#### KANSAS GOVERNMENTAL ETHICS COMMISSION

FILED

OCT 2.7 2008

RON THORNBURGH

# RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

October 27, 2008

FILECUTTH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS

| _    |  |         |                     |
|------|--|---------|---------------------|
| A.   | Name of Candidate: Rebekah Gaston  |         |                     |
|      | Address: 508 S. 9th St.  |         |                     |
|      | City and Zip Code: Salina, KS 67401 Co   | unty:   | Saline              |
|      |  |         | 69th                |
|      |  |         |                     |
| B.   | Check only if appropriate: Amended Filing Terminati  | on Re   | eport               |
|      |  |         | <u></u>             |
| C.   | Summary (covering the period from July 25, 2008 through October 23, 2008)  |         |                     |
| C.   | 1. Cash on hand at beginning of period   |         | 4565.54             |
|      | 2. Total Contributions and Other Receipts (Use Schedule A)   |         | 4322.00             |
|      | 3. Cash available this period (Add Lines 1 and 2)  |         | 8887.54             |
|      | 4. Total Expenditures and Other Disbursements (Use Schedule C)   | •••••   | 2222.79             |
|      | 5. Cash on hand at close of period (Subtract Line 4 from 3)  |         | 6664.75             |
|      | 6. In-Kind Contributions (Use Schedule B) 302.34   |         |                     |
|      | 7. Other Transactions (Use Schedule D)   |         |                     |
|      |  |         |                     |
| 10   | "I declare that this report, including any accompanying schedules and statements, he and to the best of my knowledge and belief is true, correct and complete. I understailure to file this document or intentionally filing a false document is a class A management.  Signature of Good ideas a Transport. | stand t | hat the intentional |
| Date | Signature of Candidate or Treasurer  |         |                     |

GEC Form Rev, 2001

# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

| Rebekah ( | Gaston |
|-----------|--------|
|-----------|--------|

(Name of Candidate)

|         | Name and Address   | Occupation & Industry of<br>Individual Giving More |      | _             | eck<br>riate Bo | x     | Amount of Cash, Check,   |
|---------|--|--|------|---------------|-----------------|-------|--------------------------|
| Date    | of Contributor   | Than \$150   | Cash | Check         | Loan            | Other | Loan or<br>Other Receipt |
| 7/26/08 | Gayle Rose<br>311 Sunset Drive<br>Salina KS 67401                          |  |      | ~             |                 |       | \$125.00                 |
| 7/29/08 | Mark Dinkel<br>814 W. Ash<br>Salina KS 67401                               |  |      | ~             |                 |       | \$70.00                  |
| 7/29/08 | Karen Black<br>321 West Ellsworth<br>Salina KS 67401                       |  |      | •             |                 |       | \$125.00                 |
| 7/29/08 | Bobby Hiebert, Jr<br>PO Box 407<br>Salina KS 67402-0407                    | :  |      |               |                 |       | \$150.00                 |
| 8/2/08  | Melissa Hodges<br>100 Mount Barbara<br>Salina KS 67401                     |  |      | •             |                 |       | \$100.00                 |
| 8/16/08 | Democratic Women's Club<br>509 W. Republic<br>Salina KS 67401              |  |      | •             |                 |       | . \$100.00               |
| 8/16/08 | Roger Sanborn<br>888 Eastridge<br>Salina KS 67401                          |  | ~    |               |                 |       | \$100.00                 |
| 8/28/08 | Ruth Cathcart-Rake<br>1210 Columbine Lane<br>Salina KS 67401               | ·  |      | /             |                 |       | \$100.00                 |
| 9/12/08 | United Transportation Union PAC<br>14600 Detroit Ave<br>Cleveland OH 44107 |  |      | ~             |                 |       | \$500.00                 |
| 9/16/08 | Carpenter's District Council<br>635 W. 39th<br>Kansas City MO 64111-2992   |  |      | ~             |                 |       | \$500.00                 |
| 9/18/08 | Kansas 1st District Democrats<br>1501 Avenue A<br>Dodge City KS            |  |      | ~             |                 |       | \$100.00                 |
|         | Subtotal This Page   |  |      | 11000<br>1100 |                 |       | \$1,970.00               |

# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

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|    |    |     |    |      |

(Name of Candidate)

|          | Name and Address   | Occupation & Industry of Individual Giving More |      | Ch<br>Approp | eck<br>riate Bo | X     | Amount of<br>Cash, Check, |
|----------|--|---|------|--------------|-----------------|-------|---------------------------|
| Date     | of Contributor   | Than \$150                                      | Cash | Check        | Loan            | Other | Loan or<br>Other Receipt  |
| 9/21/08  | Charles Griffin<br>PO Box 922<br>Salina, KS 67402-0922                       |   |      | ✓            |                 |       | \$100.00                  |
| 9/21/08  | The Bluestem Fund<br>PO Box 4521<br>Topeka, KS 66604                         |   |      | ✓            |                 |       | \$100.00                  |
| 10/2/08  | Community Bankers Asso. PAC<br>3003 SW Van Buren, Ste. A<br>Topeka, KS 66611 |   |      | ✓            |                 | -     | \$100.00                  |
| 10/13/08 | Saline County Democrats<br>509 W. Republic<br>Salina, KS 67401               |   |      | <b>✓</b>     |                 |       | \$200.00                  |
| 10/20/08 | Rachel Bridwell<br>401 W. Oak<br>Highlands, TX 77562                         | :   | .*   |              |                 | ✓     | \$100.00                  |
| 10/5/08  | Georgia D. Wertz<br>1817 Ridgeway Dr.<br>Sherman, TX 75092                   |   |      | ✓            |                 |       | \$100.00                  |
|          |  |   |      |              |                 |       |                           |
|          |  |   |      |              |                 |       |                           |
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|          |  |   |      |              |                 |       |                           |
|          |  |   |      |              |                 |       |                           |
|          | Subtotal This Page   |   |      |              |                 |       | \$700.00                  |

# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

| Rebekah Gaston |      |  |
|----------------|------|--|
|                | <br> |  |

(Name of Candidate)

|                | Name and Address   | Occupation & Industry of Individual Giving More | Individual Giving More Appropriate Box | x        | Amount of Cash, Check, |       |                          |
|----------------|--|---|--|----------|------------------------|-------|--------------------------|
| Date           | of Contributor   | Than \$150                                      | Cash                                   | Check    | Loan                   | Other | Loan or<br>Other Receipt |
| 10/17/08       | Kansas State Firefighters PAC<br>817 W. 19th<br>Hutchinson, KS 67502                           |   |  | ✓        |                        |       | \$100.00                 |
| 10/20/08       | Legislative Victory Fund - First<br>Kansas Democratic Party<br>P.O. Box 1914, Topeka, KS 66601 |   |  | ✓        |                        |       | \$500.00                 |
| 10/22/08       | Saline County Democrats<br>509 W. Republic<br>Salina, KS 67901                                 |   |  | <b>✓</b> |                        |       | \$100.00                 |
|                |  |   | -                                      |          |                        |       |                          |
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|                |  | <u> </u>  |  |          |                        |       | ·                        |
|                | Subtotal This Page   |   |  |          |                        |       | \$700.00                 |

#### Complete if last page of Schedule A

| Total Itemized Receipts for Period                | \$3,370.00 |
|---|------------|
| Total Unitemized Contributions (\$50 or less)     | \$942.00   |
| Sale of Political Materials (Unitemized)          | \$10.00    |
| Total Contributions When Contributor Not Known    |            |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$4,322.00 |

| Page | 3 | of |  |
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# SCHEDULE B IN-KIND CONTRIBUTIONS

