

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

RECEIVED

October 27, 2008

OCT 27 2008

KS Governmental Ethics Commission

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: **ANNIE KUETHER**

Address: **1346 SW WAYNE**

City and Zip Code: **TOPEKA 66604**

County: **SHAWNEE**

Office Sought: **STATE REPRESENTATIVE**

District: **55**

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from July 25, 2008 through October 23, 2008)

- |  |                     |
|--|---------------------|
| 1. Cash on hand at beginning of period .....                         | <u>\$ 32,537.41</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>\$ 22,965.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>\$ 55,502.41</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>\$ 26,126.63</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>\$ 29,375.78</u> |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>\$ 149.57</u>    |
| 7. Other Transactions (Use Schedule D) .....                         | _____               |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10.23.08

Date

Annie Kuether  
Signature of Candidate or Treasurer

# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

ANNIE KUETHER

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address<br>of Contributor  | Occupation of Individual<br>Giving More Than \$150 | Check<br>Appropriate Box |                                     |                          |                          | Amount of<br>Cash, Check,<br>Loan or<br>Other Receipt |
|---------------------------|---|--|--------------------------|-------------------------------------|--------------------------|--------------------------|---|
|                           |   |  | Cash                     | Check                               | Loan                     | Other                    |   |
| 7/30/08                   | LAHARPE COMMUNICATIONS INC<br>109 WEST 6TH<br>LAHARPE KS 66751                    | COMMUNICATIONS<br>WIRELESS                         | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00  |
| 7/30/08                   | PHIL RUFFIN<br>PO BOX 17087<br>WICHITA KS 67217                                   | BUSINESS MAN<br><i>Multiple Industries</i>         | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$200.00  |
| 7/30/08                   | WESTAR ENERGY EMPLOYEES<br>C/O GOVT AFFAIRS DEPT<br>PO BOX 889<br>TOPEKA KS 66601 | ENERGY SECTOR<br>STATE PAC                         | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$200.00  |
| 7/30/08                   | DCP MIDSTREAM, LP<br>370 17TH STREET STE 2500<br>DENVER CO                        | ENERGY SECTOR                                      | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$300.00  |
| 7/30/08                   | WILSON TELEPHONE CO INC<br>PO BOX 190 2504 AVENUE D<br>WILSON KS 67490-0190       | TELECOMMUNICATION                                  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00  |
| 7/31/08                   | CHESAPEAKE OPERATING INC<br>PO BOX 548806<br>OKLAHOMA CITY OK 73154-8806          | ENERGY SECTOR                                      | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00  |
| 8/1/08                    | COX COMMUNICATIONS<br>1400 LAKE HEARN DRIVE<br>ATLANTA GA 30319                   | TELECOMMUNICATION<br>CABLE TV                      | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00  |
| 8/1/08                    | EDSEL E. NOLAND LIVING TRUST<br>1302 SOUTH HENRY PO BOX 812<br>CHANUTE, KS 66720  |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$50.00   |
| 8/4/08                    | WILLIM C. GANNAWAY<br>1417 SW COLLEGE AVE<br>TOPEKA KS 66604                      |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$50.00   |
| 8/4/08                    | THE EMPIRE DISTRICT ELECTRIC<br>COMPANY PAC<br>PO BOX 127<br>JOPLIN MO 64802      | ENERGY SECTOR<br>PAC                               | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00  |
| <b>Subtotal This Page</b> |   |  |                          |                                     |                          |                          | <b>\$2,800.00</b>                                     |

