

APPOINTMENT OF  
TREASURER OR CANDIDATE COMMITTEE FORM  
FOR CANDIDATE FOR STATE OFFICE

RECEIVED  
JAN 29 2009

This is an (Check one)

☐

Initial Appointment

☒

Amended Statement

KS Governmental Ethics Commission

**CANDIDATE**

(Please Type or Print)

Name	John A. Skubal		
Street	11319 Hemlock		
City	Overland PARK	County	So
		Zip Code	66210
Home Telephone	913-469-6641	Business Telephone	913-215-5227
Office Sought	Representative		District No. 19

**TREASURER**

Date Appointed	1/21/09		
Name	Susan Rogers		
Address	11319 Hemlock		
City	Overland PARK	Zip Code	66210
Home Telephone	913-469-6641	Business Telephone	913-206-3222

**OR CANDIDATE COMMITTEE**

Date Appointed			
Chairperson's Name			
Address			
City		Zip Code	
Home Telephone		Business Telephone	
Treasurer's Name			
Address			
City		Zip Code	
Home Telephone		Business Telephone	

**SIGNATURE**

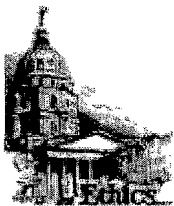
"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/21/09  
(Date)

John A. Skubal  
(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS

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**Campaign Finance  
Appointment of Treasurer or  
Candidate Committee Form  
For Candidate For State Office**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

This is an (Check one) ☒ **Initial Appointment** ☐ **Amended Statement**

**Candidate**

Candidate Name: **John Skubal**  
Address: **11319 Hemlock**  
City: **Overland Park** State: Zip: **66210**  
Home Phone: **9134696641** Business Phone: **9138945150** Cell Phone: **9139155227**  
County: **Johnson** Email Address: **skubal@kveng.com**  
Office Sought: **State Representative** District No.: **19**

**Treasurer**

Date Appointed: **06/17/2008**  
Treasurer Name: **William Benjamin**  
Address: **8921 W 126 TER**  
City: **Overland Park** State: **KS** Zip: **66213**  
Home Telephone: **9138978280** Business Phone: **9138958405** Cell Phone:  
Email Address: **bbenjami@jccc.edu**

**Candidate  
Committee**

Date Appointed:  
Chairperson's Name:  
Address:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

Date Appointed:  
Treasurer's Name:  
Address:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **6/17/2008 12:26:43 PM** Signature of Candidate: **John Skubal**

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