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**Campaign Finance Receipts
& Expenditures Report
January 10 2009**

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Campaign Finance
Filing Report

Check only if appropriate Amended Filing Termination Report

Candidate Name: **Dunbar Jon M**
Address: **813 E Broad ST**
City: **Colony** Zip: **66015** County: **Anderson**
Home Phone: **6202281385** Business Phone: **6203657301**
Office Sought: **State Representative** District: **9**

AMENDED

SUMMARY (covering the period from October 24 2008 through December 31 2008)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$751.36
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view	\$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$751.36
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view	\$751.36
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$0.00
6	IN-KIND CONTRIBUTIONS	(Schedule B) view	\$49.64
7	OTHER TRANSACTIONS	(Schedule D) view	\$0.00
"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."			
Electronically filed on: 2/5/2009 11:11:44 AM Signature of Candidate or Treasurer: Jon M Dunbar			

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