| | KANSAS GOVERNMENTAL ETHICS COMM | IISSION |
|------|---|-------------------------------|
| | RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE | RECEIVED |
| | JANUARY 10, 2008 | JAN 092008 |
| | KS G | overnmental Ethics Commission |
| FILI | E WITH SECRETARY OF STATE AND CANDIDATE'S COUNT SEE REVERSE SIDE FOR INSTRUCTIONS | Y ELECTION OFFICER |
| А. | Name of Candidate: Sydney CARLIN | |
| | Address: 1650 SUNNYSLOPE LANZ | |
| | City and Zip Code: MANNANTTAN, KANSAS 66502 Office Sought: STATE REPRESENTATIVE | County: RILEY |
| | Office Sought: STATE REPRESENTATIVE | District: Lele th |
| | | |
| | | |
| В. | Check only if appropriate: Amended Filing Termin | nation Report |
| | | |
| C. | Summary (covering the period from January 1, 2007 through December 3 | 1, 2007) |
| | 1. Cash on hand at beginning of period | 4, 655.31 |
| | 2. Total Contributions and Other Receipts (Use Schedule A) | |
| | 3. Cash available this period (Add Lines 1 and 2) | 19,1637,14 |
| | 4. Total Expenditures and Other Disbursements (Use Schedule C) | 5,048.11 |
| | 5. Cash on hand at close of period (Subtract Line 4 from 3) | 14,588.43 |
| | 6. In-Kind Contributions (Use Schedule B) | · |
| | 7. Other Transactions (Use Schedule D) | |
| | | |
| | | |
| D. | "I declare that this report, including any accompanying schedules and statement and to the best of my knowledge and belief is true, correct and complete. I und failure to file this document or intentionally filing a false document is a class | derstand that the intentional |
| - | 1/8/08 | |
| Date | e Signature of Treasurer | |
| | | GEC Form Rev, 2001 |
| | · | |

(Name of Candidate, Party Completee or Political Committee)

| Date | Name and Address | Occupation of Individual | Check Appropriate Box | | | | Amount of Cash, Check, |
|---------|--|-------------------------------------|--------------------------|--------------|------|-------|---------------------------|
| | of Contributor | Giving More Than \$150 | Cash | Check | Loan | Other | Loan or Other Receipt |
| 1/1/07 | JAMES T. Mc CULLOOBH P.O. BOX 1088 MANNAMTIN, B 46532 | BUNZUL MLCULLOVEN DEVELOPMENT | | | | | 200.00 |
| 3/10/07 | SYDNEY CHARLIN 1650 SUNNYSLODE LM MANUFATTIM, KS 66502 | STATE REIMBURSEMENT FOR POSTAGE | | | | | 657.83 |
| 7/3/07 | KANSAS OPTOMETRIC PAR 1266 S.W. TOPEKA RLUD TOPEKA, KS 66612 | | | | | | 250,00 |
| 7/13/07 | BOEING P.O. BOX 3707 SEATTLE, WASH, 98124- 2.207 | | | | | | 200.00 |
| 7/16/07 | STEEL + PIPE SUPPY, Co P. U. Box 1688 MANAMATIAN, KS 66502 | | | V | | ۹ | 200,00 |
| 7/25/07 | BETTY FLETCHER 1524 WILLIMSBURG OT MARNHOTTAN, KS GGSOZ | RZTINZO | | | | | 50000 |
| 7/23/07 | GWYN RIFFEL 1117 HYLTON HTS MARNHATTAN, KS 66502 | | | | | | נהיטסן |
| 7/23/07 | BORBOND HOLCOME 3027 CHERRY HILL MANIANTAN, HS 66503 | | | | | | 100,00 |
| 7/23/07 | KATITY KELLER 1310 N. 9th MARWARTIAN, KS 66502 | | | V | | | 100:00 |
| 7/20/07 | CHUCK HAVLICEIC 1828 EPEICIESON ST. MANNAMATIAN, 45 66502 | | | \checkmark | | | 100,00 |
| | Subtotal This Page | | | | | | 2,407.83 |

