

FILED
APR 23 2008
SEAL OF THE STATE OF KANSAS
ATCHISON

GOVERNMENTAL ETHICS COMMISSION

Appointment of Treasurer or Candidate Committee
for Candidate
FILE WITH COUNTY ELECTION OFFICER

INSTRUCTIONS: This form must be completed by each candidate filing for County or First Class City Office and filed with your County Election Officer. A candidate must appoint a treasurer, or in lieu thereof a candidate committee, not later than ten (10) days after becoming a candidate. This form must be filed not later than ten (10) days following such appointment. Also, a new form must be filed whenever there is a change in treasurers or other information previously reported. Candidates filing for Second and Third Class City, Unified School District, Community College or Township are not required to appoint a treasurer. They MAY appoint a treasurer.

Please Print or Type

Date 4/21/08

Check One: Initial Appointment Amendment

Name of Candidate DAVID CRUM

Street Address 2903 LAKEHORE DR

City AUGUSTA County BUTLER Zip Code 67010

Home Telephone 316-775-6826 Business Telephone 316-775-6341

Office Sought STATE REPRESENTATIVE District No. 77

A. Appointment of Treasurer:

Date Appointed 4/21/08

Name MICHAEL CLIFTON

Street Address 291 WESTWOOD

City AUGUSTA Zip Code 67010

Home Telephone 316-775-3603 Business Telephone 1-316-775-1105

B. Appointment of Candidate Committee:

Date Appointed _____

Chairperson's Name _____

Street Address _____

City _____ Zip Code _____

Home Telephone _____ Business Telephone _____

Treasurer's Name _____

Street Address _____

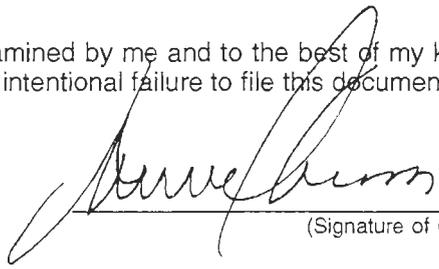
City _____ Zip Code _____

Home Telephone _____ Business Telephone _____

C. Signature:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

4/21/08
Date


(Signature of Candidate)

APPOINTMENT OF

TREASURER OR CANDIDATE COMMITTEE FORM
FOR CANDIDATE FOR STATE OFFICE

FILED

JUN 14 2006

FRONT THORN BURG
SECRETARY OF STATE

CANDIDATE

This is an (Check one)



Initial Appointment



Amended Statement

(Please Type or Print)

Name	J. DAVID CRUM		
Street	2903 LAKE SHORE DR.		
City	AUGUSTA	County	BUTLER Zip Code 67010
Home Telephone	316-775-6826	Business Telephone	316-775-6341
Office Sought	STATE REPRESENTATIVE		District No. 77th

TREASURER

Date Appointed	6/12/06		
Name	MICHAEL J. CLIFTON		
Address	605 STATE		
City	AUGUSTA	Zip Code	67010
Home Telephone	316-775-3603	Business Telephone	316-775-1105

OR CANDIDATE COMMITTEE

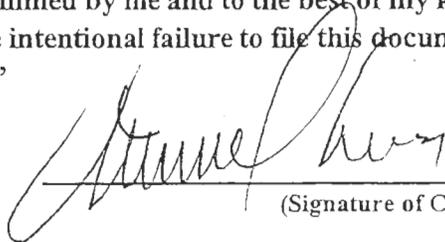
Date Appointed			
Chairperson's Name			
Address			
City		Zip Code	
Home Telephone		Business Telephone	
Treasurer's Name			
Address			
City		Zip Code	
Home Telephone		Business Telephone	

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

6/12/06

(Date)



(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS