KANS	AS GOVERNMENTAL ETH	HICS COMMIS	SION RECEIVED
· · · · · ·	RECEIPTS AND EXPENDITU OF A CANDIDATE FOR ST.		SEP 2 6 2008
	JULY 28, 2008	K9 Go	vernmennessepties Com
FILE WITH SECRET	ARY OF STATE AND CANDIDA SEE REVERSE SIDE FOR IN		LECTION OFFIC
A. Name of Candidate	Gail Finney	AM	ENDED
Address:1331 N		<u>.</u> .	مىرىما يېرىمىنى خونىنى قا ئا يېرىلىك
	Wichita, 67214	Cour	nty: Sedgwick
	ate Representative		rict: <b>84th</b>
011100 00 agam	······································		
B. Check only if appro	opriate: <u> </u>	Terminatio	n Kepon
C. Summary (covering	g the period from January 1, 2008 thro	ugh July 24, 2008)	
C. Summary (covering 1. Cash on hand at	g the period from January 1, 2008 thro beginning of period	ugh July 24, 2008)	
<ul> <li>C. Summary (covering</li> <li>1. Cash on hand at</li> <li>2. Total Contributi</li> </ul>	g the period from January 1, 2008 thro beginning of period ons and Other Receipts (Use Schedule A)	ugh July 24, 2008)	\$6,54
<ul> <li>C. Summary (covering</li> <li>1. Cash on hand at</li> <li>2. Total Contributi</li> <li>3. Cash available th</li> </ul>	g the period from January 1, 2008 thro beginning of period	ugh July 24, 2008)	\$6,54 \$6,54
<ul> <li>C. Summary (covering</li> <li>1. Cash on hand at</li> <li>2. Total Contributi</li> <li>3. Cash available th</li> <li>4. Total Expenditure</li> </ul>	g the period from January 1, 2008 thro beginning of period ons and Other Receipts (Use Schedule A) his period (Add Lines 1 and 2)	ugh July 24, 2008)	 \$6,54 \$6,54 \$5,345.6
<ul> <li>C. Summary (covering</li> <li>1. Cash on hand at</li> <li>2. Total Contributi</li> <li>3. Cash available th</li> <li>4. Total Expenditur</li> <li>5. Cash on hand at</li> </ul>	g the period from January 1, 2008 thro beginning of period ons and Other Receipts (Use Schedule A) his period (Add Lines 1 and 2) res and Other Disbursements (Use Sched close of period (Subtract Line 4 from 3) .	ugh July 24, 2008)	 \$6,54 \$6,54 \$5,345.6
<ul> <li>C. Summary (covering</li> <li>1. Cash on hand at</li> <li>2. Total Contribution</li> <li>3. Cash available the</li> <li>4. Total Expendituen</li> <li>5. Cash on hand at</li> <li>6. In-Kind Contribution</li> </ul>	g the period from January 1, 2008 thro beginning of period ons and Other Receipts (Use Schedule A) his period (Add Lines 1 and 2) res and Other Disbursements (Use Sched close of period (Subtract Line 4 from 3) . utions (Use Schedule B) <b>\$1</b> ,	ugh July 24, 2008)	 \$6,54 \$6,54 \$5,345.6
<ul> <li>C. Summary (covering</li> <li>1. Cash on hand at</li> <li>2. Total Contributi</li> <li>3. Cash available th</li> <li>4. Total Expenditur</li> <li>5. Cash on hand at</li> <li>6. In-Kind Contrib</li> </ul>	g the period from January 1, 2008 thro beginning of period ons and Other Receipts (Use Schedule A) his period (Add Lines 1 and 2) res and Other Disbursements (Use Sched close of period (Subtract Line 4 from 3) utions (Use Schedule B)	ugh July 24, 2008) ) ule C) 658.00	 \$6,54 \$6,54 \$5,345.6
<ul> <li>C. Summary (covering</li> <li>1. Cash on hand at</li> <li>2. Total Contributi</li> <li>3. Cash available th</li> <li>4. Total Expenditur</li> <li>5. Cash on hand at</li> <li>6. In-Kind Contrib</li> </ul>	g the period from January 1, 2008 thro beginning of period ons and Other Receipts (Use Schedule A) his period (Add Lines 1 and 2) res and Other Disbursements (Use Sched close of period (Subtract Line 4 from 3) utions (Use Schedule B)	ugh July 24, 2008) ) ule C) 658.00	 \$6,54 \$6,54 \$5,345.6