Page <u>/ of 7</u>

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS Sydweight (Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Occupation of Individual | Check Appropriate Box | | | | Amount of Cash, Check, |
|---------|---|--------------------------|--------------------------|-------|------|-------|---------------------------|
| | of Contributor | Giving More Than \$150 | Cash | Check | Loan | Other | Loan or Other Receipt |
| 7/26/07 | MICHAEL OPPY 3121 SHAFFER MANNANTIAN, KS 66502 | | | | | | ריה, נדט / |
| 7/30/07 | FRANK WHITE 1015 IVY LN MANIAATTAN, KS 66502 | | | | | 14 | 100,00 |
| 7/31/07 | MICHELE SCHLOREGEL 415 W. DARTMONTH KANSN City, M. 64113 | | | Z | | | נדטי ברטא |
| 8/22/07 | PARPENTERS DIST. COUNCIL OF KANSA CITCI, SSF PULITUM FUND 625 W. Sgth ST KANSAS Pity, MO 64111-2992 | | | | | | 500,0 |
| 8/2/07 | UNITED TRANSPORTATION UNION PAR 14600 DETROIT ANE CLEVELAND, OHIO 44107 | | | | | | 3000 |
| Sp2/07 | PLUMISEILIN PIPEFITTERS LUCAL UNION 441, PAC 1330 E. ISTST, STEIIS WICHITH, KS (7214 | | | | | | 300,00 |
| 8/2/07 | KANSAA DENTAL PILE 5200 SW HUNTOON ST. TOPEKA, KS 66604 | | | | | | 250,00 |
| 8/22/07 | DEP MIDSTREAM, LP 370 17th ST, STE 2500 DENVER, COLUMNO 80202 | | | | | | 250,00 |
| 8/07/07 | Kimsons FOR LIFESOU.NE CARES P.O. BOX 344 JUPELCH, KS 66601 | | | | | | 250,00 |
| Sprlos | KANSAS CONTRACTORS ASSOC, PAR P.O. BOX 5061 TOPEKAL, KS 66605 | | | V | | | ההחן |
| | Subtotal This Page | | | | | | 2,250,00 |

Page <u>2</u> of <u>7</u>

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Occupation of Individual | Check Appropriate Box | | | | Amount of Cash, Check, |
|----------|--|--------------------------|--------------------------|-----------|------|-------|---------------------------|
| | of Contributor | Giving More Than \$150 | Cash | Check | Loan | Other | Loan or Other Receipt |
| 8/22/07 | KANSHS BANKTRS ASSK, PAR P. O. BOX 4407 TOPERA, KS 66604-0407 | | | | | | 100.00 |
| 5/23/ | KTLA CONSUMEN/CIVIL SUSTILE PA 719 SW VAN BUREN TOPEKA, KS 66603 | L | | V | | | 300,00 |
| 8/23/07 | 17 + T KIANSIAS PAR 220 E. LOG, RM 500 TOPEKH, KS 66603 | | | Ż | | | 250,00 |
| 8/27/07 | KANSAS HUSPITALASSOC., PAE D. O. BOX 2308 TUPERA, KS 66601 | | | | | | 250,00 |
| 8/27/07 | ANHEUSZA - BUSCH COS, IN ONE BUSH PLACE ST. LOUIS, MO 63118-1852 | - | | | | | 200,00 |
| 9/17/07 | UNION PALIFIC RAILROM 1400 DUVGLAS ST. OMMINT, NE 68179 | | | \square | | | 150,00 |
| 9/17/07 | AMERICIAN FEDERATIN OF STATE, BOUN + MUNICIPAL EMPLOYESS - AFL-BIN 1625 L. ST, NIW WASHINGTON, DE 20035 | γ. | | | | | 100,00 |
| 9/26/07 | KNEA- PAR 715 SW 1042 ANE TUPERA, KS 66612-1686 | | | | | | 250.00 |
| 10/19/07 | D.R.I.V.Z. For KONSONS 1231 NW EUBENE TOPEKA, KS 66608 | | | V | | | 250.00 |
| 10/20/07 | KANSAS LIVESTOLL ASSOC. PHE 6031 SW 37m ST TUPEILON, KS 66614-5129 | | | | | | 150,00 |
| | Subtotal This Page | | | | | | 2,000.00 |