# SCHEDULE A

## CONTRIBUTIONS AND OTHER RECEIPTS

ANNIE KUETHER

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address of Contributor  | Occupation of Individual Giving More Than \$150         | Check Appropriate Box    |                                     |                          |                          | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|--------------------------|-------------------------------------|--------------------------|--------------------------|--|
|                           |  |   | Cash                     | Check                               | Loan                     | Other                    |  |
| 8/4/08                    | GOLDEN BELT TELEPHONE ASSN<br>PO BOX 229<br>RUSH CENTER KS 67575           | TELECOMMUNICATION                                       | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00                                     |
| 8/11/08                   | ANHEUSER-BUSCH, INC<br>ONE BUSCH PLACE<br>ST. LOUIS MO 63118               | BEER BREWING INDUSTRY                                   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00                                     |
| 8/11/08                   | RURAL TELEPHONE SERVICE<br>PO BOX 158<br>LENORA KS 67645-0158              | TELECOMMUNICATION                                       | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$200.00                                     |
| 8/13/08                   | JAMES PARRISH<br>700 SW JACKSON STE 200<br>TOPEKA KS 66603                 | BUSINESSMAN<br>HOTELS, RENTAL<br>PROPERTY ETC           | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00                                     |
| 8/14/08                   | IRON WORKERS LOCAL 10 PAC<br>1000 EAST 10TH STREET<br>KANSAS CITY MO 64106 | INDUSTRIAL SECTOR<br>UNION - PAC                        | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$150.00                                     |
| 8/15/08                   | EVEREST CONNECTIONS LLC<br>9647 LACKMAN ROAD<br>LENEXA KS 66219            | TELECOMMUNICATION<br>CABLE, TELEPHONE,<br>INTERNET, ETC | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00                                     |
| 8/20/08                   | BRUCE & CHARLOTTE ADAIR<br>1603 SW PLASS AVENUE<br>TOPEKA KS 66604         |   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00                                     |
| 8/20/08                   | KANSANS FOR LIFESAVING CURES<br>PO BOX 394<br>TOPEKA KS 66601              | RESEARCH INDUSTRY                                       | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00                                     |
| 8/20/08                   | KANSAS CABLE PAC<br>PO BOX 3027<br>WICHITA KS 67201-3027                   | TELECOMMUNICATION<br>CABLE PAC                          | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00                                     |
| 9/4/08                    | KS AFL-CIO COPE FUND ACCT<br>2131 SW 36TH STREET<br>TOPEKA KS 66611-2553   | LABOR ORGANIZATION                                      | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$350.00                                     |
| <b>Subtotal This Page</b> |  |   |                          |                                     |                          |                          | <b>\$3,050.00</b>                            |

# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

ANNIE KUETHER

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address of Contributor   | Occupation of Individual Giving More Than \$150 | Check Appropriate Box    |                                     |                          |                          | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|---|--------------------------|-------------------------------------|--------------------------|--------------------------|--|
|                           |   |   | Cash                     | Check                               | Loan                     | Other                    |  |
| 8/21/08                   | KS CONTRACTORS ASSN PAC<br>PO BOX 5061<br>TOPEKA KS 66605                           | SERVICES SECTOR PAC                             | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00                                     |
| 8/27/08                   | GREATER KC CHAMBER OF COMMERCE PA<br>911 MAIN STE 2600<br>KANSAS CITY MO 64105-5303 | CHAMBER OF COMMERCE LIFE SCIENCE FUND           | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00                                     |
| 9/1/08                    | BNSF RAILWAY COMPANY<br>2500 LOU MENK DR AOB-3<br>FORT WORTH TX 76131               | RAILROAD COMPANY                                | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$200.00                                     |
| 9/10/08                   | D.R.I.V.E FOR KANSAS<br>3600 NE SARDOU AVE BLDG 2<br>TOPEKA KS 66616-1678           | LABOR UNION PAC                                 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00                                     |
| 9/10/08                   | KS OPTOMETRIC PAC<br>1266 SW TOPEKA BLVD<br>TOPEKA KS 66612                         | OPEOMETRISTS PAC                                | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00                                     |
| 9/10/08                   | KS MANUFACTURED HOUSING<br>3521 SW 5TH STREET<br>TOPEKA KS                          | MANUFACTURING PAC                               | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$25.00                                      |
| 9/10/08                   | MARY TURKINGTON<br>1433 SW CAMPBELL AVE<br>TOPEKA KS 66604                          |   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00                                     |
| 9/10/08                   | MYRL DUNCAN<br>1205 SW MULVANE ST<br>TOPEKA KS 66604                                |   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$75.00                                      |
| 9/12/08                   | PATRICIA RILEY<br>1544 STRATFORD RD<br>TOPEKA KS 66604                              | ATTORNEY<br>GENERAL PRACTICE                    | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$150.00                                     |
| 9/13/08                   | SHAWNEE COUNTY DEMOCRAT<br>CENTRAL COMMITTEE<br>PO BOX 2634<br>TOPEKA KS 66601      | POLITICAL COMMITTEE                             | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$400.00                                     |
| <b>Subtotal This Page</b> |   |   |                          |                                     |                          |                          | \$2,700.00                                   |

