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JUL 28 2008



**Campaign Finance Receipts  
& Expenditures Report**  
July 28 2008

**KS Governmental Ethics Commission**  
Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

Campaign Finance  
Filing Report

Check only if appropriate    **Amended Filing**    **Termination Report**  
Organization Name: **ADRIAN THOMAS A**  
Address: **1704 CYPRESS LN**  
City: **NEWTON** Zip: **67114** County: **Harvey**  
Home Phone:    Business Phone:  
Office Sought: **State Representative** District: **72**

| SUMMARY (covering the period from January 01 2008 through July 24 2008)   |  |                                   |             |
|---|--|-----------------------------------|-------------|
| 1   | CASH ON HAND AT BEGINNING OF PERIOD        |                                   | \$0.00      |
| 2   | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) <a href="#">view</a> | \$13,485.00 |
| 3   | CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2)               | \$13,485.00 |
| 4   | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) <a href="#">view</a> | \$3,282.12  |
| 5   | CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3)           | \$10,202.88 |
| 6   | IN-KIND CONTRIBUTIONS                      | (Schedule B) <a href="#">view</a> | \$0.00      |
| 7   | OTHER TRANSACTIONS                         | (Schedule D) <a href="#">view</a> | \$0.00      |
| "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor." |  |                                   |             |
| Electronically filed on: 7/27/2008 7:57:23 PM<br>Signature of Candidate or Treasurer: ROBERT SJOGREN  |  |                                   |             |

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**SCHEDULE A**  
**CONTRIBUTIONS AND OTHER RECEIPTS**

**CANDIDATE: THOMAS A ADRIAN**

| Date     | Name and Address of Contributor                                    | Type of Payment          | Occupation And Industry of Individual Giving More Than \$150 | Amount   |
|----------|--|--------------------------|--|----------|
|          |  | Cash, Check, Loan, Other |  |          |
| 05/15/08 | HAROLD SCHORN<br>713 N MAIN<br>NEWTON KS 67114                     | Check                    |  | \$100.00 |
| 05/15/08 | ORLYN ZEHR<br>6 AMBLESIDE LN<br>NEWTON KS 67114                    | Check                    |  | \$100.00 |
| 05/15/08 | ROBERT SJOGREN<br>1501 TERRACE DR<br>NEWTON KS 67114               | Check                    | CPA FINANCE  | \$200.00 |
| 05/16/08 | MERRILL RABER<br>620 ROLLING HILLS CIR<br>NEWTON KS 67114          | Check                    | RETIRED<br>PSYCHOLOGIST<br>HEALTHCARE                        | \$250.00 |
| 05/19/08 | REX WEIGAND<br>14015 HIGHMARK SQUARE<br>DALLAS TX 75254            | Check                    |  | \$100.00 |
| 05/20/08 | WILLIAM BECK<br>1621 HILLCREST RD<br>NEWTON KS 67114               | Check                    | OPHTHAMOLOGIST<br>HEALTHCARE                                 | \$500.00 |
| 05/20/08 | STEVE RICHARDS<br>421 N WALNUT<br>NEWTON KS 67114                  | Check                    |  | \$100.00 |
| 05/20/08 | JOHN TORLINE<br>3003 N WEBB RD<br>NEWTON KS 67114                  | Check                    | CITY MGR PUBLIC<br>ADMIN                                     | \$200.00 |
| 05/20/08 | PAULA WRIGHT<br>2219 PINECREST CIR<br>SALINA KS 67401              | Check                    | ATTORNEY<br>PRIVATE PRACTICE                                 | \$200.00 |
| 05/22/08 | HARVEY COUNTY DEMO<br>CENTRAL COMM<br>427 W 4TH<br>NEWTON KS 67114 | Check                    |  | \$500.00 |
| 05/22/08 | ARDEN BRADSHAW<br>245 N WACO<br>WICHITA KS 67202                   | Check                    | ATTORNEY<br>PRIVATE PRACTICE                                 | \$200.00 |
|          |  |                          |  |          |

