

FILE

DEC 17 2008

RON THORNBURGH  
SECRETARY OF STATE

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR STATE OFFICE

January 10, 2009

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: RUTH SALE  
Address: 3152 S EVERETT  
City and Zip Code: WICHITA 67217 County: SEDGWICK  
Office Sought: CONGRESSMAN District: 97

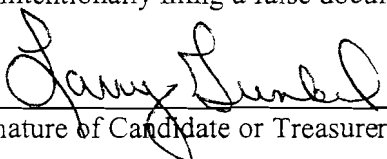
B. Check **only** if appropriate: ☐ Amended Filing ☒ Termination Report

C. Summary (covering the period from January 1, 2008 through December 31, 2008)

1. Cash on hand at beginning of period .....	<u>772.79</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>0</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>772.79</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>772.79</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>0</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>0</u>
7. Other Transactions (Use Schedule D) .....	<u>0</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

DEC 14 2008  
Date

  
Signature of Candidate or Treasurer

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

RUTH SALE

(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
3/20	SEDGWICK COUNTY DEMOCRATIC 1064 N 10th St 67203	TERMINATE ACCOUNT OF RUTH SALE FOR CONGRESS	257.60
3/20	KANSAS FOOD BANK 1919 E DOUGLAS AVE 67217	TERMINATE ACCOUNT OF RUTH SALE FOR CONGRESS	257.60
3/20	UNITED METHODIST OPEN DOOR 1411 N MOSLEY 67214	TERMINATE ACCOUNT OF RUTH SALE FOR CONGRESS	257.59
Subtotal This Page			772.79

Complete if last page of Schedule c

Total Itemized Expenditures This Period	
Total Unitemized Expenditures of \$50 or less	
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	772.79