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**Campaign Finance  
Appointment of Treasurer or  
Candidate Committee Form  
For Candidate For State Office**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

This is an (Check one)  **Initial Appointment**  **Amended Statement**

**Candidate**

Candidate Name: **Julie Menghini**  
Address: **1207 E Quincy ST**  
City: **Pittsburg** Zip: **66762**  
Home Phone: **6202326519** Business Phone: **6202495381** Cell Phone: **6202495381**  
County: **Crawford** Email Address: **jmenghini@cox.net**  
Office Sought: **State Representative** District No.: **3**

**Treasurer**

Date Appointed: **01/11/2008**  
Treasurer Name: **Henry Menghini**  
Address: **1207 E Quincy ST**  
City: **Pittsburg** State: **KS** Zip: **66762**  
Home Telephone: **6202326519** Business Phone: **6202316030** Cell Phone: **6202498207**  
Email Address: **henrymenghini@mmmlc.kscoxmail.com**

**Candidate  
Committee**

Date Appointed:  
Chairperson's Name:  
Address:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

Date Appointed:  
Treasurer's Name:  
Address:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **7/23/2008 10:15:25 PM** Signature of Candidate: **Julie M. Menghini**

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APPOINTMENT OF  
TREASURER OR CANDIDATE COMMITTEE FORM  
FOR CANDIDATE FOR STATE OFFICE

KS Governmental Ethics Commission

This is an (Check one)  Initial Appointment  Amended Statement

CANDIDATE  
(Please Type or Print)

Name Julie M. Menghini		
Street 1207 E. Quincy		
City Pittsburg	County Crawford	Zip Code 66762
Home Telephone 620-232-6519	Business Telephone	
Office Sought State Representative	District No. 3	

TREASURER

Date Appointed 1/11/08		
Name Henry C. Menghini		
Address 1207 E. Quincy		
City Pittsburg	Zip Code 66762	
Home Telephone 620-232-6519	Business Telephone	620-231-6030

OR CANDIDATE COMMITTEE

Date Appointed		
Chairperson's Name		
Address		
City	Zip Code	
Home Telephone	Business Telephone	
Treasurer's Name		
Address		
City	Zip Code	
Home Telephone	Business Telephone	

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/9/08  
(Date)

*Julie M. Menghini*  
(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS

### APPOINTMENT OF

### TREASURER OR CANDIDATE COMMITTEE FORM

### FOR CANDIDATE FOR STATE OFFICE

**FILED**

**MAR 10 2004**

RON THORNBURGH  
SECRETARY OF STATE

**RECEIVED**

**MAR 10 2004**

Governmental Ethics Commission  
109 WEST 9TH STREET  
TOPEKA, KANSAS 66612

This is an (Check one)  Initial Appointment  Amended Statement

#### CANDIDATE

(Please Type or Print)

Name	Julie Menghini				
Street	1207 E. Quincy				
City	Pittsburg	County	Crawford	Zip Code	66762
Home Telephone (620)	232-6519	Business Telephone ( )			
Office Sought	State Representative		District No.	3	

#### TREASURER

Date Appointed	March 8, 2004				
Name	John Mazurek				
Address	811 Lakeview Drive			Zip Code	66762
City	Pittsburg				
Home Telephone (620)	232-5688	Business Telephone (620)	231-6030		

#### OR CANDIDATE COMMITTEE

Date Appointed					
Chairperson's Name					
Address				Zip Code	
City					
Home Telephone ( )		Business Telephone ( )			
Treasurer's Name					
Address					
City					
Home Telephone ( )		Business Telephone ( )			

#### SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

3/9/04  
(Date)

Julie M. Menghini  
(Signature of Candidate)

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