

# KANSAS GOVERNMENTAL ETHICS COMMISSION

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JAN 09 2009

RON THORNBERGH

SECRETARY OF STATE

## RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

January 10, 2009

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: JASON E. PECK  
Address: 7616 W. 65th ST  
City and Zip Code: Overland Park, KS 66202 County: Johnson  
Office Sought: State Representative District: 24

B. Check **only** if appropriate: ☐ Amended Filing ☒ Termination Report

### C. Summary (covering the period from October 24, 2008 through December 31, 2008)

1. Cash on hand at beginning of period .....	<u>32.32</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>0</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>32.32</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>32.32</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>0</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>0</u>
7. Other Transactions (Use Schedule D) .....	<u>0</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Date

12/17/08

Signature of Candidate or Treasurer

[Signature]

SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS

Jason E. Peck  
(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
12/17/08	Libertarian Party of KS	DONATION	32.32
Subtotal This Page			32.32

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

JASON E. ROCK  
(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
<b>Subtotal This Page</b>			

Complete if last page of Schedule C

Total Itemized Expenditures This Period	
Total Unitemized Expenditures of \$50 or less	
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 2 of Summary)</b>	<b>32-32</b>