|          |  |       |                              |          |
|----------|--|-------|------------------------------|----------|
| 05/22/08 | DUANE FRIESEN<br>P O BOX 31<br>NORTH NEWTON KS 67117       | Check |                              | \$100.00 |
| 05/22/08 | JAMES KAUFMAN<br>11128 W DUTCH AVE<br>MOUNDRIDGE KS 67107  | Check | FARMER<br>AGRICULTURE        | \$500.00 |
| 05/22/08 | JOSEPH LICKTEIG<br>331 E 3RD<br>NEWTON KS 67114            | Check | PHYSICIAN<br>HEALTHCARE      | \$500.00 |
| 05/22/08 | UNILDA MOFFATT<br>BOX 254<br>NEWTON KS 67114               | Check | RETIRED RETAIL<br>OWNER      | \$200.00 |
| 05/23/08 | RAY PENNER<br>301 CAMPUS CT<br>NORTH NEWTON KS 67117       | Check |                              | \$100.00 |
| 05/23/08 | HAROLD GREGG<br>9 CIRCLE DR<br>NEWTON KS 67114             | Check |                              | \$100.00 |
| 05/23/08 | BRUCE KENT<br>1550 WILLIAMSBURG CT<br>MANHATTAN KS 66502   | Check |                              | \$150.00 |
| 05/23/08 | NYE AND NYE<br>109 E 7TH<br>NEWTON KS 67114                | Check |                              | \$100.00 |
| 05/23/08 | RANDALL PANKRATZ<br>720 E 7TH<br>NEWTON KS 67114           | Check | ATTORNEY<br>PRIVATE PRACTICE | \$250.00 |
| 05/23/08 | JOHN BIRD<br>200 W 13TH<br>HAYS KS 67601                   | Check | ATTORNEY<br>PRIVATE PRACTICE | \$500.00 |
| 05/23/08 | STAN BRODHAGEN<br>1624 FALLBROOK<br>VALLEY CENTER KS 67147 | Check | BANKER FINANCE               | \$500.00 |
| 05/23/08 | TERRY DAVIDSON<br>1611 CYPRESS LN<br>NEWTON KS 67114       | Check | DENTIST<br>HEALTHCARE        | \$100.00 |
| 05/23/08 | NEYSA EBERHARD<br>720 W 9TH<br>NEWTON KS 67114             | Check | RETIRED<br>LIBRARIAN         | \$200.00 |
| 05/23/08 | KELLY JOHNSTON<br>4710 E 26TH ST<br>WICHITA KS 67220       | Check |                              | \$100.00 |
| 05/23/08 | ROBB INVESTMENTS<br>P O BOX 544<br>NEWTON KS 67114         | Check | INVESTMENTS<br>REAL ESTATE   | \$250.00 |
|          |  |       |                              |          |

|          |  |       |                               |          |
|----------|--|-------|-------------------------------|----------|
| 05/27/08 | MARJEAN HARRIS<br>11128 W DUTCH AVE<br>MOUNDRIDGE KS 67107         | Check | PSYCHOLOGIST<br>HEALTHCARE    | \$500.00 |
| 05/27/08 | HUGH GRANT SCOTT<br>2023 IDA LN<br>NEWTON KS 67114                 | Check |                               | \$100.00 |
| 05/29/08 | TIMOTHY ADAMS<br>2708 ACACIA AVE<br>NORTH NEWTON KS 67117          | Check |                               | \$100.00 |
| 05/29/08 | GORDON SCHMIDT<br>10320 WHEAT STATE<br>ROAD<br>INMAN KS 67546      | Check |                               | \$100.00 |
| 05/29/08 | STEPHEN WILLIAMS<br>716 NORMANDY RD<br>NEWTON KS 67114             | Check |                               | \$100.00 |
| 06/05/08 | J S BENDER III<br>9431 EPPING LN<br>HALSTEAD KS 67056              | Check |                               | \$100.00 |
| 06/05/08 | WILLIS HECK<br>609 QUAIL DR<br>NEWTON KS 67114                     | Check |                               | \$100.00 |
| 06/16/08 | STEPHEN CRANSTON<br>700 MEDICAL CENTER<br>DRIVE<br>NEWTON KS 67114 | Check | PHYSICIAN<br>HEALTHCARE       | \$500.00 |
| 06/16/08 | TERRY DAVIDSON<br>1611 CYPRESS LN<br>NEWTON KS 67114               | Check | DENTIST<br>HEALTHCARE         | \$100.00 |
| 07/01/08 | LINDA PARKS<br>3934 SWEET BAY<br>WICHITA KS 67226                  | Check | ATTORNEY<br>PRIVATE PRACTICE  | \$500.00 |
| 07/09/08 | SUE ICE<br>900 EMMALINE<br>NEWTON KS 67114                         | Cash  |                               | \$100.00 |
| 07/09/08 | FRED SAAB<br>920 TRINITY DR<br>NEWTON KS 67114                     | Check |                               | \$100.00 |
| 07/11/08 | LAWRENCE MYERS<br>414 N MAIN<br>NEWTON KS 67114                    | Check | SECURITY SALES<br>INVESTMENTS | \$500.00 |
| 07/11/08 | BILL REGIER<br>1700 CYPRESS LN<br>NEWTON KS 67114                  | Check | ABTRACTOR<br>REAL ESTATE      | \$250.00 |
| 07/11/08 | LLOYD SMITH<br>1308 TERRACE DR                                     | Check | RETIRED<br>ENGINEER           | \$500.00 |

