

[Print this form](#) or [Go Back](#)**Campaign Finance Receipts  
& Expenditures Report**  
**January 10 2009**Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)Check only if appropriate ☒ Amended Filing ☐ Termination Report

Campaign Finance Candidate Name: O'Neal Michael R

Filing Report Address: 8 Windemere CT

City: Hutchnison Zip: 67502 County: Reno

Home Phone: 6206639181 Business Phone: 6206620537

Office Sought: State Representative District: 104

**AMENDED**

| SUMMARY (covering the period from October 24 2008 through December 31 2008) |  |   |
|---|--|---|
| 1   | CASH ON HAND AT BEGINNING OF PERIOD        | \$30,538.93                                   |
| 2   | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) <a href="#">view</a> \$6,971.68  |
| 3   | CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2) \$37,510.61               |
| 4   | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) <a href="#">view</a> \$21,455.56 |
| 5   | CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3) \$16,055.05           |
| 6   | IN-KIND CONTRIBUTIONS                      | (Schedule B) <a href="#">view</a> \$0.00      |
| 7   | OTHER TRANSACTIONS                         | (Schedule D) <a href="#">view</a> \$0.00      |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 5/13/2010 11:21:49 AM  
Signature of Candidate or Treasurer: william m mills

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[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS**

Candidate: Michael R O'Neal

| <b>Date</b> | <b>Name and Address</b>   | <b>Purpose of Expenditure<br/>or Disbursement</b>                         | <b>Amount</b> |
|-------------|---|---|---------------|
| 10/27/08    | NEMAHA COUNTY<br>REPUBLICAN PARTY CO RAY<br>SHINN CHAIR<br>210 N 5TH<br>SENECA KS 66538                   | Donation/Contrib NEMAHA COUNTY<br>REPUBLICAN PARTY<br>CONTRIBUTION        | \$500.00      |
| 10/27/08    | RENO COUNTY REPUBLICAN<br>PARTY CENTRAL COMMITTEE<br>DALE OHL TREAS<br>1808 E 24TH<br>HUTCHINSON KS 67501 | Donation/Contrib RENO COUNTY<br>REPUBLICAN PARTY CENTRAL<br>COMMTTEE CONT | \$3,000.00    |
| 10/31/08    | KANSAS REPUBLICAN PARTY<br>2025 SW GAGE<br>TOPEKA KS 66604  | Donation/Contrib KANSAS<br>REPUBLICAN PARTY<br>CONTRIBUTION               | \$5,000.00    |
| 11/03/08    | MIKE O'NEAL<br>8 WINDEMERE CT<br>HUTCHINSON KS 67502  | Candidate (self) OCT SPEAKERS<br>RACE EXP MEALS HOSPITALITY               | \$749.99      |
| 11/03/08    | MIKE O'NEAL<br>8 WINDEMERE CT<br>HUTCHINSON KS 67502  | Candidate (self) OCT SPEAKERS<br>RACE EXP TRAVEL LODGING                  | \$1,494.95    |
| 11/03/08    | MIKE O'NEAL<br>8 WINDEMERE CT<br>HUTCHINSON KS 67502  | Candidate (self) OCT SPEAKERS<br>RACE EXP GOLF FUNDRAISER EXP             | \$174.49      |
| 11/03/08    | MIKE O'NEAL<br>8 WINDEMERE CT<br>HUTCHINSON KS 67502  | Candidate (self) OCT SPEAKERS<br>RACE EXP CAMPAIGN SUPPLIES<br>OFFICE MAX | \$101.66      |