# SCHEDULE A

## CONTRIBUTIONS AND OTHER RECEIPTS

ANNIE KUETHER

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address of Contributor  | Occupation of Individual Giving More Than \$150 | Check Appropriate Box    |                                     |                          |                          | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|--------------------------|-------------------------------------|--------------------------|--------------------------|--|
|                           |  |   | Cash                     | Check                               | Loan                     | Other                    |  |
| 8/30/08                   | ALTRIA CLIENT SERVICES INC<br>6601 WEST BROAD STREET<br>RICHMOND VA 23230            | TOBACCO INDUSTRY/<br>FINANCIAL                  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$300.00                                     |
| 9/6/08                    | D.E. EXPLORATION, INC<br>PO BOX 128<br>WELLSVILLE KS 66092                           | OIL & GAS<br>EXPORATION                         | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00                                     |
| 9/6/08                    | CONSOLIDATED OIL WELL<br>SERVICES LLC PO BOX 884<br>CHANUTE KS 66720                 | OIL INDUSTRY                                    | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00                                     |
| 9/6/08                    | CAPTAIN OIL, INC<br>30805 COLDWATER ROAD<br>LOUISBURG KS 66053                       | OIL INDUSTRY                                    | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00                                     |
| 9/8/08                    | SECURITY BENEFIT LIFE INS. PAC<br>ONE SECURITY BENEFIT PLACE<br>TOPEKA KS 66636-0001 | INSURANCE PAC                                   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$200.00                                     |
| 9/8/08                    | THOMAS WELL SERVICE INC<br>PO BOX 97<br>MCLOUTH KS 66054-0097                        | OIL INDUSTRY                                    | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00                                     |
| 9/8/08                    | EMBARQ CORP. PAC OF KANSAS<br>800 JACKSON STE 1108<br>TOPEKA KS 66612                | TELECOMMUNICATION<br>PAC                        | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00                                     |
| 9/10/08                   | TOWN OIL CO. INC<br>16205 WEST 287TH STREET<br>PAOLA KS 66071                        | OIL INDUSTRY                                    | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00                                     |
| 9/15/08                   | ITC GREAT PLAINS, LLC<br>27175 ENERGY WAY<br>NOVI MI 48377                           | TELECOMMUNICATION                               | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00                                     |
| 9/15/08                   | MIDWEST ENERGY INC<br>1330 CANTERBURY<br>HAYS, KS 67601                              | ENERGY SECTOR                                   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$200.00                                     |
| <b>Subtotal This Page</b> |  |   |                          |                                     |                          |                          | <b>\$1,700.00</b>                            |

# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

ANNIE KUETHER

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address of Contributor  | Occupation of Individual Giving More Than \$150 | Check Appropriate Box    |                                     |                          |                          | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|--------------------------|-------------------------------------|--------------------------|--------------------------|--|
|                           |  |   | Cash                     | Check                               | Loan                     | Other                    |  |
| 9/13/08                   | NORTHERN NATURAL GAS CO.<br>1111 SOUTH 103RD STREET<br>OMAHA NE 68124-1000 | ENERGY SECTOR                                   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00                                     |
| 9/15/08                   | JANET STRATTON<br>948 SW WOODBRIDGE CT<br>TOPEKA KS 66606                  |   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00                                     |
| 9/16/08                   | CAMILLE HEEB M.D.<br>3120 SW 15TH STREET<br>TOPEKA KS 66604                |   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$50.00                                      |
| 9/16/08                   | SARAH OLIVERIUS<br>3922 CLARION DRIVE<br>TOPEKA KS 66610                   |   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00                                     |
| 9/17/08                   | MICHAEL SCHRADER<br>3120 SW SHADOW LANE<br>TOPEKA KS 66604                 |   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00                                     |
| 9/17/08                   | JOSEPH STEIN<br>1607 SW COLLEGE<br>TOPEKA KS 66604                         |   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00                                     |
| 9/18/08                   | JOAN BARKER<br>1360 SW. WAYNE<br>TOPEKA KS 66604                           |   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$50.00                                      |
| 9/18/08                   | TOM GLEASON<br>1031 WILDWOOD DRIVE<br>LAWRENCE KS 66049                    | ATTORNEY/TELECOM                                | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$200.00                                     |
| 9/18/08                   | KNEA PAC<br>715 SW 10TH AVE<br>TOPEKA KS 66612                             | EDUCATION PAC                                   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00                                     |
| 9/22/08                   | AT&T KANSAS PAC<br>220 EAST 6TH ROOM 500<br>TOPEKA KS 66603                | TELECOMMUNICATION PAC                           | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00                                     |
| <b>Subtotal This Page</b> |  |   |                          |                                     |                          |                          | \$1,800.00                                   |

# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

ANNIE KUETHER

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address<br>of Contributor   | Occupation of Individual<br>Giving More Than \$150 | Check<br>Appropriate Box |                                     |                          |                          | Amount of<br>Cash, Check,<br>Loan or<br>Other Receipt |
|---------------------------|--|--|--------------------------|-------------------------------------|--------------------------|--------------------------|---|
|                           |  |  | Cash                     | Check                               | Loan                     | Other                    |   |
| 9/17/08                   | KANSAS DENTAL PAC<br>5200 SW HUNTOON STREET<br>TOPEKA KS 66604                                   | HEALTHCARE PAC                                     | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$350.00  |
| 9/17/08                   | HALLMARK CARDS INC<br>PO BOX 419580<br>KANSAS CITY MO 64141-6580                                 | PRINTING INDUSTRY                                  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00  |
| 9/18/08                   | KS ASSN OF HOMES & SERVICES<br>FOR THE AGING, 217 SE 8TH ST<br>TOPEKA KS 66603                   | HEALTHCARE<br>INDUSTRY                             | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$200.00  |
| 9/18/08                   | CARPENTERS' DISTRICT COUNCIL<br>OF KC & VICINITY<br>625 W. 39TH<br>KANSAS CITY MO 64111-2992     | SSF-POLITICAL FUND<br>CARPENTERS                   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00  |
| 9/18/08                   | UNITED STEEL WORKERS<br>LOCAL 307 LEGIS. FUND<br>1603 NW TAYLOR ST<br>TOPEKA KS 66608-1556       | STEEL WORKERS<br>UNION                             | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00  |
| 9/19/08                   | KS AUTO DEALERS ELECTION<br>ACTION COMMITTEE<br>731 SOUTH KANSAS AVE<br>TOPEKA KS 66603-3807     | PAC FOR THE KS AUTO<br>DEALERS ASSN.               | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$150.00  |
| 9/19/08                   | POLSINELLI, SHALTON, FLANIGAN,<br>SUELTHAUS<br>700 WEST 47TH ST STE 1000<br>KANSAS CITY MO 64112 | LAW FIRM   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$200.00  |
| 9/19/08                   | ELIZABETH HERBERT<br>1328 SW PLASS<br>TOPEKA KS 66604-2748                                       | ATTORNEY   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00  |
| 9/20/08                   | KANSAS BEVERAGE ASSN PAC<br>5845 SW 29TH ST<br>TOPEKA KS 66614                                   | NON ALCOHOLIC<br>BEVERAGES                         | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$150.00  |
| 9/22/08                   | WATCO COMPANIES INC<br>315 W 3RD STREET<br>PITTSBURG KS 66762                                    | RAILROAD -<br>INTERNATIONAL<br>SHIPPING COMPANY    | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00  |
| <b>Subtotal This Page</b> |  |  |                          |                                     |                          |                          | <b>\$2,650.00</b>                                     |

# SCHEDULE A

## CONTRIBUTIONS AND OTHER RECEIPTS

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(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address of Contributor  | Occupation of Individual Giving More Than \$150 | Check Appropriate Box    |                                     |                          |                          | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|--------------------------|-------------------------------------|--------------------------|--------------------------|--|
|                           |  |   | Cash                     | Check                               | Loan                     | Other                    |  |
| 9/22/08                   | FRANK C SABATINI TRUST<br>2423 SE 37TH STREET<br>TOPEKA KS 66605-2310            |   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00                                     |
| 9/24/08                   | REYNOLDS AMERICAN<br>PO BOX 2990<br>WINSTON-SALEM, NC 27102                      | TOBACCO INDUSTRY                                | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$150.00                                     |
| 9/24/08                   | KS CREDIT UNION LEG ACTION<br>COMMITTEE 815 SW TOPEKA<br>TOPEKA KS 66612         | FINANCIAL INDUSTRY                              | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$200.00                                     |
| 9/24/08                   | BOTTENBERG & ASSOCIATES<br>800 SW JACKSON<br>TOPEKA, KS 66612-2214               | LOBBYING FIRM                                   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00                                     |
| 9/24/08                   | KCP&L POWER PAC-KANSAS<br>PO BOX 418679<br>KANSAS CITY MO 64141                  | ENERGY SECTOR                                   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00                                     |
| 9/24/08                   | COX COMMUNICATIONS INC<br>1400 LAKE HEARN DRIVE<br>ATLANTA GA 30319              | TELECOMMUNICATION/<br>CABLE                     | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00                                     |
| 9/24/08                   | NEL LINDNER RICHMOND<br>1401 SW COLLEGE<br>TOPEKA KS 66604                       |   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$50.00                                      |
| 9/24/08                   | MYRL DUNCAN<br>1205 SW MULVANE<br>TOPEKA KS 66604                                |   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$25.00                                      |
| 9/24/08                   | WILLIAM R. BRADY<br>1235 STONE CREEK<br>LAWRENCE KS 66049                        | LOBBYIST  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$50.00                                      |
| 9/24/08                   | STRATEGIC COMMUNICATIONS OF<br>KANSAS LLC<br>919 SOUTH KANSAS<br>TOPEKA KS 66612 | PUBLIC RELATIONS<br>CONSULTING FIRM             | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00                                     |
| <b>Subtotal This Page</b> |  |   |                          |                                     |                          |                          | <b>\$2,325.00</b>                            |



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ANNIE KUETHER

(Name of Candidate, Party Committee or Political Committee)

| Date               | Name and Address<br>of Contributor                                      | Occupation of Individual<br>Giving More Than \$150 | Check<br>Appropriate Box |                                     |                          |                          | Amount of<br>Cash, Check,<br>Loan or<br>Other Receipt |
|--------------------|---|--|--------------------------|-------------------------------------|--------------------------|--------------------------|---|
|                    |   |  | Cash                     | Check                               | Loan                     | Other                    |   |
| 9/24/08            | WILLIAM RICH<br>5614 SW FAIRLAWN RD<br>TOPEKA KS 66610-9442             | PROFESSOR OF LAW<br>@ WASH BURN                    | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$200.00  |
| 9/24/08            | LANA OLEEN<br>3000 STAGG HILL ROAD<br>MANHATTAN KS 66502                |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$40.00   |
| 9/24/08            | ALLEN CONSULTING<br>800 SE QUINCY RM 200<br>TOPEKA KS 66612             | LOBBYIST/<br>CONSULTING                            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00  |
| 9/24/08            | WHITNEY DAMRON, P.A.<br>919 SOUTH KANSAS AVENUE<br>TOPEKA KS 66612-1210 | LOBBYIST   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00  |
| 9/24/08            | JUDYANNE SOMERS<br>3162 SHADOW LANE<br>TOPEKA KS 66604                  |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00  |
| 9/24/08            | ROBERT C. HARDER<br>1420 WARD PARKWAY<br>TOPEKA KS 66604                | LOBBYIST   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00  |
| 9/24/08            | CAROL BONEBRAKE<br>3101 SW 17TH<br>TOPEKA KS 66604                      | ATTORNEY AT LAW                                    | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00  |
| 9/24/08            | JAMES M. CONCANNON<br>950 SW DOCKING ROAD<br>TOPEKA KS 66615            |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00  |
| 9/24/08            | HELEN R. CROW<br>400 SW GREENWOOD AVE<br>TOPEKA KS 66606                |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00  |
| 9/24/08            | SUSAN GARLINGHOUSE<br>2001 SW WILDWOOD LANE<br>TOPEKA KS 66611          |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00  |
| Subtotal This Page |   |  |                          |                                     |                          |                          | \$1,040.00  |

# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

ANNIE KUETHER

(Name of Candidate, Party Committee or Political Committee)

