

### KANSAS GOVERNMENTAL ETHICS COMMISSION

#### RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

**JANUARY 10, 2008**

RECEIVED

JAN 10 2008

KS Governmental Ethics Commission

**FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OFFICER  
SEE REVERSE SIDE FOR INSTRUCTIONS**

A. Name of Candidate: JOE D HUMERICKHOUSE

Address: 712 South Fifth Street

City and Zip Code: Osage City 66523 County: OSAGE

Office Sought: HOUSE OF REPRESENTATIVES District: 59th

B. Check only if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2007 through December 31, 2007)

1. Cash on hand at beginning of period .....	\$ <del>5,416.12</del>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<del>6,550.00</del>
3. Cash available this period (Add Lines 1 and 2) .....	<del>11,966.12</del>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<del>3,022.66</del>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	\$ <del>8,143.46</del>
6. In-Kind Contributions (Use Schedule B) .....	<del>\$50.52</del>
7. Other Transactions (Use Schedule D) .....	<del>0</del>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-9-07  
Date

*Linda D. Atkinson*  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

JOE D. HUMERICKHOUSE

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
01/06/07	KANSAS BUILDING IND. ASSOC., INC. 212 SW 8th Ave. Ste. 201 Topeka KS 66603-3936		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$ 100.00
01/06/07	KANSAS DAIRY ASSOC. SUNFLOWER AGRI PAC 4210 Wam Teau Dr. Wamego KS 66457		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	50.00
10/11/07	KANSAS CREDIT UNION LEGISLATIVE ACTION COMM. 815 SW Topeka Topeka KS 66612		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	100.00
10/11/07	KANSAS LIFESAVING CURES PO Box 394 Topeka KS 66601		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	250.00
10/11/07	KANSAS MEDICAL SOCIETY PAC State Fund 623 SW 10th Ave. Topeka KS 66612-1627		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	250.00
10/11/07	BOEING PO Box 7730 Wichita KS 67277-7730		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	200.00
10/11/07	ANHEUSER-BUSH COS., INC. One Bush Place St. Louis MO 63118		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	200.00
10/11/07	KANSAS BANKERS ASSOC. PAC PO Box 4407 Topeka KS 66604-0407		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	250.00
10/11/07	ALTRIA 1005 Congree Ave., Ste 850 Austin TX 78701		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	250.00
10/11/07	AAA 3545 SW 6th St Topeka KS 66606		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	200.00
<b>Subtotal This Page</b>							<b>\$1,850.00</b>

### SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

JOE D. HUMERICKHOUSE

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
10/29/07	PENN NATIONAL GAMING 825 Berkshire Blvd. Wyomissing PA 19610		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$ 150.00
12/31/07	CONSUMER CREDIT LENDERS PAC		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	150.00
12/31/07	KOCH INDUSTRIES 4111 E 37th St North Wichita KS 67220		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	500.00
12/31/07	HEART OF AMERICA KS BUILDERS 6950 Squibb Road #418 Mission KS 66602		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	200.00
12/31/07	KANSAS CABLE PAC 815 SW Topeka Blvd Topeka KS 66612		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	100.00
12/31/07	KANSAS RESTAURANT & HOSPITALITY ASSOC PAC 3500 N Rock Rd, Bldg. 1300 Wichita KS 66		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	200.00
12/31/07	KANSAS LAND TITLE ASSOC. 212 SW 3th Ave Ste 200 Topeka KS 66603		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	250.00
12/31/07	KANSAS AUTOMOBILE DEALERS ELECTION ACTION COMMITTEE 731 S Kansas Ave. Topeka KS 66603-3807		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	150.00
12/31/07	GACHES BRANDEN BARBEE & ASSOC. 825 S Kansas Ave. Suite 500 Topeka KS 66612		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	100.00
12/31/07	KANSAS CREDIT UNION LEGISLATIVE ACTION COMM. 815 SW Topeka Topeka KS 66612		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	150.00
<b>Subtotal This Page</b>							<b>\$1,950.00</b>

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

~~JOE D HUMERICKHOUSE~~  
(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
12/31/07	DAVID FOWLER PO Box 5 Burlingame KS 66413		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$ 100.00
12/31/07	COMMUNITY BANKERS ASSOC. PAC 3003 SW VanBuran Topeka KS		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	200.00
12/31/07	KANSAS ASSOC. OF MORTGAGE brokers pac 14904 W 87th Parkway Lenexa KS 66215-4159		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	100.00
12/31/07	BLUE CROSS BLUE SHIELD OF KANSAS 1133 SW Topeka Blvd. Topeka KS 66629-0001		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	250.00
12/31/07	KANSAS ASSOC. OF HEALTH CARE PAC 212 SW Eighth Ave., Suite 201 Topeka KS 66603		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	100.00
12/31/07	WALMART 702 SW 8th St Bentonville Arkansas 72716		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	500.00
12/31/07	PHIL RUFFIN PO Box 17087 Wichita KS 67217	Race Track Owner	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	300.00
12-31-07	AMERICAN INSURANCE ASSOC. PAC 800 SW Jackson Topeka KS		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	250.00
12/31/07	AGENCY SOLUTIONS GROUP 800 SW Jackson Ste 808 Topeka KS 66612		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	250.00
12/31/07	GREATER KANSAS CITY CHAMBER OF COMMERCE PAC 911 Main St Ste 2600 Kansas City MO 64105-5303		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	250.00
<b>Subtotal This Page</b>							\$2,300.00

### SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

JOE D HUMERICKHOUSE

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Other	
12/31/07	ANDERSON FINANCIAL/LOAN 600 South Broadway Salina KS 67402	MAX	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$ 250.00
12/31/07	KANSAS BEVERAGE ASSOC. 5845 SW 29th St Topeka KS 66614		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	200.00
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
<b>Subtotal This Page</b>							\$ 450.00

**Complete if last page of Schedule A**

Total Itemized Receipts for Period	\$6,550.00
Total Unitemized Contributions (\$50 or less)	-0-
Sale of Political Materials (Unitemized)	0
Total Contributions When Contributor Not Known	-0-
<b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b>	<b>\$6,550.00</b>

## SCHEDULE B IN-KIND CONTRIBUTIONS

JOE D. HUMERICKHOUSE

(Name of Candidate, Party Committee or Political Committee)

Date	Name, Address and Occupation of Contributor List occupation for those giving an in-kind more than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
	<b>In-kind contributions are expenditures made directly to a vendor from the candidate's personal funds or expenditures made directly to a vendor by another entity (i.e. individual, corporation, union, PAC) without going through the campaign bank account.</b>		
09/28/07	BRAD SMOOT = JOHN PETERSON - LARRIE ANN LOWER 10200 State Line Road Leawood KS 66206	Disbursement of Republican Dinner among Candidates	\$50.52
<b>Subtotal This Page</b>			<b>\$50.52</b>

Complete if last page of Schedule B

Total Itemized (over \$100) In-Kind Contributions	\$50.52
Total Unitemized (\$100 or less) In-Kind contributions	0
<b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 5 of Summary)</b>	<b>\$50.52</b>

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

JOE D HUMERICKHOUSE

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
01/10/07	WICK'S 124 Market St, Osage City KS 66523	Committee Christmas Gifts	\$ 107.84
04/12/07	OSAGE COUNTY SHERIFF'S DEPT. 131 W 14th Lyndon KS 66451	National Childs Safety Council	50.00
04/12/07	SPECIAL OLYMPICS	Donation	100.00
04/12/07	OSAGE CO. FIRE DISTRICT #2 Osage City KS 66523	National Fire District Safety Council, Inc.	110.00
04/22/07	OVERBROOK FAIR PARADE Overbrook KS 66524	Parade Entry Fee	20.00
07/27/07	OSAGE COUNTY 4-H LIVESTOCK AUCTION Osage City KS 66523	Donation Osage Co. Fair	2,309.64
08/02/07	AMERICAN CANCER SOCIETY Osage City KS 66523	Donation Relay for Life	150.00
10/11/07	MELVERN PRIDE COMMITTEE 2376 E 333rd St Melvern KS 66510	Melvern Community Free Thanksgiving Dinner	50.00
12/06/07	JOE D HUMERICKHOUSE 712 S 5th Osage City KS 66523	Misc. Expenses - Advt. Pins-pafes & Const. Flags For Const. Parade Candy Storage Rental	746.18
12/06/07	HAWVER'S NEWS COMPANY 3823 SW Valley Drive Topeka KS 66610	Publication	168.00
<b>Subtotal This Page</b>			<b>\$3,311.66</b>

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

JOE D HUMERICKHOUSE

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
12/18/07	DELUXE CHECKS	Check Order	\$ 11.00
<b>Subtotal This Page</b>			<b>\$ 11.00</b>

**Complete if last page of Schedule C**

Total Itemized Expenditures This Period	\$3,022.66
Total Unitemized Expenditures of \$50 or less	0
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>\$3,822.66</b>

### SCHEDULE D OTHER TRANSACTIONS

JOE D HUMERICKHOUSE

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
List all loans owed to the candidate or any other person at the end of this reporting period until: 1. loan is reimbursed, or 2. the loan is forgiven by the candidate. List all debts owed by the candidate's campaign for this reporting period or any prior periods until paid.			
<b>Subtotal This Page</b>			-0-

<b>TOTAL OTHER TRANSACTIONS (to line 7 of Summary)</b>	0
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