOR WASHINGTON DAYS                 | \$70.00<br>CK 1081  |
| 1/20/09            | DON BRENT PHOTOGRAPHY                               | GROUP PHOTO                            | \$35.00<br>CK 1082  |
| 2/27/09            | KSDP  |  | \$250.00<br>CK 1083 |
| 3/1                | CABA<br>K.C.KS                                      | ST PATS SCHOLARSHIP<br>FUND RAISER     | \$200.00<br>CK 1084 |
| 3/30/09            | DON BRENT PHOTOGRAPHY                               | GROUP PHOTO                            | \$139.00<br>CK 1085 |
| 4/2/09             | DAVID HEINEMAN                                      | COFFEE MUGS + COASTERS                 | \$40.00<br>CK 1086  |
| 4/3/09             | SPECIAL OLYMPICS                                    | DONATION                               | \$105.00<br>CK 1087 |
| 4/4/09             | CASA  | DONATION                               | 500.00<br>CK 1088   |
| Subtotal This Page |   |  | \$1458.75           |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

STAN FROWNFELEX

(Name of Candidate, Party Committee or Political Committee)

| Date               | Name and Address             | Purpose of Expenditure or Disbursement              | Amount               |
|--------------------|------------------------------|---|----------------------|
| 3/28/09            | ARTS IN PRISON<br>K.C. Ks    | HALF FUND RAISER                                    | \$750.00<br>CK 1089  |
| 5/1/09             | DAVID HEINEMAN               | COFFEE MUGS + COASTERS                              | \$ 60.00<br>CK 1090  |
| 5/7/09             | BARBARA BALLARD              | DEMOCRATIC SHIRTS                                   | \$135.00<br>CK 1091  |
| 5/21/09            | BICKELMEYER MEATS<br>K.C. Ks | ARMOURDACE OPTIMIST<br>MEAT FOR MEETING<br>DONATION | \$113.20<br>CK 1092  |
| 5/30/09            | CASA<br>K.C. Ks              | DONATION  | \$250.00<br>CK 1093  |
| 6/9/09             | CHRIS CARTER<br>SHAWNEE, Ks  | CONSULTING  | \$250.00<br>CK 1094  |
| 6/10/09            | JOHN BOTTENBELL              | DONATION FOR<br>Sym. IN THE HALLS                   | \$200.00<br>CK 1095  |
| 7/13/09            | CHRIS CARTER<br>SHAWNEE, Ks  | CONSULTING  | \$100.00<br>CK 1096  |
| 8/24/09            | KU ENDOWMENT                 |   | \$600.00<br>CK 1097  |
| 8/29/09            | K D A<br><b>VOIDED</b>       | DONATION  | \$1000.00<br>CK 1098 |
| Subtotal This Page |                              |   | 2458.28              |



**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

**STAN FROWNFELTER**

(Name of Candidate, Party Committee or Political Committee)

| Date               | Name and Address                                     | Purpose of Expenditure or Disbursement | Amount               |
|--------------------|--|--|----------------------|
| 9/3/09             | CHRIS CARTER<br>SHAWNEE, KS                          | CONSULTING                             | \$125.00<br>CK 1099  |
| 9/17/09            | GARY BECKER  | CIGARS FOR GOLF TOUR.<br>FUNDS RAISER  | \$431.90<br>CK 1100  |
| 9/29/09            | CHRIS CARTER<br>SHAWNEE, KS.                         | CONSULTING                             | \$500.00<br>CK 1101  |
| 10/6/09            | Painted Hills Golf Course<br>K.C. KS                 | FUND RAISER GOLF TOUR                  | \$1900.00<br>CK 1102 |
| 10/9/09            | WRIGHT LIQUOR<br>K.C. KS                             | BEER FUND RAISER<br>GOLF TOUR          | \$87.70<br>CK 1103   |
| 10/25/09           | BEST BUY   | LAP TOP COMPUTER                       | \$584.97<br>CK 1104  |
| 11/5/09            | STONEY POINT CHRISTIAN CHURCH<br>K.C. KS             | THANKSGIVING FUND RAISER<br>BIZARR     | \$25.50<br>CK 1105   |
| 11/20/09           | WYANDOTTE ECONOMIC<br>DEVELOPMENT COUNCIL<br>K.C. KS | LUNCH                                  | \$20.00<br>CK 1106   |
| 12-21-09           | TOM BURROUGHS  | 1/2 PROCEEDS FROM<br>GOLF TOURNEY      | \$1562.50<br>CK 1108 |
| 12-31-09           | ADAMOU DAGE OPTIMIST                                 | DONATION                               | \$50.00<br>CK 1109   |
| Subtotal This Page |  |  | \$5287.57            |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

STAN FROWNFEZTER

(Name of Candidate, Party Committee or Political Committee)

| Date               | Name and Address          | Purpose of Expenditure or Disbursement  | Amount                          |
|--------------------|---------------------------|---|---------------------------------|
| 12-31-09           | CENTRAL ASSOC. RETIREMENT | DONATION  | \$40.00<br>CK 1110              |
|                    |                           |   |                                 |
| 12/08/09           | STOP PAYMENT              | 8/24/09 KDH DONATION \$1000.00 CK 1098  | \$25.00                         |
| 10/21/09           | DECURG CHECK              | NEW CHECKS  | \$9.75                          |
| 12/1/09            | STAN FROWNFEZTER          | ATTENDED THE LKM REGIONAL MEETING @ SACINA NEXT DAY TO DOUGLAS BACK TO KC, 587 miles x .55 10/20/09 to 10/29/09 | \$322.05                        |
|                    |                           | MOTEL IN SACINA HAMPTON LUNCH @ PIZZA HUT FUNN CHANUTE 11/18/09 220mi x .55                                     | \$119.60<br>\$24.00<br>\$121.00 |
|                    |                           | TOTAL   | \$587.45<br>CK 1107             |
| Subtotal This Page |                           |   | 662.20                          |

Complete if last page of Schedule C

|  |         |
|--|---------|
| Total Itemized Expenditures This Period  |         |
| Total Unitemized Expenditures of \$50 or less  |         |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b> | 9866.80 |

**SCHEDULE D  
OTHER TRANSACTIONS**

*STAN FROWNFEETZ*

(Name of Candidate, Party Committee or Political Committee)

| Date  | Name and Address | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|---|------------------|--|----------------------------|
| <p>List all loans owed to the candidate or any other person at the end of this reporting period until:</p> <ol style="list-style-type: none"> <li>1. loan is reimbursed, or</li> <li>2. the loan is forgiven by the candidate.</li> </ol> <p>List all debts owed by the candidate's campaign for this reporting period or any prior periods until paid.</p> |                  |  |                            |
|   |                  |  |                            |
|   |                  |  |                            |
|   |                  |  |                            |
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|   |                  |  |                            |
|   |                  |  |                            |
| Subtotal this Page  |                  |  |                            |

|  |              |
|--|--------------|
| <b>TOTAL OTHER TRANSACTIONS (to line 7 of Summary)</b> | <del>0</del> |
|--|--------------|