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**Campaign Finance
Appointment of Treasurer or
Candidate Committee Form
For Candidate For State Office**

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

This is an (Check one) ☒ **Initial Appointment** ☐ **Amended Statement**

Candidate

Candidate Name: **Phil Hermanson**

Address: **5338 S Mosley**

City: **Wichita** Zip: **67216**

Home Phone: **3165162324** Business Phone: **3167299700** Cell Phone: **3165162324**

County: **Sedgwick** Email Address: **philhermanson@cox.net**

Office Sought: **State Representative** District No.: **96**

Treasurer

Date Appointed: **04/19/2008**

Treasurer Name: **Michael Mitchener**

Address: **113 E Maywood**

City: **Wichita** State: **KS** Zip: **67216**

Home Telephone: **3165224277** Business Phone: **3165542273** Cell Phone: **3169925023**

Email Address: **entrepreneur2x@yahoo.com**

**Candidate
Committee**

Date Appointed:

Chairperson's Name:

Address:

City: State: Zip:

Home Telephone: Business Phone: Cell Phone:

Email Address:

Date Appointed:

Treasurer's Name:

Address:

City: State: Zip:

Home Telephone: Business Phone: Cell Phone:

Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **10/22/2008 3:45:57 PM** Signature of Candidate: **Michael D. Mitchener**

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APPOINTMENT OF TREASURER OR CANDIDATE COMMITTEE FORM FOR CANDIDATE FOR STATE OFFICE

This is an (Check one)

☐

Initial Appointment

☒

Amended Statement

CANDIDATE

(Please Type or Print)

Name <u>Phil Hermanson</u>			
Street <u>5338 S. Mosley</u>			
City <u>Wichita</u>	County <u>Sedgwick</u>	Zip Code <u>67216</u>	
Home Telephone <u>316-516-2324</u>	Business Telephone <u>316-516-2324</u>		
Office Sought <u>State Representative 96 District</u>		District No. <u>96 District</u>	

TREASURER

Date Appointed <u>4-19-08</u>	
Name <u>Michael D. Mitchener</u>	
Address <u>113 E. Maywood</u>	
City <u>Wichita</u>	Zip Code <u>67216</u>
Home Telephone <u>316-522-4217</u>	Business Telephone <u>316-554-2273</u>

OR CANDIDATE COMMITTEE

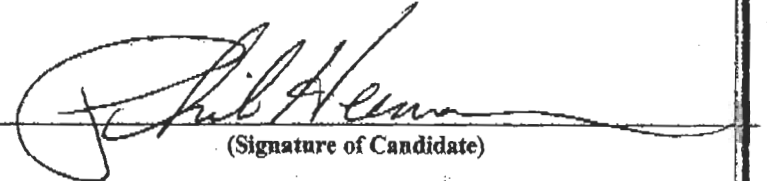
Date Appointed	
Chairperson's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone
Treasurer's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

4-19-08

(Date)



(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS

APPOINTMENT OF

TREASURER OR CANDIDATE COMMITTEE FORM

FOR CANDIDATE FOR STATE OFFICE

FILED

MAR 12 2008

RECEIVED

MAR 12 2008

RON THORNBURGH
SECRETARY OF STATE

This is an (Check one)



Initial Appointment



Amended Statement

(Please Type or Print)

Name	Phil Hermanson		
Street	5338 S. Mosley		
City	Wichita	County	Sedgwick Zip Code 67216
Home Telephone	(316) 516-2324	Business Telephone	same
Office Sought	State Rep - Republican		District No. 96

TREASURER

Date Appointed	12 Mar 08		
Name	Willa DeCastro		
Address	4515 Pattie		
City	Wichita	Zip Code	67216
Home Telephone	Business Telephone		

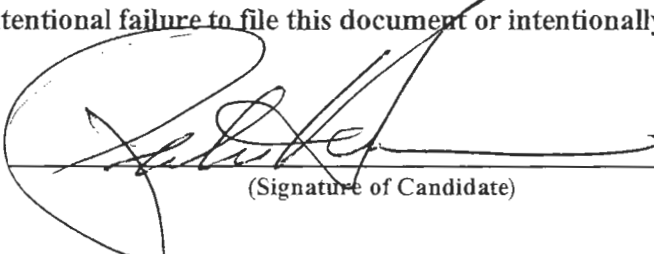
OR CANDIDATE COMMITTEE

Date Appointed			
Chairperson's Name			
Address			
City		Zip Code	
Home Telephone	Business Telephone		
Treasurer's Name			
Address			
City		Zip Code	
Home Telephone	Business Telephone		

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

12 Mar 08
(Date)


(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS