

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR LOCAL OFFICE

January 10, 2008

FILE WITH COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED

JAN 09 2008

Kansas Governmental Ethics Commission

A. Name of Candidate: John Stevens

Address: 3125 E. Boston Street

City and Zip Code: Wichita, Kansas

County: 67211

Office Sought: House of Representatives

District: 86th

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

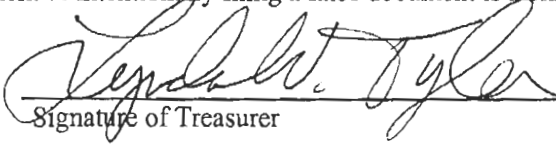
C. Summary (covering the period March 23, 2007 through December 31, 2007)

1. Cash on hand at beginning of period .....	<u>2205.01</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>0</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>2,205.01</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>0.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>2,205.01</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>0</u>
7. Other Transactions (Use Schedule D) .....	<u>6,255.00</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

01/09/2008

Date

  
Signature of Treasurer

GEC Form Rev, 2001

**Receipt Page**

## SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

John Stevens

State House 86th District

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
	None		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<b>Subtotal This Page</b>							\$0.00

Complete if last page of Schedule A

Total Itemized Receipts for Period	\$0.00
Total Unitemized Contributions (\$50 or less)	\$0.00
Sale of Political Materials (Unitemized)	\$0.00
Total Contributions When Contributor Not Known	\$0.00
<b>TOTAL RECEIPTS THIS PERIOD (Total Summary)</b>	<b>\$0.00</b>

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**SCHEDULE B  
IN-KIND CONTRIBUTIONS**

John Steven State House 86th District

(Name of Candidate, Party Committee or Political Committee)

<b>Date</b>	<b>Name, Address and Occupation of Contributor List occupation for those giving an in-kind more than \$150</b>	<b>Description of In-Kind Contribution</b>	<b>Value of In-Kind Contribution</b>
	NONE		
<b>Subtotal This Page</b>			<b>\$0.00</b>

Complete if last page of Schedule B

Total Itemized (over \$100) In-Kind Contributions	\$0.00
Total Unitemized (\$100 or less) In-Kind Contributions	\$0.00
<b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (see line of Summary)</b>	<b>\$0.00</b>

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## SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

John Stevens      State House 86th District

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
	NONE		
Subtotal This Page			\$0.00

Complete if last page of Schedule C

Total Itemized Expenditures This Period	\$0.00
Total Unitemized Expenditures of \$50 or less	\$0.00
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>\$0.00</b>

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## SCHEDULE D OTHER TRANSACTIONS

John Stevens      State House 86th District

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
1/10/07	John Stevens 3125 E. Boston Street Wichita, KS 67211	Unpaid loan to Campaign...Carried Forward	\$6,255.00
<b>Subtotal this Page</b>			\$6,255.00

Complete if last page of Schedule D

<b>TOTAL OTHER TRANSACTIONS (to line 7 of Summary)</b>	\$6,255.00
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