

**KANSAS GOVERNMENTAL ETHICS COMMISSION****RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR STATE OFFICE****RECEIVED****JULY 28, 2008****JUL 24 2008****KS Governmental Ethics Commission****FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS**

A. Name of Candidate: Larry Powell  
Address: 2209 Grandview Dr. East  
City and Zip Code: Garden City, Ks. County: Finney  
Office Sought: State Representative District: 117

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

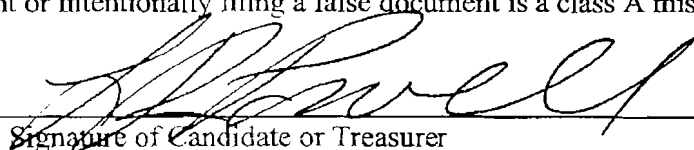
C. Summary (covering the period from January 1, 2008 through July 24, 2008)

|  |                |
|--|----------------|
| 1. Cash on hand at beginning of period .....                         | <u>6161.96</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>2150.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>8311.96</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>723.09</u>  |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>7588.87</u> |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>00</u>      |
| 7. Other Transactions (Use Schedule D) .....                         | <u>00</u>      |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/24/08

Date

  
Signature of Candidate or Treasurer

# **SCHEDULE A** **CONTRIBUTIONS AND OTHER RECEIPTS**

Larry Powell

(Name of Candidate)

| Date                      | Name and Address of Contributor                                   | Occupation & Industry of Individual Giving More Than \$150 | Check Appropriate Box |       |      |       | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|--|-----------------------|-------|------|-------|--|
|                           |   |  | Cash                  | Check | Loan | Other |  |
| 6/25/08                   | Wallace Energy Inc.<br>Rt. 2, Box 131-A<br>Plainville, Ks, 67663  | Energy   |                       | ✓     |      |       | \$100.00                                     |
| 6/30/08                   | Sunflower Electric<br>P. O. BGox 1020<br>Hayes Ks. 67601          | Electricity Generation                                     |                       | ✓     |      |       | \$400.00                                     |
| 7/14/08                   | Ks Contractors PAC<br>P. O. Box 5061<br>Topeka, Ks. 66605         | Construction   |                       | ✓     |      |       | \$300.00                                     |
| 7/19/08                   | Ks. realtors PAC<br>1266 SW Burlingame R\$d.<br>Topeka, Ks. 66611 | Real Estate Sales  |                       | ✓     |      |       | \$500.00                                     |
| 7/19/08                   | Ks. Optometric PAC<br>1266 SW Topeka Blvd.<br>Topeka Ks. 66612    | Eye Care   |                       | ✓     |      |       | \$250.00                                     |
| 7/24/08                   | KABC<br>816 SW Tyler<br>Topeka, Ks. 66612                         | Agriculture Business                                       |                       | ✓     |      |       | \$250.00                                     |
| 7/24/08                   | KIA PAC<br>815 SW Topeka Blvd.<br>Topeka, Ks. 66612               | Insurance  |                       | ✓     |      |       | \$100.00                                     |
| 7/24/08                   | Kansas Farm Bureau<br>2627 KFB Plaza<br>Manhattan, Ks. 66503      | Agriculture  |                       | ✓     |      |       | \$250.00                                     |
| <b>Subtotal This Page</b> |   |  |                       |       |      |       | <b>\$2,150.00</b>                            |

**Complete if last page of Schedule A**

|  |                   |
|--|-------------------|
| Total Itemized Receipts for Period                       | \$2,150.00        |
| Total Unitemized Contributions (\$50 or less)            | \$0.00            |
| Sale of Political Materials (Unitemized)                 | \$0.00            |
| Total Contributions When Contributor Not Known           | \$0.00            |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>\$2,150.00</b> |

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

Larry Powell

(Name of Candidate)

| Date               | Name and Address  | Purpose of Expenditure<br>or Disbursement | Amount   |
|--------------------|---|---|----------|
| 4/11/08            | Haver News<br>Topeka, Ks.                               | Newspaper                                 | \$200.00 |
| 4/21/08            | Sec Of State<br>Topeka, Ks                              | Filing Fee                                | \$105.00 |
| 1/22/08            | Kansans for Life<br>PO Box 783285<br>Wichita, Ks. 67278 | Donation                                  | \$100.00 |
| 6/30/08            | Z Bottling Corp.<br>907 W. 5th St.<br>Scott City, kS.   | Campaign H2O                              | \$318.09 |
|                    |   |   |          |
|                    |   |   |          |
|                    |   |   |          |
|                    |   |   |          |
| Subtotal This Page |   |   | \$723.09 |

**Complete if last page of Schedule C**

|  |                 |
|--|-----------------|
| Total Itemized Expenditures This Period  | \$723.09        |
| Total Unitemized Expenditures of \$50 or less  |                 |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 2 of Summary)</b> | <b>\$723.09</b> |