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		ober 30, 2008	
Name of Cand	M. Menghini	State Represel	ntech ve 31
<u>1207 E.</u>	Quinty Pittsburg ess (number and street) City	K5State	<u>66762</u> Zip Code
ED They They 30 2008 or by clecti HORNBURCHIN	report must be filed by 5:00 p.m. on T ved from a single source of \$300 or m report may be filed by hand delivery, e fax at 785-291-3051. A copy of this on officer by hand delivery, express d iformation included on this report must relitures Report.	express delivery, electronically v report must also be filed with th lelivery or fax transmission. st also be included on the Januar	vith the Secretary of S e candidate's home co ry 10, 2009 Receipts as
Date	Name and Address of Contributor	Occupation and Industry Individual Contr	əf Amouat
10/24/-52	Phil Ruffin P.O. Box 17087	gaming busin	essman 400 vc
	IDichita, KD 6/21/		
10/27/08	Konsas society of CPA'S 1080 SW Waramaker Road Topeka, KS 60604-380	PAC 1, Ste 200	250.0
10/27/08	Noichita, KS 6/21/ Kansas society of CPA'S 1080 SW Waramaker Road Topeka, KS 606/04-380	PAC 1, Ste 200	257.0
10/27/08	Dichita, KS 6/21/ Kansas society of CPA'S 1080 SW Waramaker Road Topeka, KS 606/04-380	PAC 1, Ste 200	250.0
10/27/08	Dichita, KS 6/21/ Kansas society of CPA'S 1080 SW Waramaker Road Topeka, KS 606/04-380	PAC 1, Ste 200	257.0
10/27/08	Dichita, KS 6/21/ Kansas society of CPA'S 1080 SW Waramaker Road Topeka, KS 606/04-380	PAC 1, Ste 200	250.0

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Signature of Candidate or Treasurer