| ANSAS GOVERNMENTAL ETHICS COM<br>JAN 0 3 2008<br>RECEIPTS AND EXPENDITURES REPOR<br>JAN 0 3 2008<br>RECEIPTS AND EXPENDITURES REPOR<br>JAN 0 3 2008<br>FILE WITH SECRETARY OF A CANDIDATE FOR STATE OFFICE<br>JANUARY 10, 2008<br>FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUN<br>SEE REVERSE SIDE FOR INSTRUCTION | TY ELECTION OFFICER  |
|---|--|
| A. Name of Candidate: <u>BARBARA W. BALLARD</u><br>Address: <u>1555 ALVAMAR C</u><br>City and Zip Code: <u>LAWRENCE</u> ,<br>Office Sought: <u>REPRESNATIVE</u>   | County: DOUGLAS  |
| <ul> <li>B. Check only if appropriate:Amended FilingTerm</li> <li>C. Summary (covering the period from January 1, 2007 through December</li> <li>1. Cash on hand at beginning of period</li></ul>   | <b>31, 2007)</b><br><i><sup>5</sup></i> 10, 871. 85<br><i>4</i> , 282.60<br><i>15. 154. 45</i> |
| <ul> <li>D. "I declare that this report, including any accompanying schedules and statement and to the best of my knowledge and belief is true, correct and complete. I us failure to file this document or intentionally filing a false document is a class</li> <li><u>Mun2,2008</u></li> <li><u>Date</u></li> </ul>  | nderstand that the intentional   |

## SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

BARBARA W. BALLARD (Name of Candidate, Party Committee or Political Committee)

| Date       | Name and Address  | Occupation of Individual | Check<br>Appropriate Box |       | Amount of<br>Cash, Check, |       |                          |
|------------|---|--------------------------|--------------------------|-------|---------------------------|-------|--------------------------|
| 07         | of Contributor  | Giving More Than \$150   | Cash                     | Check | Loan                      | Other | Loan or<br>Other Receipt |
| 10/18      | KS HOSPITAL ASSN PAC<br>P.O. BOX 2308<br>TOPEKA, KS 66601             | PAC                      |                          | X     |                           |       | #250.00                  |
| 10/18      | MIDWEST DATABASE INC.<br>8401 W BBTH TERR.<br>OVERLAND PARK, KS 66210 | REFUND Vote<br>TRACKER   |                          | X     |                           |       | 95.20                    |
| 10/18      | PFIZER INC<br>7300 WEST 110ch St<br>OVERCAND PARK, KS 66210           |                          |                          | X     |                           |       | 150.00                   |
| 10/18      | THE BOEING CO.<br>DOBOX 7730<br>WICHITA, KS 67277                     |                          |                          | X     |                           |       | 200.00                   |
| 10/18      | ANHEUSER-BUSCH (25 INC<br>ONE BUSCH PLAZA<br>ST LOUIS, MO GBILE       |                          |                          | X     |                           |       | 2.00.00                  |
| 19/10      | KANSANG FOR LIGESAVING CURE<br>BEX 394<br>TOPEKA. KS 66601            | * PAc                    |                          | x     |                           |       | 250.00                   |
| 10/18      | WAL MART STORES INC<br>702 SW 8+H<br>BENTONVILLE, ARX 72716           |                          |                          | X     |                           |       | 300.00                   |
| 12/<br>/10 | JAY HAWK BROND CASTING<br>POBOX1628<br>CAPEGIRAR DEAU, No 63702       | ADV. REFUND              |                          | ×     |                           |       | 87.40                    |
| 12/21      | MARLYS HARDER<br>1351 ENGEL RD<br>LAWRENCE, KS 66044                  | RETIRED                  |                          | X     |                           |       | 60.001                   |
| 12/21      | KANSAS CABLE DAC<br>POBOX 13027<br>WICHITA KS 67201                   | PAC                      |                          | Y     |                           |       | 100.00                   |
|            | Subtotal This Page  |                          |                          |       |                           |       | 1732.60                  |

Page  $\underline{Z}$  of  $\underline{7}$ 

## SCHEDULE A **CONTRIBUTIONS AND OTHER RECEIPTS**

BARBARA W BALLARD (Name of Candidate, Party Committee or Political Committee)

| Date       | Name and Address   | Occupation of Individual | Check<br>Appropriate Box |       | Amount of<br>Cash, Check, |       |                          |
|------------|--|--------------------------|--------------------------|-------|---------------------------|-------|--------------------------|
|            | of Contributor   | Giving More Than \$150   | Cash                     | Check | Logn                      | Other | Loan or<br>Other Receipt |
| 12/2.1     | AT+T KANSAS PAC<br>220 E 574 RM500<br>TOPEKA, KE 66603                               | PAC                      |                          | ×     |                           |       | ₹2.50.00                 |
| 12/21      | QIAXO SMITH KLINE<br>P.O BOXI36BI<br>Philadecphia, PA 19101                          |                          |                          | Y     |                           |       | 2. <i>50. 0</i> 0        |
| 12/21      | KS. CREDIT UNION LEGISLATIVE<br>BLS SN TOPERA ACTION CONTY<br>TOPERA, KS 66612       |                          |                          | ×     |                           |       | 200.00                   |
| 12/21      | KS BEVERAGE ASSN PAC<br>5845 SW 2904<br>TOPERA, KS 66614                             | PAC                      |                          | ×     |                           |       | 2.00.00                  |
| 12/21      | KS. PHARMACISTS ASSN PAC<br>1020 S.W FAIRLAWN<br>TOPEKA. KS 66604                    | PAC                      |                          | ×     |                           |       | 200.00                   |
| 12/21      | HCA. 900D. 9OVERMENT FUND<br>10500 QUIVERA<br>OVERLAND PARK KS 66215                 |                          |                          | X     |                           |       | 250.00                   |
| 12/<br>124 | KANSANS FOR QUALITY MENTIAL<br>HEALTH SERVICES<br>11116 SIGAN AVE<br>KC, KS 66109    |                          |                          | X     |                           |       | 250.00                   |
| 13/21      | 9ACHE, BREDEN BARDEE & .<br>825 S.KS AVE ASSOCIATE<br>TOPEKA, KS 66612               |                          |                          | V     |                           |       | 150.00                   |
| 12/<br>/21 | KS ASSOCIATION OF HOMES + SERVICES<br>FOR THE AGING<br>217 E OTH<br>TOPEKA, KS 66603 |                          |                          | ×     |                           |       | 200.02                   |
| 12/21      | ANDERSON FINANCIAL SERVICES<br>600 SO BROADWAY<br>SALINA, KS 67402                   |                          |                          | ×     |                           |       | 200.00                   |
|            | Subtotal This Page   |                          |                          |       |                           |       | \$2150.00                |

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## SCHEDULE A **CONTRIBUTIONS AND OTHER RECEIPTS**

BARBARA W BALLARD (Name of Candidate, Party Committee or Political Committee)

| Date  | Name and Address   |                        |      |       |       |       |                          | K . | Amount of<br>Cash, Check, |
|-------|--|------------------------|------|-------|-------|-------|--------------------------|-----|---------------------------|
|       | of Contributor   | Giving More Than \$150 | Cash | Check | Loan  | Other | Loan or<br>Other Receipt |     |                           |
| 12/21 | Phil RUFFIN<br>130x 17087<br>WICHITA, KS 67217                           |                        |      | ×     |       |       | #<br>30000               |     |                           |
| 12/21 | Blue CROSS. Blue SHIELD &FKS.<br>1133 SW TOPERA BIND<br>TOPERA, RS 66629 |                        |      | X     |       |       | 100.00                   |     |                           |
|       |  |                        |      |       |       |       |                          |     |                           |
|       |  |                        |      |       |       |       |                          |     |                           |
|       |  |                        |      |       |       |       |                          |     |                           |
|       |  |                        |      |       |       |       |                          |     |                           |
| ş     |  |                        |      |       |       |       |                          |     |                           |
|       |  |                        |      |       |       |       |                          |     |                           |
|       | Subtotal This Page   |                        |      |       | Sest. |       | 400.00                   |     |                           |

## Complete if last page of Schedule A

| Total Itemized Receipts for Period                | \$4262,60 |
|---|-----------|
| Total Unitemized Contributions (\$50 or less)     |           |
| Sale of Political Materials (Uniternized)         |           |
| Total Contributions When Contributor Not Known    | -0-       |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$4282.60 |
|   |           |

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## **SCHEDULE B** IN-KIND CONTRIBUTIONS BARBARA W BALLARD (Name of Candidate, Party Committee or Political Committee)

| Date | Name, Address and Occupation<br>of Contributor<br>List occupation for those giving<br>an in-kind more than \$150 | Description of<br>In-Kind<br>Contribution | Value of<br>In-Kind<br>Contribution |
|------|--|---|-------------------------------------|
|      | In-kind contribution<br>made directly to a vendor from   | the candidate's personal funds            |                                     |
|      | expenditures made directly to<br>(i.e. individual, corpo<br>without going through the                            | ration, union, PAC)                       |                                     |
|      |  |   |                                     |
|      |  |   | ****                                |
|      |  |   |                                     |
|      |  |   | **                                  |
|      |  |   |                                     |
|      |  |   |                                     |
|      |  |   |                                     |
| Sub  | btotal This Page   |   |                                     |

#### Complete if last page of Schedule B

| Total Itemized (over \$100) In-Kind Contributions              |   |
|--|---|
| Total Unitemized (\$100 or less) In-Kind contributions         |   |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 5 of Summary) | 0 |

## SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

BARBARA W. BALLARD

(Name of Candidate, Party Committee or Political Committee)

| Date<br>୦ଟ | Name and Address   | Purpose of Expenditure<br>or Disbursement | Amount    |
|------------|--|---|-----------|
| 2/21       | KANSAS DEMOCRATIC PARTY<br>BOX4302<br>TOPEKA, KE 66604                     | DONATION<br>#2164                         | \$ 875.00 |
| 3/14       | N.O.B.EL/WOMEN<br>POBOX #217<br>DENVER, CO BOZOF                           | DUES<br>#2165                             | 150.00    |
| 3/14       | DEMOCRACTIC LEGISLATIVE<br>VICTORY FUND<br>PO BOX 4302<br>TOPERA. KS 66609 | DONATION<br>#2160                         | 600,00    |
| 10/18      | KANSAS DEMOCRATIC PARTY<br>P.O. BOX 4302<br>TOPERA, 15 66604               | DONATION<br>#2167                         | 250,00    |
| 10/<br>18  | HAWVER CAPITAL REPORT<br>3823 S.W. WOOD LALLEY DRIVE<br>TOPEKA, KS 66610   | SUBSCRIPTION<br>#2168                     | 188.00    |
| 12/31      | BAR BARA BALLARD<br>1532 ALVAMAR DR<br>LAWRENCE.KS 66047                   | POSTAGE<br>#<br>2169                      | 82.00     |
|            |  |   |           |
|            |  |   |           |
|            | Subtotal This Page   |   | \$2145.00 |

## Complete if last page of Schedule C

| Total Itemized Expenditures This Period  | \$ 2145.00 |
|--|------------|
| Total Unitemized Expenditures of \$50 or less                                  | -0-        |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS<br>THIS PERIOD (to line 4 of Summary) | \$2145.00  |

# **SCHEDULE D** OTHER TRANSACTIONS BARBARA W. BALLARD (Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Nature of Account or Loan<br>Payable or Loan Receivable  | Balance at<br>Close of Period |
|------|------------------|--|-------------------------------|
|      | 1. loan is rein  | porting period until:<br>nbursed, or<br>forgiven by the candidate.<br>andidate's campaign for this |                               |
|      |                  |  |                               |
|      |                  |  |                               |
|      |                  |  |                               |
|      |                  |  |                               |
|      |                  |  |                               |
|      | · · ·            |  |                               |
|      |                  |  |                               |
|      |                  |  | <del></del>                   |
| Sut  | btotal This Page |  | - <u></u>                     |

0 TOTAL OTHER TRANSACTIONS (to line 7 of Summary)