#### KANSAS GOVERNMENTAL ETHICS COMMISSION

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#### RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

January 10, 2009

FILE WIFE SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER

| `    | SEE REVERSE SIDE FOR INSTRUCTIONS   |                        |
|------|---|------------------------|
| A.   | Name of Candidate: Roy D. fund  Address: 13161 S Road   |                        |
|      |   | Jackson                |
|      | Office Sought: State Representitive District  |                        |
| В.   | Check <b>only</b> if appropriate: Amended Filing Termination ]  | Report                 |
| C.   | Summary (covering the period from October 24, 2008 through December 31, 200   | 8)                     |
|      | Cash on hand at beginning of period   |                        |
|      | Total Contributions and Other Receipts (Use Schedule A)   |                        |
|      | 3. Cash available this period (Add Lines 1 and 2)   |                        |
|      | 4. Total Expenditures and Other Disbursements (Use Schedule C)  |                        |
|      | 5. Cash on hand at close of period (Subtract Line 4 from 3)   | 40005.00               |
|      | 6. In-Kind Contributions (Use Schedule B) 0.00  |                        |
|      | 7. Other Transactions (Use Schedule D)  |                        |
| D. ' | "I declare that this report, including any accompanying schedules and statements, has and to the best of my knowledge and belief is true, correct and complete. I understan failure to file this document or intentionally filing a false document is a class A misd only 12/09 | d that the intentional |
| Date | e Signature of Candidate or Treasurer   |                        |

GEC Form Rev, 2001

### SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Roy D. Fund

(Name of Candidate)

| _        | Name and Address   | Occupation & Industry of Individual Giving More | Check<br>Appropriate Box |       |      | Amount of Cash, Check, |                          |
|----------|--|---|--------------------------|-------|------|------------------------|--------------------------|
| Date     | of Contributor   | Than \$150                                      | Cash                     | Check | Loan | Other                  | Loan or<br>Other Receipt |
| 10/8/08  | Kansas Chiropratic Association<br>1334 SW Topeka Blvd.<br>Topeka, KS. 66612-1878 | PAC<br>Recvd after 10/23/08                     |                          | 1     |      |                        | \$100.00                 |
| 10/20/08 | Builders Association of Kansas<br>212 SW 8th Ave., STE 201<br>Topeka, KS. 66603  | PAC<br>Recvd after 10/23/08                     |                          | ✓     |      |                        | \$150.00                 |
| 10/21/08 | Prairie Band Potawatomi Nation<br>16281 Q Road<br>Mayetta, KS. 66509             | Recvd after 10/23/08                            |                          | ✓     |      |                        | \$250.00                 |
| 10/22/08 | ATMOS Energy PAC<br>5430 LBJ Freeway, Ste. 160<br>Dallas, TX. 75240              | Recvd after 10/23/08                            |                          | 1     |      |                        | \$200.00                 |
| 10/30/08 | Waste Management<br>P.O. Box 3027<br>Houston, Tx. 77253                          |   |                          | 1     |      |                        | \$150.00                 |
| 10/31/08 | Anheuser-Busch Cos., Inc.<br>One Busch Place<br>St. Louis, Mo. 63118             |   |                          | ✓     |      |                        | \$150.00                 |
| 11/3/08  | Dr. Edward D. Mckenzie & Cathy<br>217 W. 4th<br>Holton, KS. 66436                |   |                          | ✓     |      |                        | \$50.00                  |
| 11/13/08 | Kansas SF Insurance Agents<br>555 S. Kansas Ave. Ste. 301<br>Topeka, KS. 66603   |   |                          | ✓     |      |                        | \$250.00                 |
|          | Subtotal This Page   | -   |                          | •     |      |                        | \$1,300.00               |

#### Complete if last page of Schedule A

| Total Itemized Receipts for Period                | \$1,300.00 |
|---|------------|
| Total Unitemized Contributions (\$50 or less)     | \$0.00     |
| Sale of Political Materials (Unitemized)          | \$0.00     |
| Total Contributions When Contributor Not Known    | \$0.00     |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$1,300.00 |