|          |  |   |            |
|----------|--|---|------------|
| 11/04/08 | TWB INC DBA HIGHLANDS<br>COUNTRY CLUB<br>922 CRAZY HORSE ROAD<br>HUTCHINSON KS 67502                 | Fundraising Expenses GOLF EVENT<br>EXPENSES                               | \$3,317.40 |
| 11/05/08 | THE HUTCHINSON NEWS<br>PO BOX 190<br>HUTCHINSON KS 67504-0190  | Newspaper Ads THE HUTCHINSON<br>NEWS ADVERTISING EXPENSE                  | \$457.50   |
| 11/14/08 | AMERICAN LEGISLATIVE<br>EXCHANGE COUNCIL<br>1101 VERMONT AVE NW 11TH<br>FLOOR<br>WASHINGTON DC 20005 | Subscription AMERICAN<br>LEGISLATIVE EXCHANGE COUNCIL<br>ANNUAL DUES      | \$200.00   |
| 11/21/08 | THE HUTCHINSON NEWS<br>PO BOX 190<br>HUTCHINSON KS 67504   | Donation/Contrib THE HUTCHINSON<br>NEWS NEWSPAPERS IN<br>EDUCATION DONATI | \$100.00   |
| 11/24/08 | STATE OF KANSAS<br>300 SW 10TH<br>TOPEKA KS 66612  | Meeting/Travel STATE OF KS<br>ORIENTATION DINNE                           | \$50.00    |
| 12/11/08 | KWBW RADIO<br>PO BOX 1036<br>HUTCHINSON KS 67504-1036  | Radio/TV ELECTION NITE<br>COVERAGE  | \$500.00   |
| 12/15/08 | US POSTAL SERVICE<br>128 E 1ST AVE<br>HUTCHINSON KS 67501-7109                                       | Postage/Shipping LEGISLATIVE<br>CHRISTMAS CARDS POSTAGE                   | \$42.00    |
| 12/15/08 | KLEAR<br>504 PLAZA DR<br>PERRY KS 68073  | Subscription KLEAR DUES   | \$600.00   |
| 12/15/08 | EDUCATION WEEK<br>PO BOX 52<br>BOULDER CO 80329-9958   | Subscription EDUCATION WEEK<br>SUBSCRIPTION RENEWAL                       | \$49.94    |
| 12/15/08 | KANSAS COSMOSPHERE AND<br>SPACE CENTER   | Donation/Contrib KS COSMOSPHERE<br>AND SPACE CENTER                       | \$125.00   |

|   |   |   |                    |
|---|---|---|--------------------|
|   | 1100 N PLUM<br>HUTCHINSON KS 67501  | CONTRIBUTION  |                    |
| 12/15/08  | MIKE O'NEAL<br>8 WINDEMERE CT<br>HUTCHINSON KS 67502                      | Candidate (self) TRAVEL LODGING<br>EXPENSE                    | \$2,294.38         |
| 12/15/08  | MIKE O'NEAL<br>8 WINDEMERE CT<br>HUTCHINSON KS 67502                      | Candidate (self) MEALS<br>HOSPITALITY EXPENSE                 | \$1,088.25         |
| 12/19/08  | KANSAS DAY CLUB ROSS<br>HENDERICKSON<br>725 CHERRY ST<br>CHANUTE KS 66720 | Donation/Contrib KANSAS DAY CLUB<br>CONTRIBUTION              | \$50.00            |
| 12/31/08  | THE TRUST COMPANY OF<br>KANSAS<br>PO BOX 3699<br>WICHITA KS 67201-3699    | Miscellaneous CAMPAIGN FUNDS<br>SERVICES JAN 1 TO DEC 31 2008 | \$1,060.00         |
| 12/19/08  | SALVATION ARMY<br>700 N WALNUT<br>HUTCHINSON KS 67501                     | Donation/Contrib SALVATION ARMY<br>CHRISTMAS FOOD DONATION    | \$500.00           |
| <b>Total Itemized Expenditures This Period</b>                  |   |   | <b>\$21,455.56</b> |
| <b>Total Unitemized Expenditures of \$50 or less</b>            |   |   | <b>\$0.00</b>      |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b> |   |   | <b>\$21,455.56</b> |

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Campaign Finance  
Filing ReportCheck only if appropriate ☒ **Amended Filing** ☐ **Termination Report**Candidate Name: **O'Neal Michael R**Address: **8 Windemere CT**City: **Hutchinson** Zip: **67502** County: **Reno**Home Phone: **6206639181** Business Phone: **6206620537**Office Sought: **State Representative** District: **104****AMENDED**

| SUMMARY (covering the period from October 24 2008 through December 31 2008)  |  |                                   |             |
|--|--|-----------------------------------|-------------|
| 1  | CASH ON HAND AT BEGINNING OF PERIOD        |                                   | \$30,538.93 |
| 2  | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) <a href="#">view</a> | \$6,971.68  |
| 3  | CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2)               | \$37,510.61 |
| 4  | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) <a href="#">view</a> | \$20,955.56 |
| 5  | CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3)           | \$16,555.05 |
| 6  | IN-KIND CONTRIBUTIONS                      | (Schedule B) <a href="#">view</a> | \$0.00      |
| 7  | OTHER TRANSACTIONS                         | (Schedule D) <a href="#">view</a> | \$0.00      |
| <p>"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."</p> |  |                                   |             |
| Electronically filed on: 1/24/2009 7:44:15 AM<br>Signature of Candidate or Treasurer: Bill Mills   |  |                                   |             |

