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**Campaign Finance Receipts
& Expenditures Report**
October 27 2008

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

Campaign Finance
Filing Report

Check only if appropriate ☐ Amended Filing ☐ Termination Report

Candidate Name: **Stewart-Starks William**
Address: **193 Pinecone Dr.**
City: **Lawrence** Zip: **66046** County: **Douglas**
Home Phone: Business Phone:
Office Sought: **State Representative** District: **10**

SUMMARY (covering the period from July 25 2008 through October 23 2008)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$0.00
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view	\$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$0.00
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view	\$0.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$0.00
6	IN-KIND CONTRIBUTIONS	(Schedule B) view	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view	\$0.00
<p>"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."</p> <p>Electronically filed on: 1/8/2010 12:06:36 PM Signature of Candidate or Treasurer: William Stewart Starks</p>			

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KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIVED

RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

OCT 27 2008

KS Governmental Ethics Commission

October 27, 2008

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: William Stewart-Starks

Address: 2014 W. 27th Terrace Apt 1

City and Zip Code: Lawrence, 66046

County: Douglas

Office Sought: State Representative

District: 10th

B. Check only if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from July 25, 2008 through October 23, 2008)

1. Cash on hand at beginning of period	<u>0</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>0</u>
3. Cash available this period (Add Lines 1 and 2)	<u>0</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>17.17</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>0</u>
6. In-Kind Contributions (Use Schedule B)	<u>0</u>
7. Other Transactions (Use Schedule D)	<u>0</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Oct/27/2008

Date



Signature of Candidate or Treasurer

SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS

William Stewart-Starks

(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
Oct. 20, 2008	Copy Co. 1401 W. 23rd Street • Lawrence, KS 66046	Printing	17.17
Subtotal This Page			17.17