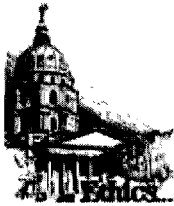


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KS Governmental Ethics Commission



**Campaign Finance Receipts  
 & Expenditures Report  
 July 28 2008**

Governmental Ethics Commission  
 109 W. 9th, Suite 504  
 Topeka, KS 66612  
 Phone (785) 296-4219  
 Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

Campaign Finance  
 Filing Report

Check only if appropriate | **Amended Filing** | **Termination Report**

Candidate Name: **Davis Jaque L**

Address: **412 Elm AVE**

City: **Valley Center** Zip: **67147** County: **Sedgwick**

Home Phone: Business Phone:

Office Sought: **State Representative** District: **90**

| SUMMARY (covering the period from January 01 2008 through July 24 2008) |                                            |                                              |
|-------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|
| 1                                                                       | CASH ON HAND AT BEGINNING OF PERIOD        | \$0.00                                       |
| 2                                                                       | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) <a href="#">view</a> \$1,550.00 |
| 3                                                                       | CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2) \$1,550.00               |
| 4                                                                       | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) <a href="#">view</a> \$2,144.41 |
| 5                                                                       | CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3) (\$594.41)           |
| 6                                                                       | IN-KIND CONTRIBUTIONS                      | (Schedule B) <a href="#">view</a> \$505.14   |
| 7                                                                       | OTHER TRANSACTIONS                         | (Schedule D) <a href="#">view</a> \$0.00     |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 7/24/2008 10:28:13 PM  
 Name of person filing report: Jaque Davis

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[Print this form](#) or [Go Back](#)**SCHEDULE A****CONTRIBUTIONS AND OTHER RECEIPTS****CANDIDATE: Jaque L Davis**

| <b>Date</b> | <b>Name and Address of Contributor</b>                                       | <b>Type of Payment</b>   | <b>Occupation And Industry of Individual Giving More Than \$150</b> | <b>Amount</b> |
|-------------|------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------|---------------|
|             |                                                                              | Cash, Check, Loan, Other |                                                                     |               |
| 03/19/08    | Kelly Johnston<br>4710 E. 26th Street North<br>Wichita KS 67220              | Cash                     |                                                                     | \$25.00       |
| 03/19/08    | Robert or Jana Finkbiner<br>2514 MILRO ST<br>WICHITA KS 67204                | Check                    |                                                                     | \$25.00       |
| 03/20/08    | Paul and Jaque Davis III<br>412 ELM ST<br>VALLEY CENTER KS 67147             | Check                    |                                                                     | \$25.00       |
| 05/22/08    | BARRY ARBUCLE<br>5565 N ST. CLAIR ST<br>WICHITA KS 67204                     | Check                    |                                                                     | \$100.00      |
| 05/17/08    | KELLY AND LADEENA JOHNSTON<br>4710 EAST 25TH ST NORTH ST<br>Wichita KS 67220 | Check                    |                                                                     | \$75.00       |
| 05/19/08    | WILLIAM AND REBECCA COLLIER<br>4907 PORTWEST CIR<br>Wichita KS 67204         | Check                    |                                                                     | \$100.00      |
| 06/01/08    | JIM MORGAN<br>1525 ATHENIAN ST<br>Wichita KS 67203                           | Check                    |                                                                     | \$25.00       |
| 05/29/08    | CAROLE OR CLAYTON ROBARCHHECK<br>9800 127TH ST<br>Wichita KS 67205           | Check                    |                                                                     | \$50.00       |
| 05/28/08    | DOUGLAS ROBARCHHECK<br>2633 COMMONWEALTH AVE<br>CHARLOTTE NC 28205           | Check                    |                                                                     | \$100.00      |
| 05/28/08    | DEBRA AND KENNETH NEWTON<br>1036 VULCAN ST<br>RIDGECREST CA 93555            | Check                    |                                                                     | \$50.00       |

