

# KANSAS GOVERNMENTAL ETHICS COMMISSION

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JAN 12 2009

RON THORNBURGH  
SECRETARY OF STATE

## RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR COUNTY OFFICE

January 10, 2009

FILE WITH COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED

JAN 12 2009

RON THORNBURGH  
SECRETARY OF STATE

A. Name of Candidate: **ANNIE KUETHER**

Address: **1346 SW WAYNE**

City and Zip Code: **TOPEKA 66604**

County: \_\_\_\_\_

Office Sought: **STATE REPRESENTATIVE**

District: **55**

B. Check **only** if appropriate: \_\_\_\_\_ Amended Filing \_\_\_\_\_ Termination Report

### C. Summary (covering the period from October 24, 2008 through December 31, 2008)

|  |                 |
|--|-----------------|
| 1. Cash on hand at beginning of period .....                         | <b>29375.78</b> |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <b>4230.00</b>  |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <b>33605.78</b> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <b>9810.45</b>  |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <b>23795.33</b> |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <b>515.00</b>   |
| 7. Other Transactions (Use Schedule D) .....                         | <b>0</b>        |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

12/30/08  
Date

Annie Kuether  
Signature of Candidate or Treasurer

# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

ANNIE KUETHER

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address<br>of Contributor                                 | Occupation of Individual<br>Giving More Than \$150 | Check<br>Appropriate Box |                                     |                          |                          | Amount of<br>Cash, Check,<br>Loan or<br>Other Receipt |
|---------------------------|--|--|--------------------------|-------------------------------------|--------------------------|--------------------------|---|
|                           |  |  | Cash                     | Check                               | Loan                     | Other                    |   |
| 10/28/08                  | KATHERINE KENT<br>1269 SW LAKESIDE DRIVE<br>TOPEKA KS 66604        |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$25.00   |
| 10/29/08                  | BUILDERS ASSOC. OF KANSAS<br>212 SW 8TH STE 201<br>TOPEKA KS 66603 | PAC<br>BUILDERS                                    | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$150.00  |
| 10/29/08                  | ARDEN COWHERD<br>1243 SW WASHBURN<br>TOPEKA KS 66604               |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$15.00   |
| 10/29/08                  | MARGARET DUNLAP<br>1400 SW STRATFORD ROAD<br>TOPEKA KS 66604       |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$50.00   |
| 10/29/08                  | GEORGIA ANN SMALL<br>1931 SW INDIAN WOODS LANE<br>TOPEKA KS 66611  |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00  |
| 10/29/08                  | W.J. WILLIAMSON<br>90 SW PEPPER TREE LANE<br>TOPEKA KS 66611       |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$50.00   |
| 10/30/08                  | MYRL DUNCAN TRUST<br>1205 SW MULVANE STREET<br>TOPEKA KS 66604     |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$50.00   |
| 10/30/08                  | JOYCE MARTIN<br>6621 SW 40TH STREET<br>TOPEKA KS 66610             |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$50.00   |
| 10/30/08                  | JOSEPH STEIN<br>1607 SW COLLEGE AVENUE<br>TOPEKA KS 66604          |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00  |
| 10/30/08                  | LYNN HELLEBUST<br>1516 SW BOSWELL AVENUE<br>TOPEKA KS 66604        |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$50.00   |
| <b>Subtotal This Page</b> |  |  |                          |                                     |                          |                          | \$640.00  |

# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

ANNIE KUETHER

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address<br>of Contributor   | Occupation of Individual<br>Giving More Than \$150 | Check<br>Appropriate Box |                                     |                          |                          | Amount of<br>Cash, Check,<br>Loan or<br>Other Receipt |
|---------------------------|--|--|--------------------------|-------------------------------------|--------------------------|--------------------------|---|
|                           |  |  | Cash                     | Check                               | Loan                     | Other                    |   |
| 10/30/08                  | CAMILLE HEEB M.D.<br>3120 SW 15TH<br>TOPEKA KS 66604                       |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00  |
| 10/30/08                  | KS SOCIETY OF CPA'S PAC<br>1080 SW WANAMAKER RD STE 200<br>TOPEKA KS 66604 | CERTIFIED PUBLIC<br>ACCOUNTANTS PAC                | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$200.00  |
| 10/30/08                  | LINDA PITSEMBERGER<br>1800 SW OAKLEY AVENUE<br>TOPEKA KS 66604             | SHE IS RETIRED<br>HUSBAND IS AN<br>ATTORNEY        | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$200.00  |
| 10/30/08                  | MARGARET WOOD<br>1342 SW WAYNE AVENUE<br>TOPEKA KS 66604                   |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$50.00   |
| 10/30/08                  | LARRY WOLGAST<br>3400 SW BIRCHWOOD DRIVE<br>TOPEKA KS 66614                |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$50.00   |
| 10/30/08                  | S. LUCKY DEFRIES<br>3711 SW ASHWORTH CT<br>TOPEKA KS 66610                 |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00  |
| 10/30/08                  | JIM GARNER<br>PO BOX 1184<br>LAWRENCE KS 66044                             |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$30.00   |
| 10/30/08                  | MARGE PETTY<br>PO BOX 4262<br>TOPEKA KS 66604                              |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$50.00   |
| 10/30/08                  | MARBARA MCCANDLESS<br>2135 SW POTOMAC DRIVE STE 4<br>TOPEKA KS 66611       |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$25.00   |
| 10/30/08                  | CARYL HINES<br>1305 SW JEWELL AVENUE<br>TOPEKA KS 66604                    |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$25.00   |
| <b>Subtotal This Page</b> |  |  |                          |                                     |                          |                          | <b>\$830.00</b>                                       |

# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

ANNIE KUETHER

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address<br>of Contributor                               | Occupation of Individual<br>Giving More Than \$150 | Check<br>Appropriate Box |                                     |                          |                          | Amount of<br>Cash, Check,<br>Loan or<br>Other Receipt |
|---------------------------|--|--|--------------------------|-------------------------------------|--------------------------|--------------------------|---|
|                           |  |  | Cash                     | Check                               | Loan                     | Other                    |   |
| 10/30/08                  | MARY DECOURSEY<br>2000 SW BROOKLYN AVENUE<br>TOPEKA KS 66611     |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$35.00   |
| 10/30/08                  | MARCIANA GLASSMAN<br>3561 SW CAMBRIDGE AVENUE<br>TOPEKA KS 66614 |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$25.00   |
| 10/30/08                  | JANE CARTER<br>2041 NW 47TH<br>OKLAHOMA CITY OK 73118            |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$25.00   |
| 10/30/08                  | ROBERT RICHMOND<br>1401 COLLEGE AVENUE<br>TOPEKA KS 66604        |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$25.00   |
| 10/30/08                  | CAROLYN RAMIREZ ALBOTT<br>1607 SW BOSWELL<br>TOPEKA KS 66604     |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$50.00   |
| 10/30/08                  | RICHARD HAYSE<br>1724 SW COLLINS<br>TOPEKA KS 66604              |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$50.00   |
| 10/30/08                  | ANNA TIETZE<br>329 SW YORKSHIRE RD<br>TOPEKA KS 66606            |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$50.00   |
| 10/30/08                  | ELIZABETH HERBERT<br>1328 SW PLASS<br>TOPEKA KS 66604            |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$50.00   |
| 10/30/08                  | LINDA ELROD<br>234 SW EDGEWOOD AVENUE<br>TOPEKA KS 66606         |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$50.00   |
| 10/30/08                  | JAMES CONCANNON<br>950 SW DOCKING ROAD<br>TOPEKA KS 66615        |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$50.00   |
| <b>Subtotal This Page</b> |  |  |                          |                                     |                          |                          | <b>\$410.00</b>                                       |

# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

ANNIE KUETHER

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address<br>of Contributor  | Occupation of Individual<br>Giving More Than \$150 | Check<br>Appropriate Box            |                                     |                          |                          | Amount of<br>Cash, Check,<br>Loan or<br>Other Receipt |
|---------------------------|---|--|-------------------------------------|-------------------------------------|--------------------------|--------------------------|---|
|                           |   |  | Cash                                | Check                               | Loan                     | Other                    |   |
| 10/30/08                  | LOIS SPRING<br>1534 SW PLASS AVE<br>TOPEKA KS 66604                             |  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$50.00   |
| 10/30/08                  | MARJ HEENEY<br>100 SE 9TH<br>TOPEKA KS 66612                                    |  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> | \$60.00   |
| 11/1/08                   | JOSIE TORREZ<br>1832 SW WEBSTER AVE<br>TOPEKA KS 66604                          |  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$20.00   |
| 11/1/08                   | PATRICIA NOBO<br>1330 WAYNE<br>TOPEKA KS 66604                                  |  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$50.00   |
| 11/1/08                   | HYVEE<br>5820 WESTOWN PARKWAY<br>DES MOINES IA 50266                            | FOOD INDUSTRY                                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$200.00  |
| 11/1/08                   | BLACK HILLS CORPORATION PAC<br>PO BOX 1400<br>RAPID CITY SD 57709               | NATURAL GAS  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$200.00  |
| 11/3/08                   | ARCHITECTS PAC<br>700 SW JACKSON STE 503<br>TOPEKA KS 66603                     | ARCHITECTS   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00  |
| 11/3/08                   | GARY D MCCALLISTER & ASSOC<br>LLC 120 N LASALLE ST STE 2800<br>CHICAGO IL 60602 | ATTORNEY AT LAW                                    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00  |
| 11/3/08                   | ATMOS ENERGY PAC<br>5430 LBJ FREEWAY STE 160<br>DALLAS TX 75240                 | ENERGY SECTOR                                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$200.00  |
|                           |   |  | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |   |
| <b>Subtotal This Page</b> |   |  |                                     |                                     |                          |                          | <b>\$1,130.00</b>                                     |

# **SCHEDULE A** **CONTRIBUTIONS AND OTHER RECEIPTS**

**ANNIE KUETHER**

(Name of Candidate)

| Date                      | Name and Address of Contributor   | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box |       |      |       | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|--|-----------------------|-------|------|-------|--|
|                           |   |  | Cash                  | Check | Loan | Other |  |
| 11/3/08                   | PIONEER COMMUNICATIONS<br>120 W KANSAS AVE BOX 707,<br>ULYSSES KS 67880 | TELECOMMUNICATIONS   |                       | ✓     |      |       | \$500.00                                     |
| 11/3/08                   | KS CHIROPRACTIC ASSN<br>1334 SW TOPEKA BLVD<br>TOPEKA KS 66612          | PAC<br>HEALTHCARE  |                       | ✓     |      |       | \$250.00                                     |
| 11/12/08                  | WASTE MANAGEMENT<br>PO BOX 3027<br>HOUSTON TX 77253                     |  |                       | ✓     |      |       | \$150.00                                     |
| 11/14/08                  | MARJORIE SAVAGE HEENEY<br>100 SE 9TH APT 708<br>TOPEKA KS 66612         |  |                       | ✓     |      |       | \$50.00                                      |
| 12/18/08                  | T-MOBILE USA, INC<br>12920 SE 38TH<br>BELLEVUE WA 98006                 | MOBILE<br>COMMUNICATIONS                                   |                       | ✓     |      |       | \$250.00                                     |
|                           |   |  |                       |       |      |       |  |
|                           |   |  |                       |       |      |       |  |
|                           |   |  |                       |       |      |       |  |
| <b>Subtotal This Page</b> |   |  |                       |       |      |       | <b>\$1,200.00</b>                            |

