

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

January 10, 2009 <sup>2008</sup>

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: JOE D HUMERICKHOUSE

Address: 712 South

City and Zip Code: Osage City 66523 County: Osage

Office Sought: \_\_\_\_\_ District: \_\_\_\_\_

AMENDED

B. Check only if appropriate: ☒ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, <sup>2007</sup> ~~2008~~ through December 31, <sup>2007</sup> ~~2008~~)

1. Cash on hand at beginning of period .....	\$ 5,416.12
2. Total Contributions and Other Receipts (Use Schedule A) .....	6,550.00
3. Cash available this period (Add Lines 1 and 2) .....	11,966.12
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	3,822.66
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	\$8,143.46
6. In-Kind Contributions (Use Schedule B) .....	-0-
7. Other Transactions (Use Schedule D) .....	-0-

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-10-09  
Date

[Signature]  
Signature of Candidate or Treasurer

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

JOE D HUMERICKHOUSE

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
01/10/07	WICK's 124 Market St, Osage City KS 66523	Committee Christmas Gifts	\$ 107.84
04/12/07	OSAGE COUNTY SHERIFF'S DEPT. 131 W 14th Lyndon KS 66451	National Childs Safety Council	50.00
04/12/07	SPECIAL OLYMPICS	Donation	100.00
04/12/07	OSAGE CO. FIRE DISTRICT #2 Osage City KS 66523	National Fire District Safety Council, Inc.	110.00
04/22/07	OVERBROOK FAIR PARADE Overbrook KS 66524	Parade Entry Fee	20.00
07/27/07	OSAGE COUNTY 4-H LIVESTOCK AUCTION Osage City KS 66523	Donation Osage Co. Fair	2,309.64
08/02/07	AMERICAN CANCER SOCIETY Osage City KS 66523	Donation Relay for Life	150.00
10/11/07	MELVERN PRIDE COMMITTEE 2376 E 333rd St Melvern KS 66510	Melvorn Community Free Thanksgiving Dinner	50.00
12/06/07	JOE D HUMERICKHOUSE 712 S 5th Osage City KS 66523	Misc. Expenses - Advt. Pins-pafes & Const. Flags For Const. Parade Candy Storage Rental	746.18
12/06/07	HAWVER'S NEWS COMPANY 3823 SW Valley Drive Topeka KS 66610	Publication	168.00
<b>Subtotal This Page</b>			<b>\$3,811.66</b>

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

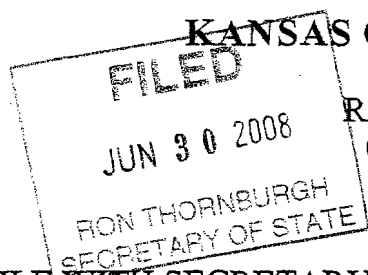
JOE D HUMERICKHOUSE

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
12/18/07	DELUXE CHECKS	Check Order	\$ 11.00
<b>Subtotal This Page</b>			\$ 11.00

Complete if last page of Schedule C

Total Itemized Expenditures This Period	\$3,822.66
Total Unitemized Expenditures of \$50 or less	-0-
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>\$3,822.66</b>



KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR STATE OFFICE

JANUARY 10, 2008

AMENDED

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: JOE D HUMERICKHOUSE  
Address: 712 South Fifth Street  
City and Zip Code: Osage City 66523 County: Osage  
Office Sought: HOUSE OF REPRESENTATIVES District: 59th

B. Check **only** if appropriate: ☒ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2007 through December 31, 2007)

1. Cash on hand at beginning of period .....	<u>\$5,416.12</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>6,550.00</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>11,966.12</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>3,022.66</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>\$8,943.46</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>\$50.52</u>
7. Other Transactions (Use Schedule D) .....	<u>-0-</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

6-27-08  
Date

Penda T. Helms  
Signature of Treasurer