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**Campaign Finance
Appointment of Treasurer or
Candidate Committee Form
For Candidate For State Office**

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

This is an (Check one) ☐ Initial Appointment ☒ Amended Statement

Candidate

Candidate Name: **Anthony Brown**
Address: **799 E 2200 RD**
City: **Eudora** Zip: **66025**
Home Phone: **7855422293** Business Phone: Cell Phone: **7853315003**
County: **Douglas** Email Address: **anthony@repanthonybrown.com**
Office Sought: **State Representative** District No.: **38**

Treasurer

Date Appointed: **11/02/2004**
Treasurer Name: **Dirk Lehmann**
Address: **1623 Elm ST**
City: **Eudora** State: **KS** Zip: **66025**
Home Telephone: **7855422189** Business Phone: **7853685370** Cell Phone: **7857668291**
Email Address: **lehmannda@hotmail.com**

**Candidate
Committee**

Date Appointed:
Chairperson's Name:
Address:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

Date Appointed:
Treasurer's Name:
Address:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **1/11/2009 11:52:37 AM** Signature of Candidate: **Anthony R Brown**

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APPOINTMENT OF TREASURER OR CANDIDATE COMMITTEE FORM FOR CANDIDATE FOR STATE OFFICE

RECEIVED
 OCT 06 2008
 Governmental Ethics Commission
 100 WEST 9TH STREET
 TOPEKA, KANSAS 66612

This is an (Check one)

☐

Initial Appointment

☒

Amended Statement

CANDIDATE

(Please Type or Print)

| | | | |
|---|-----------------------|------------------------|--|
| Name <u>Anthony R. Brown</u> | | | |
| Street <u>799 E 2200 Rd</u> | | | |
| City <u>Endora</u> | County <u>Douglas</u> | Zip Code <u>66025</u> | |
| Home Telephone <u>785-542-2293</u> | | Business Telephone | |
| Office Sought <u>State Representative</u> | | District No. <u>28</u> | |

TREASURER

| | |
|------------------------------------|-----------------------|
| Date Appointed <u>12/18/03</u> | |
| Name <u>DRK Lehmann</u> | |
| Address <u>1623 Elm</u> | |
| City <u>Endora Kansas</u> | Zip Code <u>66025</u> |
| Home Telephone <u>785-542-2348</u> | Business Telephone |

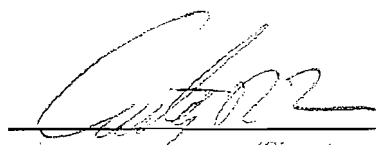
OR CANDIDATE COMMITTEE

| | |
|--------------------|--------------------|
| Date Appointed | |
| Chairperson's Name | |
| Address | |
| City | Zip Code |
| Home Telephone | Business Telephone |
| Treasurer's Name | |
| Address | |
| City | Zip Code |
| Home Telephone | Business Telephone |

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/6/08
 (Date)


 (Signature of Candidate)

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APPOINTMENT OF

TREASURER OR CANDIDATE COMMITTEE FORM

FOR CANDIDATE FOR STATE OFFICE

FILED

JUL 28 2008

ROCKFORTHORNBURGH
SECRETARY OF STATE
CANDIDATE

This is an (Check one)

☐

Initial Appointment

☒

Amended Statement

(Please Type or Print)

Name **Anthony L. Brown**

Street **702 First Street**

City **Baldwin City**

County **Douglas**

Zip Code **66006**

Home Telephone **(785) 594-2596**

Business Telephone ~~(785) 594-0000~~

Office Sought **State Representative**

District No. **10**

TREASURER

Date Appointed **2-9-08**

Name **C. Ryan Young**

Address **204 Main St.**

City **Wellsville**

Zip Code **66092**

Home Telephone **(785) 883-2787**

Business Telephone **(785) 760-2467**

OR CANDIDATE COMMITTEE

Date Appointed

Chairperson's Name

Address

City

Zip Code

Home Telephone

Business Telephone

Treasurer's Name

Address

City

Zip Code

Home Telephone

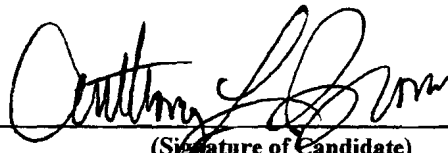
Business Telephone

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/24/08

(Date)



(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS

FILED
DEC 16 2003
TREASURER
STATE OF KANSAS

APPOINTMENT OF TREASURER OR CANDIDATE COMMITTEE FORM FOR CANDIDATE FOR STATE OFFICE

This is an (Check one) ☒ Initial Appointment ☐ Amended Statement
(Please Type or Print)

CANDIDATE

| | | | |
|----------------|--------------------------------|----------|-------------------------------|
| Name | Anthony R. Brown | | |
| Street | 1229 ACORN | | |
| City | County | Zip Code | |
| Endora | Douglas | 66025 | |
| Home Telephone | 785-542-2293 | | Business Telephone |
| Office Sought | Kansas House of Representative | | District No. 38 th |

TREASURER

| | | | |
|----------------|--------------|--|--------------------|
| Date Appointed | 12/16/03 | | |
| Name | Dink Lehmann | | |
| Address | 1623 Elm | | |
| City | Zip Code | | |
| Endora | 66025 | | |
| Home Telephone | 785-542-2189 | | Business Telephone |


OR CANDIDATE COMMITTEE

| | | | |
|--------------------|--------------------|--|--|
| Date Appointed | | | |
| Chairperson's Name | | | |
| Address | | | |
| City | Zip Code | | |
| Home Telephone | Business Telephone | | |
| Treasurer's Name | | | |
| Address | | | |
| City | Zip Code | | |
| Home Telephone | Business Telephone | | |

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

12/16/03
(Date)


(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS