

RECEIVED KANSAS GOVERNMENTAL ETHICS COMMISSION

JAN 12 2009

RON THORNBURGH  
SECRETARY OF STATE

RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR STATE OFFICE

January 10, 2009

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: CECIL T. WASHINGTON JR  
Address: 1443 SE 43RD ST.  
City and Zip Code: TOPEKA KS 66609 County: SHAWNEE  
Office Sought: STATE REPRESENTATIVE District: 53

B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from October 24, 2008 through December 31, 2008)

1. Cash on hand at beginning of period .....	<u>4366.68</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>1212.00</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>5578.68</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>5203.11</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>375.57</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>50.00</u>
7. Other Transactions (Use Schedule D) .....	<u>None</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-10-09  
Date

ROBERT A HANWITZ, TREASURER  
Signature of Candidate or Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

CECIL T. WASHINGTON, JR.

(Name of Candidate)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
10-25-08	LENNIE J. WILLIAMS 1224 SW CORNWALL ST. TOPEKA KS 66611	SELF-EMPLOYED SERVICES SECTOR		✓			200.00
10-25-08	REYES H. RODRIGUEZ 3638 SE VIRGINIA TOPEKA KS 66605			✓			100.00
11-1-08	R. R. ANDERSON, II 1200 SW 29TH ST TOPEKA KS 66611			✓			100.00
10-31-08	BOTT BROADCASTING CO. 10550 BANKUEY OVERLAND PARK, KS 66212	RADIO		✓			200.00
<b>Subtotal This Page</b>							

Complete if last page of Schedule A

Total Itemized Receipts for Period	600.00
Total Unitemized Contributions (\$50 or less)	600.00
Sale of Political Materials (Unitemized)	—
Total Contributions When Contributor Not Known	12.00
<b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b>	<b>1212.00</b>

**SCHEDULE B  
IN-KIND CONTRIBUTIONS**

CECIL T. WASHINGTON JR

(Name of Candidate)

Date	Name and Address of Contributor	List Occupation & Industry for Those Giving an In-Kind of More Than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
<b>Subtotal This Page</b>				

**Complete if last page of Schedule B**

Total Itemized (over \$100) In-Kind Contributions	0
Total Unitemized (\$100 or less) In-Kind Contributions	50.00
<b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b>	<b>50.00</b>

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

CECIL T. WASHINGTON JR

(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
10-31-08	TRIPKA CAPITAL-JOURNAL 616 SE JEFFERSON TOPEKA KS 66607	ADVERTISING	415.00
11-3-08	MURRAY ENT LLC 61 ARKINGSTON AVE CALDWELL NJ 07006	PHONE CALLS	151.65
11-3-08	LARRY'S SKAATSTOP 3834 S. TOPEKA TOPEKA KS	GAS FOR CAMPAIGN TRAVEL	52.17
11-11-08	SAMMY PECK 3736 SE STUBBS RD TECUMSEH KS 66542	STAMPS FOR MAILINGS + FOOD FOR FUND-RAISER	164.82
11-11-08	KANSAS REPUBLICAN PARTY PO BOX 542 TOPEKA KS 66601	MAILING SERVICES	3750.00
12-27-08	SINBUKINS GROW LLC PO BOX 2034 TOPEKA KS 66601	MAILINGS	255.53
12-27-08	BANCER PRINTING CO, 923-925 S KANSAS AVE TOPEKA KS 66612	FLYERS	176.80
12-27-08	LARRY'S SKAATSTOP 3834 S. TOPEKA TOPEKA KS	GAS FOR SIGN RETRIEVAL	61.58
<b>Subtotal This Page</b>			<b>5027.55</b>

Complete if last page of Schedule c

Total Itemized Expenditures This Period	5027.55
Total Unitemized Expenditures of \$50 or less	175.56
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 2 of Summary)</b>	<b>5203.11</b>