|                                                       |                                                                             |       |                                  |                   |
|-------------------------------------------------------|-----------------------------------------------------------------------------|-------|----------------------------------|-------------------|
| 06/02/08                                              | NANCY AND<br>LESS ANDERSON<br>8701 KESSLER ST<br>VALLEY CENTER KS 67147     | Check |                                  | \$25.00           |
| 06/09/08                                              | LOUIS AND<br>CHER CICIRELLO<br>1041 OLD TRAIL CIR<br>VALLEY CENTER KS 67147 | Check |                                  | \$100.00          |
| 06/14/08                                              | PAUL AND FRED A DAVIS<br>5425 CORWIN LN<br>RIVERSIDE CA 92503               | Check |                                  | \$100.00          |
| 06/19/08                                              | BERTHA TODD<br>7391 CONESTOGA WAY<br>PRESCOTT<br>VALLEY AZ 86314            | Check |                                  | \$50.00           |
| 06/19/08                                              | CAROL QUICK<br>2395 SOMERSET<br>Wichita KS 67204                            | Cash  |                                  | \$20.00           |
| 06/20/08                                              | FLORA BISHOP<br>2227 VENTOSO<br>Wichita KS 67204                            | Check |                                  | \$50.00           |
| 06/25/08                                              | BILL STANHOPE<br>508 CHICAGO ST<br>COLWICH KS 67030                         | Check |                                  | \$100.00          |
| 07/24/08                                              | NATIONAL<br>EDUCATION ASSOCIATION<br>715 SW 10TH AVE<br>TOPEKA KS 66612     | Check | POLITICAL<br>ACTION<br>COMMITTEE | \$500.00          |
| 06/27/08                                              | ISABEL MANNING<br>478 P.O. BOX<br>VALLEY CENTER KS 67147                    | Check |                                  | \$5.00            |
| 07/07/08                                              | PAUL AND<br>BARBARA WORKS<br>12158 HOOVER RD<br>SEDWICK KS 67135            | Check |                                  | \$25.00           |
| <b>Total Itemized Receipts for Period</b>             |                                                                             |       |                                  | <b>\$1,550.00</b> |
| <b>Total Unitemized Contributions (\$50 or less)</b>  |                                                                             |       |                                  | <b>\$0.00</b>     |
| <b>Sale of Political Materials (Unitemized)</b>       |                                                                             |       |                                  | <b>\$0.00</b>     |
| <b>Total Contributions When Contributor Not Known</b> |                                                                             |       |                                  | <b>\$0.00</b>     |
| <b>TOTAL RECEIPTS THIS PERIOD</b>                     |                                                                             |       |                                  | <b>\$1,550.00</b> |

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**SCHEDULE B**  
**IN-KIND CONTRIBUTIONS**

**CANDIDATE: Jaque L Davis**

| <b>Date</b>                                                   | <b>Name and Address of Contributor</b>                            | <b>Occupation And Industry of Individual Giving More Than \$150</b> | <b>Description of In-Kind Contribution</b> | <b>Value of In-Kind Contribution</b> |
|---------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------|--------------------------------------|
| 04/06/08                                                      | LEANN ANSPAUGH<br>6110 BELLA RD<br>Wichita KS 67204               | PHOTOGRAPHY                                                         | REPRODUCTION OF PHOTOGRAPH                 | \$200.00                             |
| 05/09/08                                                      | PAUL DAVIS III<br>412 ELM VALLEY<br>CENTER KS 67147               |                                                                     | BUILDING RENTAL                            | \$20.00                              |
| 05/10/08                                                      | PAUL DAVIS III<br>412 ELM VALLEY<br>CENTER KS 67147               | MAINTANANCE                                                         | POSTAGE                                    | \$41.00                              |
| 05/17/08                                                      | PAUL DAVIS III<br>412 ELM VALLEY<br>CENTER KS 67147               | MAINTANANCE                                                         | SUPPLIES FOR FUNDRAISER                    | \$75.64                              |
| 05/17/08                                                      | PAUL DAVIS III<br>412 ELM VALLEY<br>CENTER KS 67147               | MAINTANANCE                                                         | SUPPLIES FOR CAMPAIGN                      | \$19.12                              |
| 05/20/08                                                      | SUSIE CHARLSON<br>201 MERIDIAN ST<br>VALLEY<br>CENTER KS 67147    | RESTAURANT                                                          | SNACKS                                     | \$57.38                              |
| 07/07/08                                                      | WILLIAM AND REBECCA COLLIER<br>4907 PORTSWEST<br>WICHITA KS 67204 |                                                                     | SIGNWIRES                                  | \$92.00                              |
| <b>Total Itemized (over \$100) In-Kind Contributions</b>      |                                                                   |                                                                     |                                            | <b>\$505.14</b>                      |
| <b>Total Unitemized (\$100 or less) In-Kind Contributions</b> |                                                                   |                                                                     |                                            | <b>\$0.00</b>                        |
| <b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD</b>                |                                                                   |                                                                     |                                            | <b>\$505.14</b>                      |