|   | NEWTON KS 67114  |       | INVESTMENTS                      |                    |
|---|--|-------|----------------------------------|--------------------|
| 07/11/08  | JAMES STUCKY<br>1804 FIREBOX<br>NEWTON KS 67114  | Check |                                  | \$100.00           |
| 07/18/08  | DENNIS GILLEN<br>8301 E 21ST ST<br>WICHITA KS 67206  | Check | ATTORNEY<br>PRIVATE PRACTICE     | \$200.00           |
| 07/18/08  | MICHAEL KELLER<br>3001 COTTONWOOD HILLS<br>DR<br>NEWTON KS 67114                                   | Check |                                  | \$100.00           |
| 07/18/08  | PAMELA MCCULLOUGH<br>5 CIRCLE DR<br>NEWTON KS 67114  | Check | DENTIST<br>HEALTHCARE            | \$250.00           |
| 07/24/08  | DAVID BURNS<br>101 MOCKINGBIRD LN<br>NEWTON KS 67114   | Check | ATTORNEY<br>PRIVATE PRACTICE     | \$150.00           |
| 07/24/08  | DARRELL CONRADE<br>405 LAKEWOOD DR<br>NORTH NEWTON KS 67117  | Check | SALES<br>COMMERCIAL<br>INSURANCE | \$300.00           |
| 07/24/08  | CARPENTERS DIST<br>COUNCIL OF KANSAS<br>CITY AND VICINITY<br>625 W 39TH ST<br>KANSAS CITY MO 64111 | Check | CARPENTER UNION                  | \$500.00           |
| 07/24/08  | RICHARD MCCULLOUGH<br>1900 TERRACE DR<br>NEWTON KS 67114   | Check | RETIRED REALTOR<br>AND INSURANCE | \$250.00           |
| 07/24/08  | SARAH STEELE<br>156 N BELMONT PL<br>WICHITA KS 67208   | Check |                                  | \$150.00           |
| 07/24/08  | SHERWOOD HARPER<br>DAKAN UNRUH PRATT LC<br>833 N WACO<br>WICHITA KS 67201                          | Check | ATTORNEYS<br>LEGAL SERVICES      | \$250.00           |
| 07/24/08  | DONALD BONEWITZ<br>700 NORMANDY RD<br>NEWTON KS 67114  | Check |                                  | \$100.00           |
| 07/24/08  | ANN ADRIAN<br>1704 CYPRESS LN<br>NEWTON KS 67114   | Check | TEACHER PUBLIC<br>EDUCATION      | \$500.00           |
| <b>Total Itemized Receipts for Period</b>             |  |       |                                  | <b>\$12,600.00</b> |
| <b>Total Unitemized Contributions (\$50 or less)</b>  |  |       |                                  | <b>\$885.00</b>    |
| <b>Sale of Political Materials (Unitemized)</b>       |  |       |                                  | <b>\$0.00</b>      |
| <b>Total Contributions When Contributor Not Known</b> |  |       |                                  | <b>\$0.00</b>      |

|                            |             |
|----------------------------|-------------|
| TOTAL RECEIPTS THIS PERIOD | \$13,485.00 |
|----------------------------|-------------|

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## SCHEDULE C

### EXPENDITURES AND OTHER DISBURSEMENTS

**CANDIDATE: THOMAS A ADRIAN**

| <b>Date</b>   | <b>Name and Address</b>   | <b>Purpose of Expenditure or Disbursement</b> | <b>Candidate Name &amp; address - independent or in-kind expenditure in excess of \$300</b> | <b>Amount</b>     |
|---|---|---|---|-------------------|
| 07/01/08  | DLCC WEB WIRED FOR CHANGE<br>1700 CONNECTICUT AVE NW<br>WASHINGTON DC 20009       | Electronics/Computers<br>WEBSITE EXPENSES     |   | \$265.00          |
| 07/02/08  | ROBERT MAXWELL<br>116 E 6TH ST<br>NEWTON KS 67114                                 | Rental OFFICE<br>RENTAL                       |   | \$1,562.50        |
| 07/03/08  | THOSE BLASTED SIGNS<br>302 MAIN<br>NEWTON KS 67114                                | Yard signs MAGNETIC<br>SIGNS                  |   | \$107.30          |
| 07/18/08  | HARVEY COUNTY FAIR<br>ASSOCIATION<br>7425 N TYLER RD<br>VALLEY<br>CENTER KS 67147 | Rental BOOTH AT<br>HARVEY CO FAIR             |   | \$55.00           |
| 07/24/08  | MERRILL RABER<br>620 ROLLING HILLS CIR<br>NEWTON KS 67114                         | Yard signs REIMB FOR<br>YARD SIGNS            |   | \$1,243.50        |
| <b>Total Itemized Expenditures This Period</b>                  |   |   |   | <b>\$3,233.30</b> |
| <b>Total Unitemized Expenditures of \$50 or less</b>            |   |   |   | <b>\$48.82</b>    |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b> |   |   |   | <b>\$3,282.12</b> |

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