## SCHEDULE B IN-KIND CONTRIBUTIONS

Gail Finney - Amended Schedule B - Sept. 26, 2008

(Name of Candidate)

Date	Name and Address of Contributor	List Occupation & Industry for Those Giving an In-Kind of More Than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution	
5/22/08	Bonita Gooch 1660 N Pennsylvania Wichita, KS 67214	Publisher	Adv Services	\$268.00	
5/22/08	Michael Kinnard 1555 N Ash Wichita, KS 67214-1911	Photographer	Photography Services	\$100.00	
5/22/08	Don Bobbitt 3148 N Charles Wichita, KS	Entertainer	Entertainment	\$300.00	
7/23/08	Gail Finney 1331 N Estelle Wichita, KS 67214	Candidate	Loan to Finney for Kansas Campaign for Advertising	\$990.00	
	Subtofal This Page			\$1,658.00	

## Complete if last page of Schedule B

Total Itemized (over \$100) In-Kind Contributions	\$1,658.00
Total Unitemized (\$100 or less) In-Kind Contributions	
TO FAL IN-KIND CONTRUBUTIONS THIS PERIOD (to line 6 of Summary)	\$1,658.00

Page <u>2</u> of <u>4</u>

20 20

From: Gail Finney Date: 09/26/08 08:47:45 To: Kelley Cochran Subject: Gail Finney's Amended July 28, 2008 Report

Please find attached my amended report for July 28, 2008. I added my loan to schedule B and added it to the summary page.

Gail A. Finney, KS State Representative Elect 84th House District gafinney5@yahoo.com www.GailFinney.com 316.689.8113

9/26/2008



SCHEDULE A SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS KS Governmental Status Commission

RECEIVED AUG 0 4 2008

Gail Finney

(Name of Candidate)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box			Amount of Cash, Check,	
			Cash	Cheek	Loan	Other	Loan or Other Receipt
5/1/08	Gail Finney 1331 N Estelle Wichita, KS 67214	Candidate		$\checkmark$			\$150.00
5/23/08	Lula A Rolfe 13808 Peppertree Wichita, KS 67226			✓			\$100.00
5/27/08	Shirley D Edwards 8000 S Phillips Apt 3 North Chicago, IL 60617			✓	-		\$100.00
5/31/08	Patricia A Moore 2701 N Fairmount Wichita, KS 67220			$\checkmark$			\$100.00
6/1/08	Vimal Goyle 1726 N Cypress St Country PL			✓			\$100.00
6/1/08	Jerrold Finney Sr. 1331 N Estelle Wichita, KS 67214	Business Owner		$\checkmark$			\$500.00
6/25/08	Willie Kendrick 224 Ohio St Wichita, KS 67214	Business Owner		~			\$500.00
5/16/08	Jerrold Finney, Jr. 1738 N Lorraine Wichita, KS 67219	Sales		✓			\$500.00
5/19/08	Jason Finney 1738 N Lorraine Wichita, KS	Business Owner		$\checkmark$			\$500.00
5/22/08	Jessie A Finney 8610 E Millrun Wichita, KS 67226			$\checkmark$			\$100.00
5/22/08	Omer R Finney 6935 Bainridge Wichita, KS 67226			$\checkmark$			\$100.00
	Subtotal This Page						\$2,750.00