Page 3 of 7

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Occupation of Individual | Check Appropriate Box | | | | Amount of Cash, Check, |
|----------|---|--------------------------|--------------------------|--------------|------|-------|---------------------------|
| | of Contributor | Giving More Than \$150 | Cash | Check | Loan | Other | Loan or Other Receipt |
| 10/20/07 | JULIE WALTER 831 PIERRE ST. MANIMITIN, KS 6650- | | | V | | | 100,000 |
| 10/05/07 | JOHN E. BOTTENBERS 500 SW JACKSON, STE 510 TOPEICH, KS 66612 ->>10 | LOBBYIST | | V | | 1 | 200.00 |
| 10/29/01 | CREATER KE CHPMBED DI- COMMERCE - PIDE 911 MAIN, STE 2600 KONSAS CITY, ME 64105-5313 | | | | | | 250,00 |
| 10/29/07 | DALE BRHDLEJ 3411 HEARTLAND DA MARWIMATAN, KS 66373 | BANKEN | | V | | | 250.4 |
| 10/10/07 | KANSAS INSURMER ATEONS -PM 815 SW TOPEKA BUN TOPEWA, KS 66612 | • | | V | | | 250,10 |
| 10/24/07 | AT+T KANSAS PARE. 220 E 672., Rm 500 TUPEICH, KS 66603 | | | \checkmark | | | 1 Nin |
| 10/29/07 | King SHAMAS 2109 BLUE HILLS RD HANDUMATIN, KS 46502 | | | Ŀ | | | 100100 |
| 10/24/07 | STEARED RIGHA CHAPPES 1939 BLUESTEN TEN MOUHATTIN, KI 66502 | | | | | | 100,00 |
| 10/29/07 | BRULE KENT 1530 WILLIAMSBURG BY MANKAMTTAN, KS (630 | | | V | | | 1000 |
| 10/29/07 | MANANTAN, KS 66502 | | | 2 | | | 100.00 |
| | Subtotal This Page | | | | | | 1,550.00 |

Page <u>4</u> of <u>7</u>

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS Sylpw Ey Constitute or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | Amount of Cash, Check, Loan or | |
|-----------|---|--|--------------------------|-----------|------|--------------------------------------|---------------|
| | | | Cash | Check | Loan | Other | Other Receipt |
| 10/29/07 | JAWZY KRUH 1212 MENDOWLARK, CIR MAWHATTAN, KS 6650 | | | V | | | 100,00 |
| 10/29/07 | STEJEN SONETHERS 2432 DICKENS AVE MANHATTAN, KS 6682 | 1 | | Ø | | | 100,00 |
| 10/2/or | JOHN PETENSON 2841 PLASS TUPERA, KS 66611 | | | V | | | 100.~ |
| 10/ 51/07 | KANNSIAS OF TOMETHIC PAR 1266 SW TOPEND BLUE TUPERA, KS 66612 | | | | | | 250.00 |
| 11/2/07 | KANSAS BANCERS ASSOL PAR, STATE D. O. BOR 4407 TOPERA, K. 66604 | E | | Z | | | 100,0 |
| "/2/17 | BLUE CROSS/BLUE SHIELD 1133 SW TOPENA BLUS TOPEND, Ko 646629 | | | Ż | | | 1 10,00 |
| "/10/07 | PHIL RUFFIN P.O. BOX 17087 WICHTM, 15 67217 | | | \square | | | 300.0 |
| 10/29/07 | CHSH FROM CHILL SUPPER C SS PED HEAD | | Ż | | | | 542.00 |
| 1/19/07 | REYNOLDS AMERICAN P. U. Box 2990 WINSTON-SARM, NE 27102 | | | Z | | | 150.00 |
| 12/3/07 | PRAIRIE BAND POTAWATONI NATION 16281 Q ROSSO MAYETTA, KS 66509 | | | N | | | 210.N |
| | Subtotal This Page | | | | | | 1,992.00 |