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(Name of Candidate)

| Date     | Name and Address<br>of Contributor               | List Occupation &<br>Industry for Those Giving<br>an In-Kind of More Than<br>\$150 | Description of In-Kind<br>Contribution          | Value of<br>In-Kind<br>Contribution |
|----------|--|--|---|-------------------------------------|
| 8/1/08   | Rebekah Gaston<br>508 S. 9th<br>Salina, KS 67401 | Candidate  | Campaign T-shirts                               | \$139.16                            |
| 8/5/08   | Rebekah Gaston<br>508 S. 9th<br>Salina, KS 67401 | Candidate  | Campaign Supplies                               | \$62.68                             |
| 10/16/08 | Rebekah Gaston<br>508 S. 9th<br>Salina, KS 67401 | Candidate  | Advertisement in Salina<br>Journal Election Tab | \$100.50                            |
|          |  |  |   |                                     |
|          | 4.   | r.   | <u>.</u>  | ž.                                  |
| _        |  |  |   |                                     |
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|          |  |  |   |                                     |
|          |  |  |   |                                     |
|          | Subtotal This Page                               |  |   | \$302.34                            |

### Complete if last page of Schedule B

| Total Itemized (over \$100) In-Kind Contributions              |        |
|--|--------|
| Total Unitemized (\$100 or less) In-Kind Contributions         |        |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary) | \$0.00 |

# SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

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(Name of Candidate)

| Date     | Name and Address   | Purpose of Expenditure or Disbursement          | Amount     |
|----------|--|---|------------|
| 7/29/08  | Martinelli's Restaurant<br>158 S. Santa Fe<br>Salina KS 67401      | Lunch for fund raiser with Attorney General Six | \$423.71   |
| 8/26/08  | Herald-Chronicle/D&M Printing<br>527 Market<br>Osage City KS 66523 | Printing campaign cards and flyers              | \$260.03   |
| 10/17/08 | Salina Journal<br>333 S. 4th St.<br>Salina KS 67401                | Campaign advertising                            | \$848.75   |
| 10/21/08 | Salina Media Group<br>131 N. Santa Fe<br>Salina KS 67401           | Radio advertising                               | \$690.30   |
|          | :  |   |            |
|          |  |   | -          |
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|          | ·  |   |            |
|          |  |   |            |
|          |  |   |            |
|          | Sübtotal This Page   |   | \$2,222.79 |

# SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

|   | Rebekah Gaston      |      |  |
|---|---------------------|------|--|
| ( | (Name of Candidate) | <br> |  |

| Date | Name and Address   | Purpose of Expenditure<br>or Disbursement | Amount |  |
|------|--------------------|---|--------|--|
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|      | ,                  |   |        |  |
| Ar.  | Subtotal This Page |   | \$0.00 |  |

#### Complete if last page of Schedule C

| Total Itemized Expenditures This Period                                     | \$2,222.79 |
|---|------------|
| Total Unitemized Expenditures of \$50 or less                               | \$0.00     |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 2 of Summary) | \$2,222.79 |

| Page | <br>of |
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# SCHEDULE D OTHER TRANSACTIONS

| Rebekah Gaston      |  |
|---------------------|--|
| (Name of Candidate) |  |

| Date | Name and Addre     | ss  | Nature of Account or I<br>or Loan Recei | Loan Payable<br>vable | Balance at<br>Close of<br>Period |
|------|--------------------|-----|---|-----------------------|----------------------------------|
|      |                    |     |   |                       |                                  |
|      |                    |     |   |                       |                                  |
|      |                    |     | <del></del>                             | -                     |                                  |
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|      |                    |     |   |                       |                                  |
|      | Subtotal This Page |     |   | $\mathcal{L}^{(i)}$   | \$0.00                           |

Complete if last page of Schedule D

| TOTAL OTHER TRANSACTIONS (to line 7 of Summary) | \$0.00 |
|---|--------|
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