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**SCHEDULE A**  
**CONTRIBUTIONS AND OTHER RECEIPTS**

Candidate: Michael R O'Neal

| Date     | Name and Address of Contributor  | Type of Payment          | Occupation And Industry of Individual Giving More Than \$150 | Amount   |
|----------|--|--------------------------|--|----------|
|          |  | Cash, Check, Loan, Other |  |          |
| 10/27/08 | Commerce Bancshares Inc PAC<br>8000 Forsyth Blvd<br>Kansas City MO 64141             | Check                    |  | \$100.00 |
| 10/27/08 | Bank of America<br>901 Main Street<br>Dallas TX 75202                                | Check                    |  | \$500.00 |
| 10/27/08 | KS Society of CPAs PAC<br>1080 SW Wanamaker Road<br>Topeka KS 66604                  | Check                    |  | \$300.00 |
| 10/27/08 | Medco Health Solutions Inc<br>212 Spring Branch Road<br>Waverly VA 23890             | Check                    |  | \$200.00 |
| 10/27/08 | KCP and L Power PAC<br>Kansas<br>PO Box 418679<br>Kansas City MO 64141               | Check                    |  | \$400.00 |
| 10/28/08 | Builders Association of Kansas PAC<br>212 SW 8th Avenue Suite 201<br>Topeka KS 66603 | Check                    |  | \$250.00 |
| 10/28/08 | Genesis Health Clubs<br>412 E 30th Street<br>Hutchinson KS 67502                     | Check                    |  | \$250.00 |
| 10/29/08 | KS Chiropractic Association PAC<br>1334 SW Topeka Blvd<br>Topeka KS 66612            | Check                    |  | \$250.00 |
| 10/29/08 | Atmos Energy PAC<br>5430 LBJ Freeway Suite 160<br>Dallas TX 75240                    | Check                    |  | \$250.00 |
| 10/30/08 | American Inc<br>9101 West 110th Street<br>Overland Park KS 66210                     | Check                    |  | \$200.00 |
|          | Western Extralite Company  |                          |  |          |

|          |  |       |  |          |
|----------|--|-------|--|----------|
| 11/03/08 | 1470 Liberty Street<br>Kansas City MO 64102  | Check |  | \$150.00 |
| 11/03/08 | WR Miller Equipment Co<br>PO Box 970<br>Olathe KS 66051  | Check |  | \$150.00 |
| 11/04/08 | QC Holdings Inc<br>9401 Indian Creek Parkway<br>Overland Park KS 66210                                 | Check |  | \$250.00 |
| 11/03/08 | Monsanto Company<br>800 North Lindbergh<br>Saint Louis MO 63167  | Check |  | \$500.00 |
| 11/03/08 | Sunflower Dairy PAC<br>800 SW Jackson Suite 914<br>Topeka KS 66612                                     | Check |  | \$100.00 |
| 11/11/08 | Learjet Inc PAC<br>PO Box 7707<br>Wichita KS 67277   | Check |  | \$300.00 |
| 11/13/08 | Waste Management<br>PO Box 3027<br>Houston TX 77253  | Check |  | \$500.00 |
| 11/18/08 | Kansas SF Insurance Agents<br>and Employees PAC<br>555 S Kansas Avenue Suite<br>301<br>Topeka KS 66603 | Check |  | \$250.00 |
| 11/22/08 | Hallmark Cards Inc<br>PO Box 419580<br>Kansas City MO 64141  | Check |  | \$250.00 |
| 11/26/08 | Humana<br>PO Box 740083<br>Louisville KY 40201   | Check |  | \$100.00 |
| 12/02/08 | Property Casualty Insurance<br>Association of Ameica<br>2600 S River Road<br>Des Plaines IL 60018      | Check |  | \$300.00 |
| 12/02/08 | Kansas Insurance PAC<br>900 Mercantile Bank Tower<br>Topeka KS 66612                                   | Check |  | \$300.00 |
| 12/10/08 | TMobile USA<br>12920 SE 38th Street<br>Bellevue WA 98006   | Check |  | \$250.00 |
| 12/24/08 | KS Funeral Directors and<br>Embalmers Association PAC<br>1200 Kansas Avenue<br>Topeka KS 66612         | Check |  | \$100.00 |
|          | AETNA PAC  |       |  |          |

|  |  |       |                                  |            |
|--|--|-------|----------------------------------|------------|
| 12/24/08                                       | 151 Farmington Avenue<br>Hartford CT 06156                         | Check |                                  | \$250.00   |
| 12/31/08                                       | TRUST COMPANY OF<br>KANSAS<br>PO BOX 3699<br>WICHITA KS 67201-3699 | Other | INTEREST JAN 1<br>TO DEC 31 2008 | \$521.68   |
| Total Itemized Receipts for Period             |  |       |                                  | \$6,971.68 |
| Total Unitemized Contributions (\$50 or less)  |  |       |                                  | \$0.00     |
| Sale of Political Materials (Unitemized)       |  |       |                                  | \$0.00     |
| Total Contributions When Contributor Not Known |  |       |                                  | \$0.00     |
| TOTAL RECEIPTS THIS PERIOD                     |  |       |                                  | \$6,971.68 |

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