**Complete if last page of Schedule A**

|  |                   |
|--|-------------------|
| Total Itemized Receipts for Period                       | \$4,210.00        |
| Total Unitemized Contributions (\$50 or less)            | \$0.00            |
| Sale of Political Materials (Unitemized)                 | \$0.00            |
| Total Contributions When Contributor Not Known           | \$20.00           |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>\$4,230.00</b> |

# SCHEDULE B IN-KIND CONTRIBUTIONS

**ANNIE KUETHER**

(Name of Candidate, Party Committee or Political Committee)

| Date               | Name, Address and Occupation of Contributor<br>List occupation for those giving an in-kind more than \$150   | Description of In-Kind Contribution   | Value of In-Kind Contribution |
|--------------------|--|---|-------------------------------|
|                    | <p style="text-align: center;"><b>In-kind contributions are expenditures made directly to a vendor from the candidate's personal funds</b></p> <p style="text-align: center;"><b>or</b></p> <p style="text-align: center;"><b>expenditures made directly to a vendor by another entity (i.e. individual, corporation, union, PAC) without going through the campaign bank account.</b></p> |   |                               |
|                    |  |   |                               |
| 10/24/08           | CAROL MCDOWELL<br>7 SW WESTBORO PLACE<br>TOPEKA KS 66604   | SHAWNEE COUNTY ELECTION<br>OFFICE VOTER FILE FOR THE 55TH<br>HOUSE DISTRICT | \$75.00                       |
| 11/11/08           | CAROL MCDOWELL<br>7 SW WESTBORO PLACE<br>ATTORNEY/LOBBYIST   | FUNDRAISER FOOD, SODA AND<br>PAPER SERVICE                                  | \$440.00                      |
|                    |  |   |                               |
|                    |  |   |                               |
|                    |  |   |                               |
|                    |  |   |                               |
|                    |  |   |                               |
|                    |  |   |                               |
| Subtotal This Page |  |   | \$515.00                      |

Complete if last page of Schedule B

|   |                 |
|---|-----------------|
| Total Itemized (over \$50) In-Kind Contributions                      | \$515.00        |
| Total Unitemized (\$50 or less) In-Kind Contributions                 |                 |
| <b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b> | <b>\$515.00</b> |

# SCHEDULE C

## EXPENDITURES AND OTHER DISBURSEMENTS

ANNIE KUETHER

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address   | Purpose of Expenditure or Disbursement | Amount     |
|---------------------------|--|--|------------|
| 10/27/08                  | ECONOPRINT<br>PO BOX 4041<br>TOPEKA KS 66604                               | FINAL POST CARD                        | \$4,037.58 |
| 10/27/08                  | KANSAS DEMOCRATIC PARTY<br>PO BOX 1914<br>TOPEKA KS 66601                  | CONTRIBUTION                           | \$5,000.00 |
| 10/30/08                  | GRACE LIQUOR STORE<br>2617 SW 21ST STREET<br>TOPEKA KS                     | BEVERAGES FOR FUNDRAISER               | \$179.87   |
| 11/9/08                   | ACTIVATE<br>2000 M STREET NW STE 500<br>WASHINGTON DC 20036                | ROBO CALLS                             | \$241.00   |
| 11/13/08                  | WASHBURN WOMEN'S ALIANCE FUND  | SCHOLARSHIP                            | \$167.00   |
| 11/17/08                  | WIARD FOR CHANGE<br>1700 CONNECTICUT AVE NW STE 403<br>WASHINGTON DC 20009 | WEBSITE DEVELOPMENT                    | \$185.00   |
|                           |  |  |            |
|                           |  |  |            |
| <b>Subtotal This Page</b> |  |  | \$9,810.45 |

Complete if last page of Schedule C

|  |                   |
|--|-------------------|
| Total Itemized Expenditures This Period  | \$9,810.45        |
| Total Unitemized Expenditures of \$50 or less  |                   |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> | <b>\$9,810.45</b> |