| Date               | Name and Address<br>of Contributor  | Occupation of Individual<br>Giving More Than \$150 | Check<br>Appropriate Box |                                     |                          |                          | Amount of<br>Cash, Check,<br>Loan or<br>Other Receipt |
|--------------------|---|--|--------------------------|-------------------------------------|--------------------------|--------------------------|---|
|                    |   |  | Cash                     | Check                               | Loan                     | Other                    |   |
| 9/24/08            | LOIS SPRING<br>1534 SW PLASS AVENUE<br>TOPEKA KS 66604  |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$50.00   |
| 9/24/08            | DAVID PIERCE<br>4133 NW BRICKYARD ROAD<br>TOPEKA KS 66618-3530  | PROFESSOR OF LAW<br>① WASHBURN                     | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$200.00  |
| 9/25/08            | JAMES CAPLINGER CHARTERED<br>823 WEST 10TH STREET<br>TOPEKA KS 66612  | ATTORNEY / TELSCOM                                 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00  |
| 9/29/08            | HIGHER EDUCATION FUND OF<br>GREATER KS CITY CHAMBER OF<br>COMMERCE PA - 911 MAIN STE<br>2600 - KANSAS CITY MO 64105 | EDUCATIONAL<br>INDUSTRY                            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00  |
| 9/29/08            | NATIONAL COOP. REFINERY ASSN<br>PO BOX 1404<br>MCPHERSON KS 67460-1404  | OIL INDUSTRY                                       | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$200.00  |
| 10/3/08            | ONEOK EMPLOYEES PAC<br>PO BOX 871<br>TULSA OK 74102   | UTILITIES INDUSTRY                                 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00  |
| 10/3/08            | KS WSW PAC<br>212 SW 8TH ST #202<br>TOPEKA KS 66603   | SOCIAL WORKERS                                     | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$150.00  |
| 10/3/08            | UNION PACIFIC RAILROAD<br>1400 DOUGLAS STREET<br>OMAHA NE 68179-1560  | TRANSPORTATION                                     | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$200.00  |
| 10/6/08            | CONOCOPHILLIPS CO<br>210 NW 63RD ST STE 300<br>OKLAHOMA CITY OK 73116   | OIL/GAS INDUSTRY                                   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00  |
| 10/6/08            | HEAVY CONSTRUCTORS PAC<br>BROADWAY SUMMIT BLDG 6<br>3101 BROADWAY STE 780<br>KANSAS CITY MO 64111                   | CONSTRUCTION                                       | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00  |
| Subtotal This Page |   |  |                          |                                     |                          |                          | \$2,150.00  |

# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

ANNIE KUETHER

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address<br>of Contributor   | Occupation of Individual<br>Giving More Than \$150 | Check<br>Appropriate Box |                                     |                          |                          | Amount of<br>Cash, Check,<br>Loan or<br>Other Receipt |
|---------------------------|--|--|--------------------------|-------------------------------------|--------------------------|--------------------------|---|
|                           |  |  | Cash                     | Check                               | Loan                     | Other                    |   |
| 10/15/08                  | KS CHAPTER NATIONAL<br>NASW-PACE-SOCIAL WORKERS<br>700 SW JACKSON ST STE 801<br>TOPEKA KS 66603-3737 | SOCIAL WORKERS                                     | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$50.00   |
| 10/15/08                  | BLUE CROSS BLUE SHIELD OF KS<br>1133 SW TOPEKA BLVD<br>TOPEKA KS 66629-0001                          | HEALTHCARE<br>INSURANCE                            | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00  |
| 10/17/08                  | BP NORTH AMERICA EMPLOYEE<br>PAC<br>4101 WINFIELD RD - 106D<br>WARRENVILLE, IL 60555                 | GASOLINE/OIL<br>INDUSTRY                           | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$250.00  |
| 10/17/08                  | INTERNATIONAL ASSN OF FIRE<br>FIGHTERS CLUB #83<br>1750 NEW YORK AVE NW<br>WASHINGTON D.C. 20006     | FIRE FIGHTERS                                      | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00  |
| 10/20/08                  | MOUNDRIDGE TELEPHONE CO.<br>PO BOX 228<br>MOUNDRIDGE KS 67107  | TELECOMMUNICATION                                  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00  |
| 10/20/08                  | SITA-RTMC INDEPENDENT<br>TELEPHONE CO. PAC<br>823 SW 10TH AVENUE<br>TOPEKA KS 66612-1685             | TELECOMMUNICAITON                                  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$500.00  |
| 10/22/08                  | DON LAMBERT<br>4232 HOLLY<br>KANSAS CITY MO  |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$50.00   |
| 10/22/08                  | W. WALTER MENNINGER, M.D.<br>1505 SW PLASS AVENUE<br>TOPEKA KS 66604-2751                            |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$50.00   |
| 10/22/08                  | DALE SCHRADER<br>3120 SW SHADOW LANE<br>TOPEKA KS 66604  |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00  |
| 10/22/08                  | HOWARD WARD, M.D.<br>3126 SW 15TH STREET<br>TOPEKA KS 66604  |  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00  |
| <b>Subtotal This Page</b> |  |  |                          |                                     |                          |                          | \$2,200.00  |

# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

ANNIE KUETHER

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address of Contributor   | Occupation of Individual Giving More Than \$150 | Check Appropriate Box    |                                     |                          |                          | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|---|--------------------------|-------------------------------------|--------------------------|--------------------------|--|
|                           |   |   | Cash                     | Check                               | Loan                     | Other                    |  |
| 10/22/08                  | KS STATE FIREFIGHTERS PAC<br>MIKE GUNTHER<br>817 W. 19TH<br>HUTCHINSON KS 67502                 | FIRE FIGHTERS PAC                               | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00                                     |
| 10/23/08                  | SARA STRATTON<br>5529 SW MISSION AVENUE<br>TOPEKA KS 66610-9405                                 |   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$50.00                                      |
| 10/23/08                  | M. CARKHUFF<br>2845 SW JEWELL AVENUE<br>TOPEKA KS 66611   |   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00                                     |
| 10/23/08                  | MARY POWELL<br>3155 SW 15TH<br>TOPEKA KS 66604-2515   |   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$100.00                                     |
| 10/23/08                  | TERRY HUMPHREY<br>KTLA CONSUMER/CIVIL JUSTICE<br>PAC - 719 SW VAN BUREN<br>TOPEKA KS 66603-3715 | TRIAL LAWYERS                                   | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | \$200.00                                     |
|                           |   |   | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |  |
|                           |   |   | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |  |
|                           |   |   | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |  |
| <b>Subtotal This Page</b> |   |   |                          |                                     |                          |                          | \$550.00                                     |

Complete if last page of Schedule A

|  |                    |
|--|--------------------|
| Total Itemized Receipts for Period                       | \$22,965.00        |
| Total Unitemized Contributions (\$50 or less)            | \$0.00             |
| Sale of Political Materials (Unitemized)                 | \$0.00             |
| Total Contributions When Contributor Not Known           | \$0.00             |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>\$22,965.00</b> |

**SCHEDULE B  
IN-KIND CONTRIBUTIONS**

**ANNIE KUETHER**

(Name of Candidate, Party Committee or Political Committee)

| Date               | Name, Address and Occupation<br>of Contributor<br>List occupation for those giving<br>an in-kind more than \$150  | Description of<br>In-Kind<br>Contribution | Value of<br>In-Kind<br>Contribution |
|--------------------|---|---|-------------------------------------|
|                    | In-kind contributions are expenditures<br>made directly to a vendor from the candidate's personal funds<br>or<br>expenditures made directly to a vendor by another entity<br>(i.e. individual, corporation, union, PAC)<br>without going through the campaign bank account. |   |                                     |
|                    |   |   |                                     |
| 9/8/08             | BARKER PRINTING COMPANY<br>925 SOUTH KANSAS AVENUE<br>TOPEKA KS 66612-1210  | ANNIE KUETHER FLYER                       | \$149.57                            |
|                    |   |   |                                     |
|                    |   |   |                                     |
|                    |   |   |                                     |
|                    |   |   |                                     |
|                    |   |   |                                     |
|                    |   |   |                                     |
| Subtotal This Page |   |   | \$149.57                            |

Complete if last page of Schedule B

|   |                 |
|---|-----------------|
| Total Itemized (over \$50) In-Kind Contributions                      | \$149.57        |
| Total Unitemized (\$50 or less) In-Kind Contributions                 | \$0.00          |
| <b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b> | <b>\$149.57</b> |

# SCHEDULE C

## EXPENDITURES AND OTHER DISBURSEMENTS

ANNIE KUETHER

(Name of Candidate, Party Committee or Political Committee)