# SCHEDULE B IN-KIND CONTRIBUTIONS

| Roy D. Fun | unc |
|------------|-----|
|------------|-----|

(Name of Candidate)

| Date               | Name and Address<br>of Contributor | List Occupation &<br>Industry for Those Giving<br>an In-Kind of More Than<br>\$150 | Description of In-Kind<br>Contribution                   | Value of<br>In-Kind<br>Contribution |  |  |
|--------------------|------------------------------------|--|--|-------------------------------------|--|--|
| 12/31/08           |                                    |  | No In-Kind Contributions to Report for this time Period. | \$0.00                              |  |  |
|                    |                                    |  |  |                                     |  |  |
|                    |                                    |  |  |                                     |  |  |
|                    | <u></u>                            |  |  |                                     |  |  |
|                    |                                    |  |  |                                     |  |  |
| -                  |                                    |  |  |                                     |  |  |
|                    | <del></del>                        |  |  |                                     |  |  |
|                    |                                    |  |  | ,                                   |  |  |
| Subtotal This Page |                                    |  |  |                                     |  |  |

#### Complete if last page of Schedule B

| Total Itemized (over \$100) In-Kind Contributions              | \$0.00 |
|--|--------|
| Total Unitemized (\$100 or less) In-Kind Contributions         | \$0.00 |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary) | \$0.00 |

### SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

| Rov | D. | Fu | กด |
|-----|----|----|----|
|     |    |    |    |

(Name of Candidate)

| Date     | Name and Address   | Purpose of Expenditure<br>or Disbursement   | Amount   |
|----------|--|---|----------|
| 10/27/08 | VFW Post 1367<br>6th Street<br>Holton, KS. 66436   | Membership Dues                             | \$335.00 |
| 11/10/08 | The Holton Recorder P.O. Box 311 Holton, KS. 66436   | Fall Booster Add                            | \$10.00  |
| 11/17/08 | American Legislative Exchange Council<br>1101 Vermont Ave., NW, 11th Floor<br>Washington, D.C. 20005 | Membership Dues for Two Years               | \$100.00 |
| 12/12/08 | The Holton Recorder<br>P.O. Box 311<br>Holton, KS. 66436   | Add   | \$10.00  |
| 12/31/08 | The Farmers state Bank<br>209 Montana Ave.<br>Holton, Ks. 66436                                      | Account Service Charges during this period. | \$9.00   |
|          |  |   |          |
|          |  |   |          |
|          |  |   |          |
|          | Subtotal This Page   |   | \$464.00 |

#### Complete if last page of Schedule C

| Total Itemized Expenditures This Period                                     | \$464.00 |
|---|----------|
| Total Unitemized Expenditures of \$50 or less                               | \$0.00   |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$464.00 |

## SCHEDULE D OTHER TRANSACTIONS

| Rov  | $\Box$ | fı:  | nd |
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|---|------|-----|-----|------|-----|
|   | Name | Οŀ  | can | ana  | uei |

| Date     | Name and Address   | Nature of Account or Loan Payable<br>or Loan Receivable | Balance at<br>Close of<br>Period |  |  |  |
|----------|--------------------|---|----------------------------------|--|--|--|
| 12/31/08 |                    | No Transactions to Report for this Time Period.         | \$0.00                           |  |  |  |
|          |                    |   |                                  |  |  |  |
|          |                    |   |                                  |  |  |  |
|          |                    |   |                                  |  |  |  |
|          |                    |   |                                  |  |  |  |
|          |                    |   |                                  |  |  |  |
|          |                    |   |                                  |  |  |  |
|          |                    |   |                                  |  |  |  |
|          |                    |   |                                  |  |  |  |
|          |                    |   |                                  |  |  |  |
|          | Subtotal This Page |   |                                  |  |  |  |

### Complete if last page of Schedule D

| TOTAL OTHER TRANSACTIONS (to line 7 of Summary) | \$0.00 |
|---|--------|
|---|--------|