

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE

JULY 28, 2008

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER
SEE REVERSE SIDE FOR INSTRUCTIONS

FILED
JUL 25 2008
SECRETARY OF STATE

A. Name of Candidate: Michael J. Peterson
Address: 450 N. 17th St
City and Zip Code: Kansas City, Mo 64102 County: Wyandotte
Office Sought: State Rep District: 37

B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from January 1, 2008 through July 24, 2008)

1. Cash on hand at beginning of period	<u>9573.69</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>1750.00</u>
3. Cash available this period (Add Lines 1 and 2)	<u>11323.69</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>1105.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>10218.69</u>
6. In-Kind Contributions (Use Schedule B)	_____
7. Other Transactions (Use Schedule D)	_____

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7 22 08
Date

Ann C. Heubert
Signature of Candidate or Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Michael J Peterson
(Name of Candidate)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
6/26/08	Sunflower Electric P.O. Box 1070 Nays, Ks 67601			✓			500 ⁰⁰
6/25/08	Nealy Constructors 3101 Broadway Ste 780 Kansas City, Mo 64111			✓			200 ⁰⁰
6/24/08	Ks Contractors Assoc P.O. Box 5061 Topeka, Ks 66605			✓			200 ⁰⁰
7/3/08	Ks Bankers Assoc PAC P.O. Box 4407 Topeka, Ks 66604			✓			100 ⁰⁰
7/15/08	Ks Optometric PAC 1266 S Topeka Blvd Topeka, Ks 66612			✓			200 ⁰⁰
6/25/08	Ks Realtors Political PAC 3644 S Burlingame Topeka, Ks 66611			✓			250
7/21/08	Diamond Ranch 6901 Fountaindale Topeka, Ks 66614			✓			100 ⁰⁰
7/18/08	Phil Ruffin P.O. Box 17087 Wichita, Ks 67217			✓			200 ⁰⁰
Subtotal This Page							1750⁰⁰

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Michael J Peterson
(Name of Candidate)

Date	Name and Address of Contributor	Occupation & Industry of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
Subtotal This Page							0

Complete if last page of Schedule A

Total Itemized Receipts for Period	
Total Unitemized Contributions (\$50 or less)	
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	
TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)	

**SCHEDULE B
IN-KIND CONTRIBUTIONS**

Michael J. Peterson

(Name of Candidate)

Date	Name and Address of Contributor	List Occupation & Industry for Those Giving an In-Kind of More Than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
Subtotal This Page				0

Complete if last page of Schedule B

Total Itemized (over \$100) In-Kind Contributions	
Total Unitemized (\$100 or less) In-Kind Contributions	
TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)	

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Michael J Peterson
(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
4/29/08	Michael J Peterson 450 N. 17th St Kansas City, KS 64112	Reimbursement for 2007 Washington Days Tickets	1000.00
4/29/08	Ks Secretary of State 300 SW 10th St Topeka, KS 66612	Reimbursement of filing fee for State Rep	105.00
Subtotal This Page			1105.00

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Michael J. Peterson
(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
Subtotal This Page			0

Complete if last page of Schedule C

Total Itemized Expenditures This Period	
Total Unitemized Expenditures of \$50 or less	
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 2 of Summary)	

