

# KANSAS GOVERNMENTAL ETHICS COMMISSION

FILED

AUG 22 2008

## RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

October 27, 2008

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: Gary Dale Harmon  
Address: 517 W Central  
City and Zip Code: Andover KS 67002 County: Butler  
Office Sought: State Representative District: 77<sup>th</sup>

B. Check **only** if appropriate: ☐ Amended Filing ☒ Termination Report

### C. Summary (covering the period from July 25, 2008 through October 23, 2008)

1. Cash on hand at beginning of period .....	<u>6523.<sup>10</sup></u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>100.<sup>00</sup></u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>6623.<sup>10</sup></u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>6623.<sup>10</sup></u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>0</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>259.<sup>28</sup></u>
7. Other Transactions (Use Schedule D) .....	<u>0</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

08/19/08  
Date

Gary Dale Harmon  
Signature of Candidate or Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Gary Dale Harmon  
(Name of Candidate)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
7/28/09	John Hope Andover, Ks	Teacher		✓			100. <sup>00</sup>
Subtotal This Page							100. <sup>00</sup> \$0.00

**SCHEDULE B  
IN-KIND CONTRIBUTIONS**

Gary Dale Harmon  
(Name of Candidate)

Date	Name and Address of Contributor	List Occupation & Industry for Those Giving an In-Kind of More Than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
7/29	Gary Dale Harmon Self	Veterinarian	Rose Hill Reporter Ad	153.60
7/25	Self	"	Butler County Clerk	.68
8/18	Andover Vet Clinic Andover Ks	"	Envelopes	105.00
Subtotal This Page				259.28 <del>\$0.00</del>

**Complete if last page of Schedule B**

Total Itemized (over \$100) In-Kind Contributions	258.60
Total Unitemized (\$100 or less) In-Kind Contributions	.68
<b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b>	<b>259.28</b> <del>\$0.00</del>

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

Gary Dale Harmon  
(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
8/11/08	Augusta Daily Gazette Augusta, KS	Printing & Ads	\$ 2599. <sup>62</sup> / <sub>100</sub>
8/12/08	ATT Universal Card The Lakes Nevada	Postage & Signs	388. <sup>51</sup> / <sub>100</sub>
8/12/08	Rose Hill Reporter	Ad	10. <sup>80</sup> / <sub>100</sub>
8/14/08	Open Door Wichita, KS	Charitable Contribution	127. <sup>58</sup> / <sub>100</sub>
Subtotal This Page			6623. <sup>10</sup> / <sub>100</sub> <del>50.00</del>

**SCHEDULE D  
OTHER TRANSACTIONS**

Gary Dale Harmon  
(Name of Candidate)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
		<i>None</i>	
Subtotal This Page			\$0.00

Complete if last page of Schedule D

TOTAL OTHER TRANSACTIONS (to line 7 of Summary)	<i>0</i>
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