| Date               | Name and Address   | Purpose of Expenditure or Disbursement  | Amount     |
|--------------------|--|---|------------|
| 7/29/08            | ECON-O-PRINT<br>PO BOX 4041<br>TOPEKA KS 66604-0041                | MAIL PIECE  | \$1,690.19 |
| 8/18/08            | ASBURY MT OLIVE UMC<br>1196 SW BUCHANAN<br>TOPEKA KS 66604         | ADVERTISING   | \$50.00    |
| 8/31/08            | COX COMMUNICATIONS<br>1400 LAKE HEARN DRIVE<br>ATLANTA, GA 30319   | REIMBURSEMENT FOR \$500 CHECK<br>RECEIVED ON SEPTEMBER 24, 2008<br>EXCEEDED LIMIT | \$500.00   |
| 8/31/08            | WHITSON ELEMENTARY SCHOOL PTO<br>1725 SW ARNOLD<br>TOPEKA KS 66604 | FALL FESTIVAL SPONSORSHIP   | \$150.00   |
| 9/4/08             | MAIN POST OFFICE<br>TOPEKA KS 66603-3440                           | STAMPS  | \$42.00    |
| 9/9/08             | POST OFFICE<br>GAGE CENTER STATION<br>TOPEKA KS 66604-1862         | FUNDRAISING LETTER  | \$252.00   |
| 9/9/08             | POST OFFICE<br>GAGE CENTER STATION<br>TOPEKA KS 66604-1862         | STAMPS FOR POST CARD MAILING  | \$502.20   |
| 9/10/08            | ECON-O-PRINT<br>PO BOX 4041<br>TOPEKA KS 66604-0041                | ENVELOPES   | \$300.86   |
| 9/15/08            | KTPK FM<br>2121 SW CHELSEA DRIVE<br>TOPEKA KS 66614                | RADIO AD  | \$1,632.00 |
| 9/16/08            | WIBW RADIO<br>1210 SW EXECUTIVE DRIVE<br>TOPEKA KS 66615           | RADIO AD  | \$1,054.85 |
| Subtotal This Page |  |   | \$6,174.10 |

# SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

ANNIE KUETHER

(Name of Candidate, Party Committee or Political Committee)

| Date               | Name and Address   | Purpose of Expenditure<br>or Disbursement  | Amount      |
|--------------------|--|--|-------------|
| 9/16/08            | ECON-O-PRINT<br>PO BOX 4041<br>TOPEKA KS 66604-0041                | REMITTANCE ENVELOPES   | \$280.44    |
| 9/24/08            | BRICK OVEN COURTYARD GRILL<br>3030 SW WANAMAKER<br>TOPEKA KS 66614 | FUNDRAISER   | \$687.92    |
| 9/25/08            | SHAWNEE COUNTY ELECTIONS<br>911 SW 37TH<br>TOPEKA KS 66611         | VOTER CD OF DISTRICT   | \$75.00     |
| 9/25/08            | SPRINT NEXTEL<br>PO BOX 63670<br>PHOENIX AZ 85082-3670             | REIMBURSEMENT FOR \$200 CHECK<br>RECEIVED ON NOVEMBER 11, 2007<br>EXCEEDED LIMIT | \$200.00    |
| 9/26/08            | CUMULUS BROADCASTING<br>PO BOX 643234<br>CINCINNATI OH 45264-3234  | RADIO ADS  | \$1,589.10  |
| 10/1/08            | ECON-O-PRINT<br>PO BOX 4041<br>TOPEKA KS 66604-0041                | DEMOCRACY MAILER/POSTAGE   | \$8,469.23  |
| 10/13/08           | ECON-O-PRINT<br>PO BOX 4041<br>TOPEKA KS 66604-0041                | PROMISES KEPT MAILER/POSTAGE   | \$3,731.37  |
| 10/18/08           | POST OFFICE<br>GAGE CENTER<br>TOPEKA KS 66604-1862                 | STAMPS   | \$168.00    |
| 10/22/08           | ECON-O-PRINT<br>PO BOX 4041<br>TOPEKA KS 66604-0041                | GROWING KANSAS POST CARD<br>HALLOWEEN FUNDRAISER INVITES                         | \$4,751.47  |
|                    |  |  |             |
| Subtotal This Page |  |  | \$19,952.53 |

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

ANNIE KUETHER

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address | Purpose of Expenditure<br>or Disbursement | Amount |
|---------------------------|------------------|---|--------|
|                           |                  |   |        |
|                           |                  |   |        |
|                           |                  |   |        |
|                           |                  |   |        |
|                           |                  |   |        |
|                           |                  |   |        |
|                           |                  |   |        |
|                           |                  |   |        |
| <b>Subtotal This Page</b> |                  |   | \$0.00 |

Complete if last page of Schedule C

|  |             |
|--|-------------|
| Total Itemized Expenditures This Period  | \$26,126.63 |
| Total Unitemized Expenditures of \$50 or less  | \$0.00      |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> | \$26,126.63 |