Page \leq of 7

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Occupation of Individual | Check Appropriate Box | | x | Amount of Cash, Check, | |
|----------|--|--------------------------|--------------------------|-------|------|---------------------------|--------------------------|
| | of Contributor | Giving More Than \$150 | Cash | Check | Loan | Other | Loan or Other Receipt |
| 12/2/07 | ANDERSON FINANCIAL SERVICES DBA LOBN MAX LMILP GOD S. BRUADWAY SALINA, 16 67402 | | | L | | | ININ |
| 12/1/07 | FARMERS HILVANEE INS. Co. 1122 MAIN MCDHERSON, K. 67460 | • | | V | | | 150.00 |
| , , , | PIMEA GAS PRE 115 SE 7th TOPEICH, KS 66603 | | | V | | | 200,00 |
| 114/07 | Community BANKERS ASSOL - PAR 3003 SW VAN BUREN, STEA TOPEICA, KS 66611 - 2224 | | | V | | | 200,00 |
| 12/19/07 | GACHES, BRADEN, BARBEET ASSA 825 S. KAUSAS ANE, SHESA TOPEKA, KS 66612-1202 | | | V | | | 150.00 |
| 12/14/07 | OABEYS GENERA STONES P.O. BOX 300; ANICENY, IOWA SUDDI-8045 | | | ĩ | | | 100,00 |
| 12/2/07 | HPA Kinnsing Gorold Garannung FUND Commanue Bonnet TRUST TOPERA, KS 66611 | | | V | | | 300,00 |
| 1/21/07 | KANIAS RESTAURANT + HOSPITACITY ASSOCIATION PAR 3500 N. ROLK ROHD, BLAG, 1300 WICHITA, KS 67226 | | | u | | | 150,00 |
| 1-101 | KANSAS CABLE PAC P.D. BOX 3027 WILIFITA, KS 67201-3027 | | | V | | | מומן |
| 12/21/07 | NE KS BUILDING + CONSTRUCTION TRADES COUNCIL PAR 710 MORO MARNIMITAN, K: 46501 | | | V | | | 100,00 |
| | Subtotal This Page | | | | | | 1,550.00 |

Page <u>6</u> of <u>7</u>

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Occupation of Individual | Check Appropriate Box | | ۲ | Amount of Cash, Check, | |
|----------|---|--------------------------|--------------------------|-------|------|---------------------------|--------------------------|
| | of Contributor | Giving More Than \$150 | Cash | Check | Loan | Other | Loan or Other Receipt |
| 12/1/07 | of Contributor KS CREDIT UNION LECISCHTIC ACTION COMMITTEE SIJ SUN TUPERA TUPERA, KN 66612 BUILDERS ASSOLIATED DIE KIDNERS PAR 212 SWERT AVE., STE 201 TOPERA VE 1002 | É | | | | | 100,00 |
| 12/18/17 | BUILDERS ASSOLIATED DE KIANSIAS PAR 212 SW FOR AVE., STE 201 TOPERA, KS 66603 | | | D | | | 150.N |
| | | | | | | | |
| | ı | | | | - | | |
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| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | Subtotal This Page | | | | | | 250,N |

Complete if last page of Schedule A

| Total Itemized Receipts for Period | 11, 999.83 |
|---|--------------|
| Total Unitemized Contributions (\$50 or less) | 2,420,00 |
| Sale of Political Materials (Unitemized) | - 0 - |
| Total Contributions When Contributor Not Known | 562.00 |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | 14, 981, 83 |
| | Page 7_ of 7 |

SCHEDULE B IN-KIND CONTRIBUTIONS

| Date | Name, Address and Occupation of Contributor List occupation for those giving an in-kind more than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|---------|--|--|-------------------------------------|
| | In-kind contribution made directly to a vendor from o | the candidate's personal funds | |
| | expenditures made directly t (i.e. individual, corpo without going through the | oration, union, PAC) | |
| 5/10/07 | JOHN + SYDWEY CHELAN 1650 SUNNYSLOPE LA UNANHATTON, 165 66502 | US POST OFFICE MAILING | 592.18 |
| 5/17/07 | Josto + Sydney CARLIN 1650 SULMSLOPE LN MANNATTAN, KS 66502 | EXPEDIA - MIND WEST AIRLING LOBBY TRUD W/ CHAMBER OF-COM, + K-STATE UNIVERSITY HUTEL WASHINGTON | 495.80 |
| 6/5/07 | JOHN + SYDNEY OPPLIN 1650 SUNYSLOPE LN MONAMENTION, 16 66502 | LOBBY TRID WY CATHINGER OF COM + K-STATE UNIVERSITY | 262,21 |
| 9/30/07 | Jarman Sydney CARLEN 1657 SUNNJSLOPE LN MAANAMITTAN, 125 46502 | HONT- NAIL FILES | 977.13 |
| | | | |
| | | | |
| | | | |
| Subto | țal This Page | | 2,327.92 |

Complete if last page of Schedule B

| Total Itemized (over \$100) In-Kind Contributions | 2,327,92 |
|--|----------|
| Total Unitemized (\$100 or less) In-Kind contributions | 547.02 |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 5 of Summary) | 2,874,94 |

