

KANSAS GOVERNMENTAL ETHICS COMMISSION

**RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE**

January 10, 2009

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: Mitch Holmes
Address: 211 S.E. 20th Ave.
City and Zip Code: St. John, Ks. 67576 County: Stafford
Office Sought: state representative District: 114

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from October 24, 2008 through December 31, 2008)

| | |
|--|----------------|
| 1. Cash on hand at beginning of period | <u>8994.48</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>850.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>9844.48</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>1354.15</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>8490.33</u> |
| 6. In-Kind Contributions (Use Schedule B) | <u>0</u> |
| 7. Other Transactions (Use Schedule D) | <u>0</u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-2-09
Date

Carl Hildebrand treas.
Signature of Candidate or Treasurer

SCHEDULE A **CONTRIBUTIONS AND OTHER RECEIPTS**

Oct. 24, 2008 - Dec. 31, 2008

Mitch Holmes for Kansas State Representative, #114 District
 Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|-----------------------|-------|------|-------|--|
| | | | Cash | Check | Loan | Other | |
| 0/20/2008 | Builders Association of Kansas PAC, 212 SW 8th Ave., Ste 201, Topeka, KS 66603 | | | X | | | \$150.00 |
| 2/9/2008 | B.W. Benson, 624 Lawrence St., Pratt, KS 67124 | | | X | | | \$150.00 |
| 0/29/2008 | Aneuser-Busch Cos., Inc., JP MMorgan Case Bank, New York NY | | | X | | | \$150.00 |
| 1/4/2008 | Kansas Insurance PAC (INSPAC), 900 Mercantile Bank Tower, Topeka, KS 66612 | | | X | | | \$200.00 |
| 0/21/2008 | Humana, P.O. Box 740083, Louisville, KY 40201 | | | X | | | \$100.00 |
| 2/9/2008 | PCI Political Acct., 2600 S. River Rd., Des Plaines, Ill. 60018-3286 | | | X | | | \$100.00 |
| | | | | | | | |
| | | | | | | | |
| Subtotal This Page | | | | | | | \$850.00 |

Complete if last page of Schedule A

| | |
|--|-----------------|
| Total Itemized Receipts for Period | \$850.00 |
| Total Unitemized Contributions (\$50 or Less) | \$0.00 |
| Sale of Political Materials (Unitemized) | \$0.00 |
| Total Contributions When contributor Not Known | \$0.00 |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$850.00 |

Schedule B

CONTRIBUTIONS AND OTHER RECEIPTS

Oct 24, 2008 to Dec 31, 2008

Mitch Holmes for Kansas State Representative, #114 District
(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More than \$150 | Description of In-Kind Contribution | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|---|-------------------------------------|--|
| | In-kind contributions are expenditures made directly to a vendor from the candidate's personal funds or | | | |
| | expenditures made directly to a vendor by another entity (i.e. individual, corporation, union, PAC) without going through the campaign bank account | | | |
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| Subtotal This Page | | | | \$0.00 |

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| | |
|---|---------------|
| Total Itemized (over \$50) In-Kind Contributions | \$0.00 |
| Total Unitemized (\$50 or Less) In-Kind Contributions | \$0.00 |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary) | \$0.00 |

SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS

Mitch Holmes for Kansas State Representative, #114 District
(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|---|---|-------------------|
| 11/5/2008 | Sin-Asylum, 2601 N. Edwards, Wichita, KS 67204 | Web site | 34.95 |
| 11/14/2008 | Farmers National Bank, 200 S. Main, Stafford, KS 67578 | Service Charge | 8.00 |
| 10/29/2008 | Postmaster | mailing Report | 8.45 |
| 11/20/2008 | Stafford Chamber of Commerce, P.O. Box 12, Stafford, KS 67578 | Banquet tickets | 25.00 |
| 11/19/2008 | Pratt Tribune, 320 N. Main, Pratt, KS 67124 | Game Night Ad | 200.00 |
| 11/21/2008 | Sin-Asylum, 2601 N. Edwards, Wichita, KS 67204 | Web site | 34.95 |
| 12/4/2008 | Men's Warehouse, 7500 E. Kellogg Dr., ste 454, KS 67207 | suits | 765.30 |
| 12/15/2008 | Sin-Asylum, 2601 N. Edwards, Wichita, KS 67204 | Web site | 10.00 |
| 12/15/2008 | Farmers National Bank, 200 S. Main, Stafford, KS 67578 | Service Charge | 8.00 |
| 12/31/2008 | American Legion, 205 S. Main, Stafford, KS 67578 | Membership dues | 34.50 |
| 12/31/2008 | Kansas Peace Officers Association 2614 N Landon St, Wichita, Ks 67205 | Membership | 25.00 |
| 12/31/2008 | American Legislative Exchange Council, 1101 Vermont Ave, NW 11th floor, Washington DC 20005 | Membership | \$100.00 |
| 12/31/2008 | Kansas State Troopers Association, 1200 SW 10th Ave, Topeka, KS 66604 | Membership | \$50.00 |
| Subtotal This Page | | | \$1,304.15 |

**SCHEDULE D
OTHER TRANSACTIONS**

Oct 24, 2008 to Dec 31, 2008

Mitch Holmes for Kansas State Representative, #114 District

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Nature of Account or Loan or Loan Receivable | Balance at Close of Period |
|---|------------------|--|-------------------------------|
| List all loans owed to the candidate or any other person at the end of this reporting period until: | | List all debts owed by the candidate's campaign for this reporting period or any prior periods until paid. | |
| | | 1. loan is reimbursed, or 2. the loan is forgiven by the candidate. | |
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| TOTAL OTHER TRANSACTIONS (to line 7 of summary) | |
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