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[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS****CANDIDATE: Jaque L Davis**

| <b>Date</b> | <b>Name and Address</b>                                                 | <b>Purpose of Expenditure or Disbursement</b> | <b>Amount</b> |
|-------------|-------------------------------------------------------------------------|-----------------------------------------------|---------------|
| 05/19/08    | DER PRINTING HAUS<br>204 MAIN ST<br>VALLEY CENTER KS 67147              | Supplies SELF INKING<br>STAMP                 | \$19.93       |
| 05/30/08    | WARNER MOORE<br>412 ELM ST<br>VALLEY CENTER KS 67147                    | Meeting/Travel LUNCH                          | \$20.00       |
| 06/13/08    | AVIS CAR RENTAL<br>7700 KELLOGG<br>Wichita KS 67207                     | Meeting/Travel CAR<br>RENTAL                  | \$148.78      |
| 06/14/08    | KANSAS TURNPIKE<br>0000 0000<br>Wichita KS 00000                        | Meeting/Travel TOLL<br>BOOTH                  | \$9.00        |
| 06/14/08    | SOROYA LLC<br>0000 00000<br>Wichita KS 00000                            | Meeting/Travel FOOD                           | \$6.00        |
| 06/14/08    | MCDONALDS RESTAURANT<br>0000 0000<br>CASSODAY KS 00000                  | Meeting/Travel FOOD                           | \$13.77       |
| 06/14/08    | MCDONALDS RESTAURANT<br>0000 0000<br>CASSODAY KS 00000                  | Meeting/Travel FOOD                           | \$9.97        |
| 06/21/08    | VILLAGE INN RESTAURANT<br>7020 CENTRAL<br>Wichita KS 67212              | Meeting/Travel<br>CAMPAIGN STAFF<br>BREAKFAST | \$43.69       |
| 06/24/08    | US POST OFFICE VALLEY<br>CENTER<br>0000 00000<br>VALLEY CENTER KS 67147 | Postage/Shipping<br>STAMPS                    | \$42.00       |
| 07/08/08    | GIL TIMMONS<br>160 SHERIDAN<br>VALLEY CENTER KS 67147                   | Printing WALK CARDS                           | \$255.00      |
| 07/11/08    | GIL TIMMONS<br>160 SHERIDAN<br>VALLEY CENTER KS 67147                   | Yard signs SIGNS                              | \$517.80      |
| 07/14/08    | CREATIVE BUSINESS<br>395 P.O BOX<br>VALLEY CENTER KS 67147              | Supplies SHIRTS                               | \$209.41      |
|             |                                                                         |                                               |               |

|                                                                 |                                                                     |                                   |            |
|-----------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------|------------|
| 07/17/08                                                        | JEFFREY BLACK<br>123 CEDAR ST<br>VALLEY CENTER KS 67147             | Supplies CARTRIDGE<br>FOR PRINTER | \$26.26    |
| 07/18/08                                                        | VALLEY OFFSET PRINTING<br>160 SHERIDAN ST<br>VALLEY CENTER KS 67147 | Miscellaneous PALM<br>CARDS       | \$772.80   |
| 04/19/08                                                        | PAUL DAVIS III<br>412 ELM<br>VALLEY CENTER KS 67147                 | Fundraising Expenses<br>FOOD      | \$50.00    |
| <b>Total Itemized Expenditures This Period</b>                  |                                                                     |                                   | \$2,144.41 |
| <b>Total Unitemized Expenditures of \$50 or less</b>            |                                                                     |                                   | \$0.00     |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b> |                                                                     |                                   | \$2,144.41 |

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