

RECEIVED

SEP 29 2009

KS Governmental Ethics Commission

Governmental Ethics Commission
Carol E. Williams
109 West 9th Street, Suite 504
Topeka, KS 66612

AMENDED

September 28, 2009


Carol E. Williams

I received your letter on September 26, 2009, stating that Mr. Wunder's campaign is in violation of K.S.A. 25-4153. You stated in your letter that the Wunder campaign received 2 each \$500.00 checks from OZ, INC. which is in excess of \$500.00 and which totals \$1,000.00 from OZ INC. I also realize that \$500.00 is the legal limit in a primary election and \$500.00 is the legal limit in a general election.

I understand that the legal limit for a candidate running for House of Representatives is \$500.00 during the General election. However, I received a check for \$500.00 from Young A. Miller who is an owner of OZ INC. and I received a check for \$500.00 from Yongtaek Moon also an owner of OZ INC. I had called your office about this matter prior to receiving these checks and your office stated that members of the same business may write a check for \$500.00 as long as the same person is not writing and signing the check so that it shows the amount coming from two separate people.

I have enclosed a copy of the two checks signed by Young A. Miller and Yongtaek Moon. I hope this clears up any misunderstanding and I look forward to receiving documentation from you showing that this matter has been resolved.

Cordially,


Brad Scholz
Treasurer

35888

OZ, INC.
MICHAEL P. MILLER, YONGTAEK MOON
NUNG MI MOON YOUNG A. MILLER
1330 ROCKLEDGE DR.
JUNCTION CITY, KS 66441

DATE SEP 8 / 08 83-129/1011

PAY TO THE ORDER OF MICK WUNDER 65th DIST \$ 500.00

Five hundred and 00/100

DOLLARS  Security Features
Check the Back



FOR _____

Y. A. Miller

⑈035888⑈

OZ, INC.

36053

MICHAEL P. MILLER, YONGTAEK MOON
NUNG MI MOON YOUNG A. MILLER

1330 ROCKLEDGE DR.
JUNCTION CITY, KS 66441

DATE Sep 8 08

83-129/1011

PAY TO THE ORDER OF Mick Wunder for 65th \$ 500.⁰⁰/₁₀₀
Five hundred & ⁰⁰/₁₀₀ DOLLARS



Yong-Tae Moon MP

FOR _____

⑈036053⑈

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE

October 27, 2008

RECEIVED
OCT 27 2008
Governmental Ethics Commission
109 WEST 9TH STREET
TOPEKA, KANSAS 66612

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: Michael "Mick" WunderAddress: 302 N. Commanche Ct.City and Zip Code: Junction City, KS 66441County: GearyOffice Sought: 65th District House of RepresentativesDistrict: 65thB. Check only if appropriate: ☒ Amended Filing ☐ Termination Report

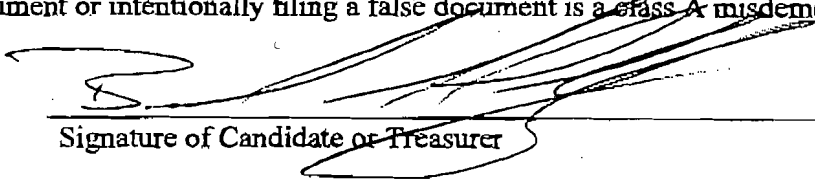
C. Summary (covering the period from July 25, 2008 through October 23, 2008)

1. Cash on hand at beginning of period	1936.89
2. Total Contributions and Other Receipts (Use Schedule A)	13216.80
3. Cash available this period (Add Lines 1 and 2)	15153.69
4. Total Expenditures and Other Disbursements (Use Schedule C)	12367.94
5. Cash on hand at close of period (Subtract Line 4 from 3)	2785.75
6. In-Kind Contributions (Use Schedule B)	16352.18
7. Other Transactions (Use Schedule D)	N/A

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10-27-08

Date


Signature of Candidate or Treasurer

SCHEDULE B **IN-KIND CONTRIBUTIONS**

Michael "Mick" Wunder

(Name of Candidate)

Date	Name and Address of Contributor	List Occupation & Industry for Those Giving an In-Kind of More Than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
8-7-08	Courtyard by Marriott 310 Hammond's Drive Junction City, KS 66441	Corporation Hospitality Industry	Use of room for Testimonial Event	499. ⁰⁰
9-8-08	Fireman's Relief Chimney mowing 1231 McFarland Rd. Junction City, KS 66441	owner Service Sector	Web site 1 month Web Hosting	424. ⁹⁵
10-1-08	Kentucky Fried Chicken P.O. Box 1445 Junction City, KS 66441	owner Food & Beverage	Food for Oct 1 Fundraiser	250. ⁰⁰
10-1-08	Cocchi's Bar & Grill 720 S. Caroline Junction City, KS 66441	owner Food & Beverage	Food & Beverages Oct 1 Fundraiser	450. ⁰⁰
10-1-08	Heldstab Rentals 106 N. Jackson Junction City, KS 66441	owner Service Sector	Rental of George Smith Hall Oct 1 Fundraiser	300. ⁰⁰
10-25-08	Kansas Democratic Party P.O. Box 1914 Topeka, KS 66601	PAC	Direct Mail	14,428. ²³
Subtotal This Page				16,352. ¹⁸

Complete if last page of Schedule B

Total Itemized (over \$100) In-Kind Contributions	16,352. ¹⁸
Total Unitemized (\$100 or less) In-Kind Contributions	0
TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)	16,352.¹⁸

Lawrence C. Gates
Chair

Teresa Krusor
Vice Chair

Lee Kinch
National Committeeman

Mike Gaughan
Executive Director

Barb Fowler
Secretary

Dan Lykins
Treasurer

Randy Roy
National Committeewoman

Jenny Davidson
Communications Director

PO Box 1914
Topeka, KS, 66601-1914
700 SW Jackson St. Ste. 706
Topeka, KS 66603-3758
(785) 234-0425
(785) 234-8420 Fax
<http://www.ksdp.org>



KANSAS DEMOCRATIC PARTY

October 23, 2008

Mick Wunder
822 N Garfield
Junction City, KS 66441

Dear Mick,

As you may be aware, the Kansas Democratic Party ("KDP") made expenditures on behalf of your campaign as part of our statewide voter contact program. To the extent that your campaign benefits from such expenditures, the KDP has made an in-kind contribution.

Please be aware that the KDP will be reporting these in-kind contributions on its next Kansas Ethics Report which will be filed on October 27th, 2008. You should also report the receipt of this in-kind contribution on your Ethics report.

On Schedule B, you should report an in-kind contribution dated October 23rd, 2008 in the amount of \$14,428.23 for "Direct Mail."

On behalf of the Kansas Democratic Party, I am delighted that we were able to provide this support to you. If you have any questions, please feel free to contact me at 785-234-0425.

Sincerely,

Mike Gaughan
Executive Director