Page _____ of ____

SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS SYDNEY CARLIN (Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|-------------------|---|---|----------|
| 1/9/07 | MANHATTAN ADVENTISING AGENCY 529 HUMBOLT, STE. H MANHATTAN, KS 66502 | ADVENTISMENT | 1,500,28 |
| 1/29/07 # 1051 | WILL/WHAND 322 4th ST., N.E. WASHINGTON, DE 20002 | DUES | 75.00 |
| 1/24/07 #1052 | KINKUIS 1329 ANDERSON AUC MANIAMITAN, KS 66502 | NEWSLETTERS + SURVEY | 1.93,14 |
| 2/17/07 # 1054 | KANSAS DEMOCRITAL PARTY 700 JACKSON STREET & 706 TOPEICAL, KS GOGOD UNITED STATES POSTOFFICE - | DONATION | 250,00 |
| 2/1/07 | SUC LEAVENWONTH MARNAMITTAN, KS. 66502 SINK, GILLMONE, + 60 ROOM | POS TAGE | 657,83 |
| 3/8/07 # 1052 | Pactor PREP | PREPHAZOS REPORT | 560,00 |
| 3/23/07 # 1057 | HAWUZER NEWS COMPMY | MAILING | 265.86 |
| 5/26/07 #1058 | JOPZICH, KS 66612 POSTAN PREP | SUBSCRIPTIN | 168.00 |
| 6/3/07 H1059 | BZZ ELLIOTT ST MIBNIHDTTN, 14 (16302 MIBNIHDTTN HIGH BOOSTER CLUB | NEWSLETTER MAILING | 371.95 |
| 7/30/07 | 2100 POYNTZ AUE MAGNAMITION, HS GGSOL | ADUENTISING | 100,00 |
| | Subtotal This Page | | 4,541.98 |

Page <u>1</u> of <u>2</u>

SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|-------------------|---|---|--------|
| 8/21/07 #1061 | POSTAL PREP 822 E2LIOTT ST AMANGANTIN, KS 66502 | MAILING | 84.10 |
| 11/3/07 14,063 | BETH MILIER 424 KNOKBERNY MNANIMYTAN, K, 64502 | CHILI FEED REIMBURJEMENT | 70.94 |
| 11/1/07 12/065 | COHARITY FREY 5145 BIRCH ST MISSION, K 46205 | WEB SITE UPDATE | 1501N |
| 11/12/07 #1066 | PUSTAL PREP 822 ELLIOTT ST MANNANTTON, Ki 66502 | MAILING - CHILI FEED | 63,88 |
| | | | |
| | | | |
| | | | |
| | | | |
| | Subtotal This Page | | 368.92 |

Complete if last page of Schedule C

| Total Itemized Expenditures This Period | 4, 910.90 |
|--|-----------|
| Total Unitemized Expenditures of \$50 or less | 137,81 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | 5,048.71 |

Page 2 of 2

SCHEDULE D (Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|----------|---|---|-------------------------------|
| | List all loans owed to the candidate or any other person at the end of this reporting period until: 1. loan is reimbursed, or 2. the loan is forgiven by the candidate. List all debts owed by the candidate's campaign for this reporting period or any prior periods until paid. | | |
| 1/20/06 | JUHN + SYDNE, CARLIN 1650 SURASSOPE HAME MANTANTAN, KS 66502 | LOANS+ IN-KIND CONTRIBUTION FROM JULY 24, 2006 REPORT | 1, 576.70 |
| 10/20/00 | JUHN + SYDNEY CARLIN 1650 SUNASLOPE LANE MADWAMTTON, KS 66502 | JULY 24, 2006 REPORT JN-KIND CONTRIBUTIONS FROM OCTOBER 30, 2006 REPORT | 2,833.91 |
| 12/31/06 | JOHN+ SYDNEY CARLIN 1650 SUNAJSLOPE LANZ MANTANTION KS 6650 | IN-KIND CONTRIBUTIONS FROM JANUANY 10, 2007 REPORT IN-KIND CONTRIBUTIONS FROM | 1,212,30 |
| 12/31/07 | JOHN+ SYDNE, CARLON 1650 SURNYSLOPE LN MMANHANTTEN, KS 66502 | JANUVANY 10, 2008 REPORT | 2,874,94 |
| | | | |
| | | | |
| | | | |
| | | | |
| Subto | tal This Page | | 8,497,15 |

TOTAL OTHER TRANSACTIONS (to line 7 of Summary)

8,497.8

Page <u>|</u> of <u>|</u>